

THE GLORY OF SHIRDI SAI - 2

Fifth Year of Publication

Published as Bi-Weekly

Issue 02/2007

18-01-2007

Saidarbar Wishes all “A happy and prosperous New Year 2007”.

“The Glory of Shirdi Sai” entered fifth year of publication on 01-01-2007.

GURUR-BRAHMA, GURUR-VISHNUH; GURU-DEVO MAHESWARAHA;

GURUR-SAKSHATH PARAM BRAHMA; THASMAI SREE GURAVE NAMAHA:

THIS ISSUE CONTAINS:

- 1. FROM THE SATSANGHS OF SAIBANISA JI**
- 2. SAI'S NEWS FROM TIME MACHINE**
- 3. SAI IN DREAMS**
- 4. QUINTESENCE OF SRI SAIBABA'S PHILOSOPHY**
- 5. SANATANA DHARMA &SHRI SHIRDI SAIBABA**
- 6. DEVOTEES EXPERIENCES**
- 7. SAI WITH CHILDREN**
- 8. ARTICLES FROM SAI DEVOTEES**
- 9. LETTERS FROM SAI DEVOTEES**
- 10. SAI'S BOOK WORLD**
- 11. EDITORIAL**

1. FROM THE SATSANGHS OF SAIBANISA JI

Compiled by: Sai Sevak Smt. Rajeswari Kasturi, Saidarbar – Hyderabad.

KARMA AND REBIRTH:

The theory of Karma and rebirth occupy a very significant place in Hindu philosophy. It serves as the most satisfactory solution to the numerous complex problems that arise out of the seemingly unjustified suffering.

According to our scriptures the law of cause and effect operates as inviolably in the moral and spiritual planes as in the physical plane. In both the planes every action produces a reaction equal in force and opposite in direction. No deed disappears into the oblivion without leaving its consequences and no consequence can there be without a causal antecedent to it. Thus in the spiritual field, virtuous deeds are rewarded with fortune and vicious ones with misery.

In the world of spirit every action may not produce its reaction as quickly as in the physical world. Sometimes even a life span may not be sufficient to bring about the appropriate result of an effort, but sometimes or other it is bound to, according to the inexorable law of Karma. In such cases it becomes necessary for an individual to take another birth to reap the good or bad consequences of the deeds of his previous birth. Thus the theory of Karma logically leads to the theory of reincarnation of the individual.

An individual's deeds of the present life shape his fortunes or misfortunes of the next life. And since there is generally a wide disparity in the nature of the acts done by the different individuals in one birth, it is inevitable for their fortunes also to be uneven in their subsequent births. Such inequalities produce various types of effects on the other parties affected by them, who again in their turn, similarly give rise to numerous consequences of different hues and complexities. Thus a single act in one birth of an individual enters into an unending chain of permutations and combinations with like acts of others causing thereby a very complicated variety of hybrid Karmas and their corresponding breeds of rebirths.

Om Shantih Shantih Shantihi

Lokah Samastah Sukhino Bhavantu

To be continued...

FOR STARTING A SAIDARBAR CHAPTER OUT SIDE INDIA:

Please contact: saidarbar@saidarbar.org & saidarbar@gmail.com

2. SAI'S NEWS FROM THE TIME MACHINE:

January 1919: Nana Saheb Nimonkar (Shankarrao Raghunath Deshpande an elderly cousin of Shama) passed away at Pune.

January 20, 1941: Damu Anna (Damodar Savalaram Rasane) of Ahmednagar passed away (aged 89 years).

January 1, 1946: Sri B.V.Deo passed away (Composer of Chapter 53rd of Shri Sai Satcharitra in Marathi language).

January 14, 1980: H.H.Radhakrishna Swamiji passed away at Bangalore. (Aged 74 years)

January 1991: Size of "Shri Sai Leela Magazine" enlarged and converted in to a Bi-monthly magazine.

3. SAI IN DREAMS:

These are the dream sequences and messages as received by SaiBaNiSaji From our beloved GURU LORD SAINATH OF SHIRIDI. In Anticipation that this feature will help in one's spiritual growth are hereby compiled from his personal Diary and presented to SAIBANDHUS.

Translated and presented by RAGHU RAMAN SATULURY.

