

THE GLORY OF SHIRDI SAI

Seventh Year of Publication

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Hanuman Jayanthi 09-04-09 & Tamil New Year 14-04-09 Special

WITH SAI KRUPA

“SAIDARBAR” STEPS IN TO ELEVENTH YEAR

&

“THE GLORY OF SHIRDI SAI” ENTERS THE SEVENTH YEAR

GURUR-BRAHMA, GURUR-VISHNUH; GURU-DEVO MAHESWARAHA;

GURUR-SAKSHATH PARAM BRAHMA; THASMAI SREE GURAVE NAMAHA:

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1. FROM THE SATSANGHS OF SAIBANISA JI

FOUNDATION STONES FOR THE SPIRITUAL LIFE

41. The good words spoken will attract good friends, relatives and fortunes. The bad words uttered will create enmity and lead you to suffocation. So it is always better to keep tongue under control.

42. You should be mentally prepared to listen and accept the good words from the children, follow the good deeds of your enemy even.

43. The physically handicapped, ugly looking persons, uneducated persons and poor people are all the creation of God. So do not neglect them if possible try to extend your love and moral support to them.

44. If you walk along with the antisocial elements, the society will feel you are also a member of that group, so try to keep away from them.

45. The blessings you receive from your parents and teacher are equal to the blessings from God.

46. Beware of the persons who talk sweet in front of you and talk bad behind you. Such persons are even more dangerous than the poisonous snakes.

47. If you are maintaining good health, get good education, good friendship and exercise control over senses, you are richer than richest.

48. Broad mind comes to the fore ,the day you render moral support to the person who has committed sins and repented over his mistakes and now leading in a right way.

49. The fire burns the physical body whereas the fire called jealousy will burn the life itself.

50. The beauty what you look through your eyes may be ugly to others, so try to look the real beauty with inner eyes.

To be continued.....

2. SAI'S NEWS FROM THE TIME MACHINE:

April 1886: Baba performed Yoga kriya Samadhi for 72 hours.

April 1904: Rao Bahadur H.V.Sathe first arrived at Shirdi.

April 1912: Baba announces the first arrival of Dhurundhara brothers from Bombay in advance.

April 1914: Baba appeared in the dream of B.V.Deo and explained as to how to go about reading Gnaneshwari.

April 1918: Baba paid RS 25/- to person named Vaze and made him to perform Satyanarayan pooja.

April 1923: First issue of Sri Sai Leela published.

April 1940: Shama (Madhav Rao Deshpande passed away at Shiridi at the age of 80 yrs.

3. SAI IN DREAMS:

These are the dream sequences and messages as received by SaiBaNiSaji From our beloved GURU LORD SAINATH OF SHIRDI. In Anticipation that this feature will help in one's spiritual growth are hereby compiled from his personal Diary and presented to SAIBANDHUS.

Translated and presented by **RAGHU RAMAN SATULURY.**

MAY -1996

18-05-1996

Saturday-18:00 Hrs, CDR Hospitals, Hyderabad.

Everything went on well with the grace of Sai. Operation was successfully performed. I felt as if I got a new life again and reborn. By 10:00 Am in the morning slowly, I was able to come out of anesthesia. Dr. Brahmaji Rao, the anesthetist was standing by my side. I could see Parabramah in him. He cheerfully greeted me. Should I call your wife? Was his question to that I replied that she should come with photograph of Sai? My wife came in with the photograph. I offered HIM thousands of salutations. I prayed that HE should continue to appear daily in my dreams and present with messages and guide me in the Saipath.

I realized that I am born again and this life should be totally dedicated for the service in service of Sai and HIS devotees.

-Jai Sairam.

I vouch upon my parents Sri. Ravada Venkata Rao and Smt. Ravada Venkata Ramanamma and my spiritual Guru Shirdi Sai and submit the following words to Sai devotees.

Shirdi Sai in his own words declared that a Guru keeps track of his disciple and escorts him from the past into the future. The true words spoken by him to his devotee Shyama in Sai Satcharita read like-“Our association is for the past seventy two lives”. Initially I could not believe this statement; however the dream on 14-9-1995 removed my doubts and established the veracity of the statement beyond any doubt. I concluded that Sai certainly keeps track of his devotees in all their lives.

It is also told on a number of occasions in Satcharita that there is no difference between Sai’s photograph and Sai himself. I fully trusted the statement and taking a cue from Ekalavya taken a plunge into the ocean of spiritualism.

