

THE GLORY OF SHIRDI SAI

Sixth Year of Publication

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28-02-2008

THE GLORY OF SHIRDI SAI ENTERS SIXTH YEAR FROM 01-01-2008.

ONE WORLD ONE FAMILY - VASUDHAIKA KUTUMBAM

**Om! Asatoma Sargamaya, Tamasoma Jyotirgamaya, Mrityorma Amritamgamaya, Om
Shantih, Shantih, Shantih!**

**(Aum! Lead from wrong path to the right path, from ignorance to knowledge, from
mortality to immortality! Peace to All)**

GURUR-BRAHMA, GURUR-VISHNUH; GURU-DEVO MAHESWARAHA;

GURUR-SAKSHATH PARAM BRAHMA; THASMAI SREE GURAVE NAMAHA:

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1. FROM THE SATSANGHS OF SAIBANISA JI:

Compiled by: Sai Sevak Smt. Rajeswari Kasturi, Saidarbar - Hyderabad.

Shirdi Sai's Philosophy in the words of Saibanisaji

NEVER TO FORGET KINDNESS RECEIVED.

In a thicket at the foot of the Himalaya Mountains there once lived a parrot together with many other animals and birds. One day a fire started in the thicket from the friction of bamboos in a strong wind and the birds and animals were in frightened confusion. The parrot, feeling compassion for their fright and suffering, and wishing to repay the kindness he had received in the bamboo thicket where he could shelter himself, tried to do all he could to save them. He dipped himself in a pond nearby and flew over the fire and shook off the drops of water to extinguish the fire. He repeated this diligently with a heart of compassion out of gratitude to the thicket.

This spirit of kindness and self-sacrifice was noticed by a heavenly God who came down from the sky and said to the parrot: You have a gallant mind, but what good do you expect to accomplish by a few drops of water against a great fire? The parrot answered: There is nothing that cannot be accomplished by the spirit of gratitude and self-sacrifice. I will try over and over again and then over in the next life. The great God was impressed by the parrot's spirit and together they extinguished the fire.

2. SAI'S NEWS FROM THE TIME MACHINE:

February 22, 1914: A Sadhak of Yoga (Swami Ram Baba) visited Shirdi and seeing Baba eating Roti with onion got suspicious and disappointed. However Baba proved His power of Omniscience by reading his mind and the Sadhak returned highly satisfied and blessed.

3. SAI IN DREAMS:

These are the dream sequences and messages as received by SaiBaNiSaji From our beloved GURU LORD SAINATH OF SHIRIDI. In Anticipation that this feature will help in one's spiritual growth are hereby compiled from his personal Diary and presented to SAIBANDHUS.

Translated and presented by RAGHU RAMAN SATULURY.

AUGUST-1995:

01-08-1995

Yesterday, Sai appeared in the form of an unknown person and said-

Dress and jewels supplement beauty and bring grace to the physical body. Behavior, character and good mannerism commands respect from the society. Whereas the type of the last rites one begets do not depend upon any of the above factors. It totally depends upon the moral and ethical values one has followed all through his life.

The stature of an individual in society is based on the moral, social and ethical values practiced.

02-08-1995

Sai appeared in the form of an unknown person and said on the topic of Vrunanubandha:

Daughter should be married off and son should be educated to honor one's commitment towards the children.

Share the life with wife like a true husband.

Serve the parents in their old age and help them towards a peaceful end.

Perform good deeds and in the process your commitment towards the Guru also is fulfilled.

All the bondages should be well settled in order to set free from them.

09-08-1995

Yesterday, before going to bed, I asked Sai a question that was haunting my mind for quite some time. It is known that man is reborn and the cycle of birth and death continues one after another. Then why should one perform annual ceremonies in the name of those dead?

Sai in the form of an unknown person said-

Once born as a human being can at the most see three generations passing before him. A man having seen the three generations, though physically no more, his soul continues to be drawn and remain attached towards the family members he has left behind. He lives under the belief that at least once in a year, his sons and grandchildren would remember him by performing the rituals. It is the tradition that dictates to observe this practice to fulfill the longing of the departed soul and thus receive the blessings from the elders.

Tradition demands to pay respects to the elders to whom we owe our purpose and existence.

To be continued.