03-12-1994

Sai is bestowing everything wanted by his devotees and what is that he is expecting in return was my query for the night. Sai promptly replied with the visuals as-

-To shun the luxuries and adopt simple living.

-Not to try imitating the living styles of the well to do class of people.

-To keep aloof from those engaged in deceit.

-Not to accept bribes.

-Avoid entering politics. Bury the past ills.

-Never collect money from friends in the name of Sai.

Life should be lived with a purpose in a befitting manner.

06-12-1994

Some of my friends were discussing about vastu and were of the opinion that one should sleep with head towards south direction. Sri Sai never slept with head pointing southwards. As stated in Sai Satcharitra, Baba, Thathya and Mahilsapathi slept in Dwarakamayi with their heads pointing towards East, West and North directions. Why did Baba avoid the South direction? Baba presented with the visual-

I was walking on a road and came to a junction of cross roads, leading into four geographical directions. Only three of the roads were worthy and the fourth one in the southern direction had a wall constructed with inscription-“For those intending to take the spiritual path- this road is a difficult one”. As I got up from sleep, I realized that sleeping with head southwards, will tune our minds more towards the materialistic World and the dreams emanating also aid accordingly. It is therefore difficult to advance spiritually with such thoughts reeling around. Thus I understood the significance of observing the directions in sleep.

Certain guide- lines are set by Shastras to benefit of all.

To be continued.....

4. QUINTESENCE OF SRI SAIBABA'S PHILOSOPHY:

(By Late Sri Bharam UmamaheswaraRao)

"Shashi": shashi_31@yahoo.com

26. Mind Alone Is Held Responsible For the Bondage & Emancipation

Human mind cannot be called an individual ‘in toto’. Human mind is merely a component of every individual. Every individual registers in his mind all the events that occur from time to time. Thus human mind acts as a store house for all the events noticed by him. Due to memory, every person is able to remember and recollect all the previous events which were already registered in his mind. Thus, it is the consciousness which illumines his mind. Every person’s consciousness is the space inside Self (Atman). In other words it is entirely due to the presence of Self (Atman) that every Peron’s mind functions. Every individual is the mountain of consciousness. Just like the area occupied by an ocean remains neither increasing nor decreasing after a storm, human consciousness also remains without undergoing modifications. Now it is clear that human mind constantly undergoes modifications.

It is also thru that the individual’s mind will disappear after death. After the death of an individual, his physical body will also disappear. But the individual Self (Atman) remains as before. Atman is a permanent substratum upon which all objects are super imposed. Being finite, it is the individual’s mind, either out of Ego or Ajnana must invariably undergo modifications.

To be continued.....

5. SANATANA DHARMA & SHRI SHIRDI SAIBABA

NEWS

www.harrowtimes.co.uk

HARROW, UNITED KINGDOM, January 5, 2007: Tenth Anniversary celebrations and a street parade for Harrow's largest Hindu temple were attended by over five thousand devotees. The news release explained the highlights of the event, "Members of the Shree Kutch Satsang Swaminarayan Temple in Westfield Lane, Kenton, organized the huge celebration for worshippers on Saturday afternoon. Bronze Deities, usually enshrined inside the temple, were paraded on floats, while dancers and musicians performed in the streets.

www.yorkregion.com

RICHMOND HILL, CANADA, January 7, 2007: Since 2004, The Canadian Museum of Hindu Civilization has been part of the Vishnu Mandir Temple site, with its distinctive lotus-shaped tower. Though you could easily drive by without noticing, the museum will step into the spotlight with a community festival in May. The museum is a collection of artifacts, art and educational material aimed primarily at explaining Hinduism and its contribution to civilization, debunking misconceptions and promoting tolerance. Sitting prominently in the center of the museum is a Wall of Peace, set to be inaugurated during the upcoming Festival of India. A series of 10 pedestals hold sculptures, each representing a different religion; each equal. Throughout the museum are various sculptures, photographs, paintings and other beautiful and elaborate pieces of art. All show not only the depth of religion but also its contributions to everything from education to medicine and mathematics

www.expressindia.com

MOSCOW, RUSSIA, January 4, 2007: Finding an ancient Vishnu Deity in Russia during an excavation in an old village in the Volga region has led to speculation about Russia's history. The news release says the statue dates back to the 7-10 century Ce when Staraya Maini village was a highly populated city

KAUAI, HAWAII, January 6, 2007: Following is a list of major Hindu festivals for 2007 calculated according to the Lahiri Ayanamsa and for the east coast of the United States. In some years, one or another date may be one day different than the date the festival is celebrated in India.