For spiritual progress of the disciple, the Guru may instruct directly or through the media of dreams. The same was mentioned in Sai Satcharita-Eighteenth chapter as-

“Personally given spiritual instructions by Guru or that given in a dream should be conveyed to all, as it is good, beneficial knowledge-BABA”.

In my case Sai has adopted the media of dreams as a means of communication and conveyed the spiritual messages. For the benefit of fellow Sai devotees, I am herewith taking the liberty in presenting the spiritual messages as received in the form of this book.

It is a daily ritual for me to be in meditation and receive messages from Lord Sainath during the Brahmi muhoorath- (04:00-06:00) hrs. I pray Lord Sainath to shower his blessings on my wife Smt.Madhu Gopal Ravada for ensuring that I am not disturbed during the hours of meditation, my friend Sri. Raghu Raman Satulury for his painstaking efforts in translating the diary into English Language, and finally to Sri.SrinivasRao Kasturi for the support services.

I hope that after going through this book, the readers will ascertain for themselves the instructions passed on by Baba in those days while in flesh and blood, to his devotees in dreamlike-‘Build a temple for me-in the thirty ninth chapter’ and the messages given by Baba to Saibanisa in dreams are out of the same phenomena stands true even now. Magnificently Baba is proving one of his eleven assurances that-“My tomb shall speak and I shall take care of my devotees from the Samadhi”

Lastly the dream is only a part of my life and my life is not a dream in itself

-Jai Sairam.

In service of Lord Sainath.

Sai Banisa-Gopalarao Ravada

4. QUINTESENCE OF SRI SAIBABA'S PHILOSOPHY:

(By Late Sri Bharam UmamaheswaraRao)

"Shashi": shashi_31@yahoo.com

32. Significance of Meditation

Preliminaries to Meditation

How to Practice Concentration on God Daily?

During meditation, if you merger your mind in Atman, you will have 'Atman-jnana'. With continuous meditation on God, you can secure 'Supreme Vignana'. If you have complete surrender, the meditation will become easy. Due to the desires of the world affairs in you, you are not able to do meditation well. So know that during meditation Vairagya is most important. Unless you have intense desire towards God, you will not have stability in meditation. With full faith, if you meditate, that will remove all the external thoughts of your mind and make it one pointed and you will have purity and peace of mind.

With true total surrender, if you meditate your mind will have concentration and also you will go into trance. During meditation surrender your heart, mind and Indriyas to God completely. This total surrender will lead you to true Meditation. If you think that God is outside you, your progress will be retarded. To a devotee Vairagya is the main grip. If one possesses worldly detachment and Vairagya, then only one can attain the fruits of meditation. Only when your mind is pure, it can attain pure meditative state. During meditation, you will not only get internal peace and happiness, but also you will understand that all the worlds are in you. By doing meditation, all your mind's desires will be fulfilled. Meditate always with Nistha.

To be continued.....

5. IN THE DAYS OF SHRI SHIRDI SAIBABA

From Saisatcharita--Behaviour of Sai Baba--Chapter VII

HE got almost all the temples in Shirdi repaired. Through Taty Patil, the temples of Shani, Ganapati, Shankar-Parvati, Village Deity, and **Maruti** were put in order.

From Saisatcharita--Madrasi Bhajani Mela--Chapter XXIX

It was in the year 1916 that a Madrasi Bhajani Mela (Party of the Ramadasi Panth) started on a Pilgrimage to the holy city of Banaras. The Party consisted of a man, his wife, daughter and sister-in-law. Unfortunately their names are not mentioned. On their way, the party heard that there lived at Shirdi in Kopergaon Taluka, Ahmednagar District, and a great sage named Sai

Baba, who was calm and composed, and who was very liberal and who distributed money every day to His Bhaktas and to skilful persons, who went and showed their skill there.

Hanuman Jayanti is the birth anniversary of Lord Hanuman.09-04-09

Lord Hanuman was born in Anjaneri (now a hilltop temple). Anjaneri is near Triambakeshwar, Nasik - a pilgrim village in Maharashtra State. He is the son of Anjani and Maruti, born with the blessings of 'Vayu', the wind god (also called Pavan). He is considered to be an avatar (incarnation) of Lord Shiva.