FOR STARTING A SAIDARBAR CHAPTER OUT SIDE INDIA:

Please contact: saidarbar@gmail.com

4. QUINTESENCE OF SRI SAIBABA'S PHILOSOPHY:

(By Late Sri Bharam UmamaheswaraRao)

"Shashi": shashi_31@yahoo.com

30. Efficacy of Prayer and Worship

Before going to bed in the nights, we must pray Baba without letting our mind devoted to other things. Prayer heals and brings tranquility. We must all realize that every word preached, by Baba, on worship had deep meaning and virtues to those who understood and follow them.

A spiritual aspirant has to conduct himself in day-to-day life to progress spiritually. When one adopts the path of self-surrender, as the means to liberation, in effect it implies that the burden of one's spiritual progress gets shifted to the Lord. This does not mean that one will be absolved of the misdeeds one commits after the performance of Saranagathi. Though the God our of compassion condones all the sins of the devotee, the Person should reform himself totally.

Devotion can be practiced by all, since it is not possible for the majority of people to follow the paths of Karma and Jnana. Bhakti contains many elements but the easiest of them all is chanting the name which is capable of removing all the sins of man, besides purifying the mind of all its latent afflictions.

If a spiritual aspirant follows Baba's teachings and performs them without expectation of result, which in course of time will result in Jnana. Karma which does not result ultimately in knowledge and Jnana Yoga which does not lead to spiritual experience are of no avail. On the other hand, when one is devoted to God, He undertakes the responsibility to bless the devotee with liberation from rebirths and thus the devotee is relieved of all concerns about his spiritual progress. Devotion to God thus is both the means and end.

To be continued.

5. SANATANA DHARMA & SHRI SHIRDI SAIBABA:

God is Consciousness that pervades the entire universe of the living and the non-living.

As for those who seek the transcendental Reality, without name, without form, contemplating the Unmanifested, beyond the reach of thought and of feeling, with their senses subdued and mind serene and striving for the good of all beings, they too will verily come unto me.

-Bhagavad Gita 12:3-4

As a person acts, so he becomes in life. Those who do good become good; those who do harm become bad. Good deeds make one pure; bad deeds make one impure. So we are said to be what our desire is. As our desire is, so is our will. As our will is, so are our acts. As we act, so we become.

-Bihadaranyaka Upanishad

NEWS

Ancient City Discovered in India

http://news.bbc.co.uk/2/hi/south_asia/7250316.stm

BHUBANESWAR, INDIA, February 20, 2008: Indian archaeologists say they have found remains which point to the existence of a city which flourished 2,500 years ago in eastern India. Discovered at Sisupalgarh, near Bhubaneswar, capital of Orissa, the items found during point to a highly developed urban settlement. The population of the city could have been in the region of 20,000 to 25,000, the archaeologists claim.

The excavations include 18 stone pillars, pottery, terracotta ornaments and bangles, finger rings, ear spools and pendants made of clay.

The Oldest Functional Hindu Temple In the World?

<http://www.sarvesamachar.com/>

BIHAR, INDIA, January 23, 2008: The Ma Mundeshwari Temple in Kaimur District, Bihar, has been reported as having been built in 108 CE. Since then rituals and worship have been taking place at the temple without a break, possibly making it the oldest functional temple in the world.

It is situated atop the Kaimur Hill and built in an octagonal shape. The sanctum sanctorum of the temple is dedicated to Devi Mundeshwari. There is also a Chaturmukha Shivalinga there, a clear indication that Shiva and Shakti were worshipped here. Temple materials and murtis can be found scattered near this very rare octagonal shaped temple.

The temple attracts devotees during festivals like Ramnavami and Shivaratri.

6. DEVOTEES EXPERIENCES:

mnksh@yahoo.ca

Tue, February 19, 2008 1:30 pm

Jai Sai Ram

I wanted do Parayana of Shri Saisatcharitra in a week, and with that wish in mind I started my reading on one Thursday, after praying to lord Sai. I read the lessons of Thursday, on Friday morning as I tried to read, the website was not working, internet explorer was not working, I got totally disappointed as this was the only source for Parayana as I don't have Shri SaiSatcharitra holy book. I don't know much about computer, so whole day restlessly I waited.

In the evening ,when my husband came I told him the problem, usually he set the things right, but on that day after spending two, three hours, he said there must be some major defect, so he can't do anything more. He went to sleep.

It was 11pm, there was no sleep in my eyes, I desperately wanted to read the holy book, so I went into my temple, and prayed my SaiBaba why he is testing me lie this, I am already in big troubles, so at least please let me do the parayan successfully, I cried a lot, after praying I again went to switch on the computer and chanting Sai Sai I clicked the internet, to my surprise, it started working, now I cried with happiness and read the lessons of Friday, and did my Parayan without any other interruption. Thanks to my Guru my God Saibaba.

Om sai Shree Sai Jai Jai Sai

Meenakshi

Canada

7. SAI WITH CHILDREN:

Smt. Madhu Gopal Ravada, Saidarbar, Hyderabad.

Hello Children! I am Madhu aunty. Do you know Baba use to play with children and used to tell stories to them? I felt children visiting Saidarbar should be entertained with good stories. Now I want to tell the stories what heard in my child hood.

THE FOOLISH SCHOLARS:

Once upon a time there lived four friends in a town. Their friendship was very deep. They always stuck together. Of them three were great scholars. They had read almost everything. But though they had acquired much knowledge, they lacked practical wisdom. As opposed to them, the fourth friend was not as learned but was full of common sense and practical wisdom.

One day they were all talking about how to make use of their knowledge to earn money and lead a happy life. The first scholar suggested that they should travel to far off lands to learn about other people's lives. This might lead them to some king or rich man whose favour could make them all rich. So they all agreed to travel.

Once again the first scholar said, "We three are well versed in knowledge and we shall certainly do well. What about this fourth friend of ours? He knows nothing. He will always be a burden on us."

The second scholar agreed with this and suggested that he should be left behind.

But the third scholar did not agree. He said, "This will not be right. He is our child-hood friend. We cannot leave him behind". So finally they all started on their long journey. Traveling a long time they at last reached a dense forest. At one place they saw the bones of some wild animal lying scattered. One of the scholars said, "Friends, do you see the remains of some animal here? This is an opportunity to test our knowledge. Come; let us make this animal alive once again."

"I can prepare the full skeleton of the animal from these bones" cried the first scholar.

"I can give flesh, blood and skin to that skeleton" said the second scholar. They both proceeded to do as they had claimed.

Now it is the turn of the third scholar. He said, "I can give life to this lifeless form," and got ready to do so.

Just then, the fourth friend cried out, "Wait, go no further. Don't you see this is a lion?"

The third scholar was much annoyed at this. He said with contempt, Fool, you cannot stop me from proving my knowledge. I will certainly make him alive."

"All right, go ahead if you cannot listen to common sense. But wait for a second so that I might climb the tree." Saying this, the fourth friend climbed a tall tree nearby.

Just then the third scholar infused life in that animal. It was a ferocious lion. The moment he saw the three men standing before him, with a terrible roar, he pounced on them and killed all three.

When the lion had devoured all the three learned scholars, he went away into the forest. Now the fourth friend got down from the tree. Grieving for his three unwise scholar friends he returned to his home.

Bye children meet you in the next issue.

8. SPIRITUAL GEMS FROM SAI SATCHARITRA:

swamymain@yahoo.com

Feb 6, 2008 10:18 AM

Spiritual Gems from Sri Sai Satcharitra - chapter 27

Sai Ram. Let us now take up Spiritual Gems from Chapter 27 of Sri Sai Satcharitra. Sai Ram.

Shri Sai Satcharitra

Chapter XXVII

SSS:

Granting Consecrated Book

The variety of imparting instructions followed by Baba has already been noticed in the previous Chapters. In this, we shall deal with one aspect of it. It was the habit of some devotees to take some religious books, of which they wanted to make a special study, to Baba and to receive the same back from Him, after they were touched and consecrated by Him. While reading daily such books, they felt that Baba was with them.

SSG: Sai Ram. Anything touched by Guru carries with it, His vibrations and a holy book becomes holier when touched by one's Sadguru. Also, without Guru's grace, one cannot read Holy Books as brought out in another chapter. Thus, if Sai blessed and returned a book, it was a sign that the devotee can go ahead and study the same. Sai Ram.

SSS: Once, Kaka Mahajani came to Shirdi with a copy of Ekanathi Bhagwat. Shama took that book to read and taking it with him went to the Dwarakamayi. There Baba took it from him; touched it and turning some pages here and there gave it back to Shama and asked him to keep it with him. When Shama said that it belonged to Kaka and had to be returned to him. "No, no", said Baba. "As I have given it to you, better keep it with you for safe custody; it will be of use to you." In this way many books were entrusted to Shama. Kaka Mahajani after a some days came again with another copy of the same Bhagwat and gave it in Baba's hand. Then Baba gave it back as Prasad and asked him to preserve it well and assured him that it would stand him in good stead. Kaka accepted it with a bow.