He is one of the seven Chiranjivis and the only learned scholar who knew the nine Vyakaranas. He learned the shastras from Suryadev, the sun god. He is well versed with the Vedas and other sacred books.

He has exhibited astonishing physical strength and worked many miracles. His valour, wisdom, knowledge of the scriptures and superhuman strength attracted everybody who came near him. He had extraordinary skill in warfare. He is the chosen messenger of Lord Rama and the minister & messenger of Sugreeva. Hanuman is fast, the most agile and oriented god.

Hanumanji is the symbol of Devotion and Service. Like Krishna, Rama is an incarnation of Vishnu whose elevated character and righteous actions are designed to inspire men to divine consciousness. In liberating his consort Sita from the demon Ravana (symbol of material illusion); Rama is greatly aided by the brave Hanuman. Hanuman was the chief of the armies of Sri Ramachandra and took a prominent part in the war against Ravana, the king of Lanka, in the Indian epic poem Ramayana. Hanuman helped restore Sita Devi back to Sri Rama. Recognizing Godhead beneath the human disguise, Hanuman consecrates himself wholly to service of Rama. Depicted in kneeling pose of utter devotion and humility, he symbolized the strength and purity of the Perfect Servant.

Hanumanji is known by many names as Anjaneya, Anjani Putra, Bajarangbali, Hanuman, Mahaveer, Marutinandan, Pavanputra etc. Hanuman, worshipped for his strength, valor, agility, is a man of great teaming.

Hanuman carried Sri Rama and Lakshmana on his shoulder to Sugreeva, the king of all Vanars (monkeys) in Kishkindha and helped them to find Sita. Prior to the war between Sri Rama and Ravana, Anjaneya visited Lanka, met Ravana, created havoc and burnt down the city of Lanka (Lanka Dahan). During the war, when Lakshmana was injured seriously, Sushena, the surgeon/physician of the monkey army, dispatched Marutinandan to bring herbal medicine, Sanjeevini, from the far-off Sumeru Mountain in the Himalayas, before sunrise. Flying over the Himalayas and unable to identify the particular herb fast, Hanuman uprooted and carried the entire mountain in time to save the life of Lakshmana along with the rest of the Vanar army. Hanuman was blessed by Sri Rama with immortality (chiranjeevi) at the end of the war.

Hanuman was a bachelor (brahamachari) and is worshipped in all the temples of India. Every temple of Sri Rama contains an icon of Hanuman. Worship of Sri Rama is complete only with the worship of Hanuman. There are various temples dedicated solely to Lord Hanuman also. Sant Tulsidas composed the 40 stanzas of Hanuman Chalisa in praise of Hanuman.

The worship of Hanuman symbolizes the worship of the Supreme Lord, for acquiring knowledge, physical and mental strength, truthfulness, sincerity, selflessness, humility, loyalty, and profound devotion to the Lord. Students pray to him for intelligence and soldiers for strength. In olden days, there used to be temples of Hanumantha, at the gates of forts. The gymnasium of wrestlers invariably has his picture.

6. DEVOTEES EXPERIENCES:

monav@intnet.mu

SaiRam!

I have seen the photos of Baba coming to me in miraculous ways days after having read extensively on Shirdi Baba. On the way to a pilgrimage, while speaking about these events with my sister, my sister showed me his statue minutes after on the road near a residence after traffic slowed down and yesterday thinking of him, I again saw a small picture of his on the doorway of a bus as soon as I sat down inside.

I am very much astounded by the way he shows his presence each time we meditate on him. We pray that Shirdhi Baba enlightens our path and guide us in all aspects of our life.

Also Congratulations to you people behind this marvelous website for all the good work you are doing. May I request for a prayer for my auntie who is seriously ill and for my getting into a new challenging international career. Many thanks for prayers and support.

Navind

From the files of Saidarbar

NEWS FROM SAIDARBAR – HYDERABAD

Saidarbar -TV channel-Internet World TV

On completion of one decade of Saidarbar movement, Saidarbar channel in Internet World Television is in operation from 12-02-2009.

Sai devotees may click on the website: <http://saibanisa.blogspot.com>
Valuable feedback and suggestions are welcome on saidarbar@gmail.com

7. SAI WITH CHILDREN:

Smt. Madhu Gopal Ravada, Saidarbar, Hyderabad.

Hello Children! I am Madhu aunty. Do you know Baba use to play with children and used to tell stories to them? I felt children visiting Saidarbar should be entertained with good stories. Now I want to tell the stories what heard in my child hood.

The story of the Monkey

Construction of a temple was on outside a town. Near the site, a huge wooden log was being split. At the lunch, the workers fixed a wedge between the split wood and went to dine. A monkey had been watching the activities of the workers since morning. When the workers were away, the monkey descended from the tree and began to meddle with that log of wood. During the play, he saw the wedge and began to withdraw it. But he forgot that his tail was hanging between the split ends of the log. As soon as the wedge was out, the split ends closed squeezing the tail of the monkey. The monkey tried hard to get himself free but in vain. No help was available nearby. By the time, the workers returned from their lunch, the monkey had died.

MORAL: Do not meddle in things that don't concern you.

FOR STARTING A SAIDARBAR CHAPTER OUT SIDE INDIA:

Please contact: saidarbar@gmail.com

8. SPIRITUAL GEMS FROM SAI SATCHARITRA

swamymain@yahoo.com

Fri, Dec 26, 2008 at 12:11 AM

Shri Sai Satcharitra

Chapter XXXII

In Quest of Guru and God - Fasting Disapproved.

In this Chapter Hemadpant describes two things: - (1) How Baba met His Guru in the woods, and through him God; and (2) How Baba made one Mrs. Ghokhale, who had made up her mind to fast for three days, eat Puran-Polis.

Sai, who was Discrimination and Dispassion incarnate, was one of the four. Being Himself Brahman Incarnate, some may ask, "Why did He mix with them and act foolishly?" He did this for attaining the good of the public, and setting them an example to follow. Though an incarnation Himself, He respected a low Vanjari, by accepting his food with the firm belief that "Food is Brahman" and showed how those who rejected Vanjari's hospitable offer suffered and how it was impossible to get Jnana without a Guru. The Shruti (Taittiriya Upanishad) exhorts us to honour and worship mother, father and preceptor, and to study (learn and teach) the sacred

scriptures. These are the means of purifying our minds and unless this purification is effected, self-realization is not possible. Neither the senses, nor the mind and intellect reach the Self. Modes of proof, such as Perception and Inference will not help us in the matter. It is the grace of the Guru that counts. The objects of our life such as Dharma, Artha and Kama are attainable with our effort, but the fourth object, Moksha (liberation) can only be had with the help of the Guru.

Sai Ram. As already mentioned, when the disciple is ready, the Guru comes. Thus Sai was able to get the benefit from the Guru, who was disguised as the low caste Vanjari. Sai was already beyond the narrow perceptions of caste. He was established in Brahman and was thus free from the bonds of the ritualistic, egoistic intellectual mind. Sai Ram.

In the Darbar of Shri Sai, many personalities appear and play their part; astrologers come and give out their predictions; princes, noblemen, ordinary and poor men, Sannyasis, Yogis, songsters and others come for darshan. Even a mahar comes and, making a Johar (his salutation), says this Sai is the Mai-Baap (True parents), who will do away with our rounds of births and deaths. So many others such as Jugglers, Gondhalis, the blind and the lame, Nath-panthis, dancers and other players come and are given suitable reception. Biding his own time, the Vanjari also appeared, and played the part assigned to him. Let us now revert to the other story.

Sai Ram. The player, the play and the witness, all are aspects of Sai. Sai Ram.

S.V.Swamy

To be continued.....

9. ARTICLES FROM SAI DEVOTEES

Tamil New Year 14-04-09

The months of the Tamil Calendar gain more significance and are deeply rooted to the faith of the Tamil People. Some months are considered very auspicious while a few are considered inauspicious as well. The Tamil New Year starts in the first month of Sithirai, in the mid-April every year. It is celebrated with much enthusiasm among the Tamil Community all over the world. It is marked by gifting new dresses for the family members and giving prayers to God wishing for prosperity among the people for the coming year. The second month of Vaikaasi and the tenth month of Thai are considered very auspicious and most of the marriages usually happen during those months than the other months of the year.