SSG: Sai Ram. It is interesting to note that Kaka Mahajani did not take the book directly the first time and Shama took it. Thus, it was already destined to pass on to Shama and Sai, who knew the past, present and the future knew that. When Kaka Mahajani presented the book the next time, he got it back. Sai Ram.

Shama and Vishnu-Sahasra-Nam

Shama was a very intimate devotee of Baba and Baba wanted to favour him in a particular way by giving him a copy of Vishnu-Sahasra-Nam as Prasad. This was done in the following way. Once a Ramadasi (follower of Saint Ramadas) came to Shirdi and stayed for some time. The routine he followed daily was as follows : He got up early in the morning, washed his face, bathed and then after wearing saffron-coloured clothes and besmearing himself with sacred ashes, read Vishnu-Sahasra-Nam (a book giving a thousand names in praise of Vishnu, and held second in importance to Bhagwad Geeta) and Adhyatma-Ramayana (Esoteric version of Rama's story) with faith. He read these books often and often and then after some days Baba thought of favouring and initiating Shama with Vishnu-Sahasra-Nam.

SSG: Sai Ram. We will shortly see that Baba favored not only Shama but also the Ramadasi by giving him some valuable spiritual lessons. Sai Ram.

SSS: He, therefore, called the Ramadasi to Him and said to him that, He was suffering from intense stomach-pain, and unless He took Senna-pods (Sona-mukhi, a mild purgative drug) the pain would not stop; so he should please go to the bazar and bring the drug. The Ramadasi closed his reading and went to the bazar. Then Baba descended from His seat, came to the Ramadasi's place of reading, took out the copy of Vishnu-Sahasra-Nam, and coming to His seat said to Shama- "Oh Shama, this book is very valuable and efficacious, so I present it to you, you read it. Once I suffered intensely and My heart began to palpitate and My life was in danger. At that critical time, I hugged this book to My heart and then, Shama, what a relief it gave me! I thought that Allah Himself came down and saved Me. So I give this to you, read it slowly, little by little, read daily one name at least and it will do you good."

SSG: Sai Ram. When one's physical life or spiritual life is in danger, one has to seek God and surrender to Him. That is what Baba conveyed by saying that He hugged the book to His heart. Intellectual reading is necessary but what is read has to be absorbed into the heart, i.e. one's whole heart and mind has to be imbued by the divinity. Then only one reaches the true state of spirit and is free from the chain of birth and death and is free from the danger of falling back into the old ways of ignorance. Sai Ram.

SSS: Shama replied that he did not want it, and that the owner of it, the Ramadasi who was a mad, obstinate and irritable fellow would certainly pick up a quarrel with him, besides, being a rustic himself, he could not read distinctly the Sanskrit (Devanagari) letters of the book.

Shama thought that Baba wanted to set him up against the Ramadasi by this act of His, but he had no idea of what Baba felt for him. Baba must have thought to tie this necklace of Vishu-Sahasra-Nam round the neck of Shama, as he was an intimate devotee, though a rustic, and thus save him from the miseries of the worldly existence. The efficacy of God's Name is well-known.

It saves us from all sins and bad tendencies, frees us from the cycle of births and deaths. There is no easier sadhana than this. It is the best purifier of our mind. It requires no paraphernalia and no restrictions. It is so easy and so effective. This sadhana, Baba wanted Shama to practice, though he did not crave for it. So Baba forced this on him. It is also reported that long ago, Eknath Maharaj, similarly, forced this Vishnu-Sahasra-Nam on a poor Brahmin neighbour, and thus saved him. The reading and study of this Vishnu-Sahasra-Nam is a broad open way of purifying the mind, and hence Baba thrust this on His Shama.

The Ramadasi returned soon with the Senna-pods. Anna Chinchankar, who was then present and who wanted to play the part of Narada (the Celestial Rishi who was well-known for setting up quarrels between Gods and demons and vice versa), informed him of what had happened. The Ramadasi at once flared up. He came down at once on Shama with all fury. He said that it was Shama who set Baba to send him away under the pretext of stomach-ache for bringing the medicine and thus got the book. He began to scold and abuse Shama and remarked that if the book be not returned, he would dash his head before him.

SSG: Sai Ram. The Ramadasi was behaving exactly the way Shama predicted but Shama could not have predicted the next turn of the events to follow. Sai Ram.