The third month of Aadi is considered inauspicious that usually marriages do not happen in the month. It is usually the worst month for thriving businesses and recently this situation has changed a lot, as the businesses started providing discount shopping during that particular month. The fifth month of Aavani is considered auspicious among the Tamil orthodox people, and the special occasion of Aavani Avittam marks the month. The sixth month of Purattaasi is auspicious to the effect that, most of the non-vegetarian Tamil people do not eat meat during the month. The full moon days and the new moon days have considerable importance among the Tamil people. One of the famous festivals, the Deepavali, is celebrated on the new moon

day, in the seventh month of Aippasi. The month of Aippasi is usually characterised by the North-East Monsoon in Tamil Nadu, which has given birth to a phrase, Aippasi Adai Mazhai meaning the 'Non-stop Downpour'. The Festival of Thirukarthigai is celebrated during the eighth month of Kaarthigai. The ninth month of Maargazhi is characterised by the winter in Tamil Nadu, and considered auspicious for maiden women to find their groom. The tenth month of Thai is the month of Harvest in Tamil Nadu. The festival of Pongal is celebrated to mark the harvest in the first day of that month.

SAI AS LORD RAMA

I request you to accept my humble pranams as Saibanisa.

Hemadripanth had scripted very nice words in Chapter-6 of Sri Sai Satcharita and said "When I was reading Ramayana, I could feel Sai's presence at every stage."

Let me focus on the subject and try drawing similarities between 'Rama in Ramayan' and 'Sai in Sri Sai Satcharita'.

Whenever we pray Sai we utter 'Siva, Rama, Krishna Maruti Adhityaya' in our mantras. Lot of importance is therefore attached to Maruti. Who is this Maruti? According to Darwin's theory, man has originated from ape man. Maruti is considered as the king of monkeys.

What is the relationship between Sai and monkey? I was searching Webster's Dictionary for the meaning of the word SAI. Monkeys are addressed as Sai in the forests of Brazil, in South America. Therefore we can conclude that Sai is an ape man dating back to Lakhs of years.

Let us recollect what Baba said in the court of Dhulia Baba said-"My age is Lakhs of years. People call me as Sai. My father is also Sai. My caste is that of Gods and my religion is Kabir."

Let us go back to Balakanda. There are events of blessing couples with male issues. King Dasaradha in Ramayana was constantly grieving as he had no male issues. The same situation is found in chapter-14 of Sri Sai Satcharita. Ratanji Shapoorji wadia from Nanded was having no male issue in spite of having health, wealth and all worldly comforts.

In Ramayana, Vrushyasringa maharshi made king Dasaradha to perform Putrakamesti yaga and God blessed him with four sons. Baba in Sri Sai Satcharita blessed Ratanji Shapoorji wadia with a son.

Everybody agrees undisputedly that the important character in Ramayana is Kaikeyi. Without her character, Sri Rama would not have gone in exile.

However I have a feeling that more than Kaikeyi, her servant maid Mandhara is more important for the turn of events. But for her, Kaikeyi's mind would not have got induced with bad intentions.

Mandhara was a lady deer in her previous janma. She had a daughter and son-in-law. One day, the couple was happily doing rounds in the forest. Kaikeyi maharaj was on a hunting spree. He killed the male deer with an arrow and took the dead deer away. The female deer went and pleaded her mother to free the body from the king Kaikeyi maharaj and bring him back to life with the Sanjivani herbal in her possession.

The mother deer approached Kaikeyi maharaj and said-“Maharaja, you have killed my son-in-law, no doubt it is in line with Kshatriya dharma. However I pray you to release the body of my son-in-law, so that I can restore his life”.

But Kaikeyi maharaj refused and took the body of the male deer along with him. The Mother deer then struck a bad omen for the Kaikeyi maharaj. She said, “You are responsible for the death of my son-in-law’ and so I will become responsible for the death of your would be son-in-law in the future”. So saying she left.

Later Kaikeyi maharaj celebrated marriage of his daughter Kaikeyi with King Dasaradha. In those days it was customary to send servants along with their daughters after marriage. Mandhara accompanied Kaikeyi as a servant maid to Ayodhya. Further events are well known to every body.

We can come across similar happenings even in Sri Sai Satcharita. In chapter -46 of Sri Sai Satcharita, two brothers entered into a dispute for property ownership, killed each other and were reborn as two goats for seeking vengeance.

In chapter-47 of Sri Sai Satcharita, Chenna basappa, Veerabhadrapappa were also involved in a dispute over property. They were later born as a snake and frog. In Ramayana, animals were born as human beings to fulfil their vengeance and in Sri Sai Satcharita human beings are born as animals to settle their disputes from the past janmas. Thus if you perform bad deeds, you will be born as animals. Baba had also shown with examples that- “If animals perform good acts, they will be born as human beings. Lakshmi Khaparde started from the life that of a cow and later served Baba.