SSS: Shama calmly remonstrated with him, but in vain. Then Baba spoke kindly to him as follows - "Oh Ramadasi, what is the matter with you? Why are you so turbulent? Is not Shama our boy? Why do you scold him unnecessarily? How is it that you are so quarrelsome? Can you not speak soft and sweet words? You read daily these sacred books and still your mind is impure and your passions uncontrolled. What sort of a Ramadasi you are! You ought to be indifferent to all things. Is it not strange that you should covet this book so strongly? A true Ramadasi should have no 'mamata' (attachment) but have 'samata' (equality) towards all. You are now quarrelling with the boy Shama for a mere book. Go, take your seat, books can be had in plenty for money, but not men; think well and be considerate. What worth is your book? Shama had no concern with it. I took it up Myself and gave it to him. You know it by heart. I thought Shama might read it and profit thereby, and so I gave to it him."

How sweet were these words of Baba, soft, tender and nectar-like! Their effect was wonderful. The Ramadasi calmed down and said to Shama that he would take 'Panch-ratni' Geeta in return. Shama was much pleased and said - "Why one, I shall give ten copies in return".

SSG: Sai Ram. Here we see the wonderful effects of Guru's grace. Anger was quenched with love and Baba loved the Ramadasi inspite of his quarrelsome qualities. He gave loving spiritual instructions and the words took root. The sadhana of the Ramadasi for all those years bore fruit. Sai Ram.

SSS: So the matter was ultimately compromised. The question for consideration is "Why should the Ramadasi press for Pancha-ratni Geeta, the God in which he never cared to know, and why should he, who daily read religious books in the Dwarakamayi in front of Baba, quarrel with Shama before Him?" We do not know how to apportion the blame and whom to blame. We only say that, had this procedure been not gone through, the importance of the subject, the efficacy of God's name and the study of Vishnu-Sahasra-Nam would not have been brought home to Shama.

So we see that Baba's method, of teaching and initiating was unique. In this case Shama did gradually study the book and mastered its contents to such an extent, that he was able to explain it to Professor G.G. Narke, M.A. of the College of Engineering, Poona, the son-in-law of Shriman Booty and a devotee of Baba.

To be continued.

9. ARTICLES FROM SAI DEVOTEES:

vasuki_mahal@yahoo.com

Feb 17, 2008 7:41 AM

IT IS MY PROMISE

"It is my promise to redeem the one who, with faith sings my praises, totally surrenders to me, remembers me constantly and meditates on me." - Shri Sai Samartha Satcharita, Ch. 3, Ovi 15.

A poor woman was abandoned by her husband and left with no visible means of support. When the case came up in court, the judge asked the wife: "Madam, have you any means of support whatever?"

"Well, your honour," she answered, "I have three, to tell the truth."

"Three!"

"Yes, Sir."

"What are they?" asked the astonished judge.

"My hands, my good health and my God, your honour," came back the reply.

The resourcefulness of this woman, her self-reliance, and her dependence upon God, can be a lesson to all of us. The old saying, "God helps those who help themselves," is still valid. The strength we derive from our faith in God gives us the courage to have confidence in ourselves.

N. Sivanandam

View the Video of Shri Saibanisa Gopala Rao Ravada ji's discourses in English from the below link

<http://www.debu7366.blogspot.com/>

10. LETTERS FROM SAI DEVOTEES:

angel_mthr@yahoo.co.in

Thu, Feb 14, 2008 at 12:02 PM

Sir,

Jai Sai Ram,

I have registered my e-mail address i.e., angel_mthr@yahoo.co.in in www.saidarbar.org on 29th January, but I am not getting any mailer from your side.

It is a request, please send me the mailers as soon as possible and on every Thursday on the above mentioned address. It's really a humble request.

Please reply me back as soon you get this mail.

Jai Sai Nathaaye Namah!!

Anjali

Response by Saidarbar Team:

thegloryofshirdisai@gmail.com

Thu, Feb 14, 2008 at 2:15 PM

Dear Saibandhu,

SaiRam, Thank your letter and interest shown in our activities. Devotees like you are the back bone of Saidarbar movement. For your information your E-mail id was added in our mailing list on 29th January 2008 itself. We will see why you have not received our news letters. Any how I am sending Glory 03-2008 which was released last month i.e., 31-01-2008 and Glory 04-2008 which is being released today. Please contact us always for Sai related matters.

With best regards,

Saisevak SrinivasaRao Kasturi.