Sri Rama upheld the values of Kshatriya dharma by offering protection to Vibishana even though he hailed from the enemy’s camp.

Baba also upheld the values of Kshatriyadharm in spite of Nana’s background. Let us go into the inner details of the incident. Baba had enacted the role of Tonga and the Tongawala. On the borders of Jamner, Tongawala in the early morning hours offered breakfast to Bapugir bua. However Bapugir bua was a bit hesitant as he appeared to be a person hailing from other religion. Please read carefully the contents of the chapter- 33 of Sri Sai Satcharita. The Tongawala said, “I am a Kshatriya from Garhwal”.

So saying the Tongawala asked him not to exercise any reservations and take the food. Baba in Dwarakamayi said that he always speaks the truth, When He went as a Tongawala accompanying Bapugir bua, He said that He was a Kshatriya from Garhwal, Mainatayi totally surrendered to him. Nana who had once criticized Baba was now praying and seeking

protection. In this case Baba followed the Kshatriya dharma by protecting Mainatayi and Nana sahib chandorkar.

Sri Rama being himself a Kshatriya upheld the values in accordance with his dharma. My personal feeling is that even Baba might have belonged to the Kshatriyas, as He had addressed himself as Kshatriya from Garhwal while in the role as Tongawala. Once again I would like to appeal to all Sai devotees that this is purely my personal conclusion.

We can get more information from Saibanisa's discourses on "SAI AS LORD RAMA". Those who are interested in obtaining the MP3- Format CD may kindly contact: saibanisa@gmail.com

In the Service of Lord Sainath and His devotees,
Sai Sevak SrinivasaRao Kasturi

10. LETTERS FROM SAI DEVOTEES

tagira@sinos.net
Wed, Apr 1, 2009 at 11:04 PM
SaiRam,
I'm Brazil; I love Sai Baba, I Love Shirdi, and I Love India.
Tagira Maria

prakashmc1202@gmail.com
Thursday, 2 April, 2009, 9:18 AM
SaiRam,
Thank you so much for sending the E-magazine "The Glory of Shirdi Sai" through E- mail.
Waiting to receive it every time. Please send regularly.

Om Sai Ram and may Baba bless everyone.
Prakash

sirisha.y_2007@yahoo.co.in
Friday, 27 March, 2009, 11:42 PM

SaiRam,
Namasthe and thanks for your time and concern, please continue to send me the saileelas I wish
God gives u long life. Have a nice journey as a Sai devotee.
Sirisha

drksanand@yahoo.com
Fri, Mar 27, 2009 at 3:57 AM
Dear Sai brother,

SaiRam,
I like this Magazine. Thank you very much for sending.
DR.K.S.ANANDA KUMAR.

vijenderraok@yahoo.com
Fri, Mar 27, 2009 at 10:45 PM
SaiRam, Thank you to all members of the Saidarbar family for this great work.
Vijender Rao

lvsrao2006@gmail.com
Thu, Mar 26, 2009 at 2:39 PM
Dear Sai Devotees,
I express my heartfelt thanks and Ugadi Subhakanshalu. May Lord Shri Shirdi SaiBaba Bless us
all. Bow to Shri Shirdi SaiBaba.
L.V.SUBBA RAO.

11. SAI'S BOOK WORLD:

Title: Sri Sai Baba

Author: Sai Sharan Anand

Sterling Publishers Pvt. Ltd.

A-59, Okhla Industrial Area, Phase II,

New Delhi-110020.

Title: God Who Walked on Earth: The Life & Times of Shirdi Sai Baba

Author: R Parthasarathy

Sterling Publishers Pvt. Ltd.

A-59, Okhla Industrial Area, Phase II,

New Delhi-110020.

ghai@nde.vsnl.net.in

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12. EDITORIAL

Things impressed me from this magazine:

The blessings you receive from your parents and teacher are equal to the blessings from God.

Do not meddle in things that don't concern you.

When the disciple is ready, the Guru comes.

Sai devotees may write about their Sai activities in their place, essays, articles and poetry on Sai to "The Glory of Shirdi Sai" they may be address their contributions to E-mail id: saidarbar@gmail.com

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Submitted by: SAI SEVAK SRINIVASA RAO KASTURI.