Response for the Glory of Shirdi Sai E- Magazine in the 3d page turning NEW FORMAT

szingde@yahoo.co.in

Thu, Feb 14, 2008 at 2:35 AM

Sairam

I regularly read this section and I am so happy we come to know a lot of SaiBaba thru so many devotees. I am very happy that u r doing a wonderful work and helping people all over the world.
Jai Sai Ram

Sushila zingde

shikha_4ever05@rediffmail.com

Feb 8, 2008 3:45 AM

Jai Sai Ram,

I love this site very much. It is a very beautiful site from where we can get more knowledge of Sai Baba. The words are clear, visible n bold, which we can read it easily. Luvs u Baba. Baba Bless all over the world.

Sai Daughter,
Shikha Kohli

gupta_neraj@yahoo.com

Feb 8, 2008 2:05 AM

OM SAI RAM

It's very valuable reading material. We can read it on screen in this busy life now-a-days.

Regards

Neeraj Gupta.

kanthivaidee@yahoo.com

Feb 7, 2008 10:10 PM

SaiRam, You have done a great job when I opened it and saw Baba's image I become very confident and jungle of my thoughts got cleared up with Baba's grace I wish to do service good works Jai Sai ram

T.S.KANTHIMATHI

rajeevl@metromix.com.fj

Feb 7, 2008 8:04 PM

SaiRam, The messages that I have received has inspired changes in my life.

Rajeev Lal.

Suresh_u8@hotmail.com

On Feb 7, 2008 3:56 PM

Prabhu,

I am regular reader of this article. Kindly request you to add Sai Charitra Book Online to the readers. Also would like to recommend a link of Devotional songs sung in Shirdi temple not the Arthi's but other songs played. I have seen the songs list in the intial pages.

Songs like: OM Sai Namo Namaha....

Regards

Suresh

Sai Devotee, Pune

vijishvanya@gmail.com

Sairam,

You can read the SaiSatcharita in various languages here:

<http://mywindowtodivinelit.ettitudemedia.com/bookslist.php?Category=Hindu>

Hope that helps.

Vijay

kalraj70@hotmail.com

Feb 7, 2008 10:55 AM

Jai Sai Ram, very good keep it up.

Rajnikant M. Raval

sbale@india.com

Feb 7, 2008 11:17 AM

Thanks to see this special edition. Can we make it more beautiful like while opening the pages the shloka should start like "Anant Koti Brahmand Nayak Rajadhiraj Yogiraj Parabrahma Sri Sachchidanand Satguru Sainath Maharaj ki ja"

Shankar bale.

Response by Saidarbar Team:

vijishvanya@gmail.com

Siarma,

Thanks for the wonderful suggestion. I'll see if we can get the shloka to come in MP3 format on the page.

Thanks

Vijay

raju_c93@yahoo.com

Feb 6, 2008 1: 04 AM

Sairam,

Please Put one option to down load Babas Arti, Bakti songs and photos .

Raju.

11. TELUGU SECTION:

Please visit: <http://www.telugubhakti.com/telugupages/Misc/ShiridiSai/shirdisai.htm>

Please visit for Sai Aaratis Audio:

http://www.shrisaibabasansthan.org/main_English/saibaba/saibaba_aarti.asp

12. SAI'S BOOK WORLD: (TAMIL)

Title: Viyathahu Shirdi Sai Baba

Author: C. Subramanian

G.L.House

5/8-C Seetharam Nagar

Sakkottai

Kumbakonam - 612 401

Title: Shirdi Sai Babavin Arivuraigal

Author: Shirdi Sai Trust

Trichy C-31 Eleventh Cross

Thillai Nagar

Tiruchirapalli - 620 018

Title: Shirdi Srisai Sahasranamavali

Author: C. Ilango

Sri Shirdi Saibaba Seva Samithi Shirdi Sai Nagar

Pillaichavadi

Pondichery - 605 014

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13. EDITORIAL:

Things impressed me from this magazine:

There is nothing that cannot be accomplished by the spirit of gratitude and self-sacrifice.

The efficacy of God's Name is well-known. It saves us from all sins and bad tendencies, frees us from the cycle of births and deaths. There is no easier sadhana than this.

Sai devotees may write about their Sai activities in their place, essays, articles and poetry on Sai to "The Glory of Shirdi Sai" they may address their contributions to E-mail id: saidarbar@gmail.com

We shall put in our best efforts to include them in the Glory of Shirdi Sai- the Bi-weekly E - Magazine. Unless the author of the articles instructs, not to publish his/her E-mail id, we will publish them as a matter of routine practice.

You can subscribe for THE GLORY OF SHIRDI SAI for a friend /relative by submitting E-mail ID in the main page of <http://www.saidarbar.org>

Also read the old issues from: <http://www.saidarbar.org/glory.htm>

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