February 15: Mahasivaratri

March 3: Holi

March 26: Sri Rama Navami

July 29: Satguru Purnima

August 27: Raksha Bandhan

September 3: Janmashtami

September 15: Ganesha Chaturthi

October 11: Navaratri Begins

October 20: Vijaya Dasami

November 7: Deepavali

www.ddinews.gov.in

ALLAHABAD, INDIA, JANUARY 14, 2007: Braving biting cold, more than four million devotees took a holy dip in the sacred waters of Sangam, the confluence of holy river Ganga, Yamuna and mythical Saraswati on the occasion of Makar Sankranti in Ardh Kumbh. Makar Sankranti, the day when the sun enters into Capricorn, is an auspicious festival for Hindus who take holy dip in the river Ganga. The festival will be celebrated for two days. About 3.5 million more pilgrims are expected to take bath till Monday. Makar Sankranti would also be marked as the first of the four Shahi Snans (Royal Bath) during the month-long Ardh Kumbh mela -- Mauni Amvaasya (Jan 19), Basant Panchami (Jan 23) and Mahasivratri (Feb 15).

The devotees started coming to the mela area since early morning and the bathing will continue untill evening. As many as 32 bathing ghats have been set up by the Mela administration for pilgrims drawn from every nook and corner of India. Elaborate security arrangements had been made in and around Mela area in view of the apprehension of a terrorist strike during the Mela. Over 90 million pilgrims are expected to visit Mela which commenced on 3 January 3 to be concluded on February 16, Mahashivratri day. The bathing was conducted smoothly and no untoward incident was reported from anywhere in the Mela area, the Mela Officer Pragyan Ram Mishra and Senior Superintendent of Police (SSP) Rajiv Sabharwal said.

From Sai Satcharitra Chapter 28

On one Makar-Sankranti day, Megha wanted to besmear the body of Baba with sandal-paste and bathe Him with Ganges water. Baba was first unwilling to undergo this operation, but at his repeated requests, He consented. Megha had to traverse a distance of eight koss (going and returning) to bring the sacred water from the Gomati River.

MAKARA SHANKRANTI

The Sanskrit term "Shankramana" means "to begin to move". The day on which the sun begins to move northwards is called Makara Shankranti. It usually falls in the middle of January. In South India this festival is called the Pongal.

It is closely connected with agriculture. To the agriculturalist, it is a day of triumph. He would have by then brought home the fruits of his patient toil. Symbolically, the first harvest is offered to the Almighty—and that is Pongal. To toil was his task, his duty, but the fruit is now offered to the Lord. This is the spirit of Karma Yoga.

The master is not allowed to grab all the harvest for himself either. Pongal is the festival during which the landlord distributes food, clothes and money among the labourers who work for him. What a noble act! It is an ideal you should constantly keep before you, not only ceremoniously on the Pongal day, but at all times.

Be charitable. Be generous. Treat your servants as your bosom-friends and brother workers. This is the keynote of the Pongal festival. You will then earn their loyalty and enduring love.

The day prior to the Makara Shankranti is called the Bhogi festival. On this day, old, worn-out and dirty things are discarded and burnt. Homes are cleaned and white-washed and lovely designs are drawn with rice-flour on the door front. The roads are swept clean.

These practices have their own significance from the point of view of health. But, here I remind you that it will not do to attend to these external things alone. Cleaning the mind of its old dirty habits of thought and feeling is more urgently needed. Burn them up, with a wise and firm resolve to tread the path of truth, love and purity from this holy day onwards. This is the significance of Pongal in the life of the spiritual aspirant.

If you do this, then the Makara Shankranti has a special significance for you. The sun, symbolizing wisdom, divine knowledge and spiritual light, which receded from you when you traveled in the darkness of ignorance, delusion and sensuality, now joyously turns on its northward course and moves towards you to shed its light and warmth in greater abundance, and to infuse into you more life and energy.

In fact, the sun itself symbolizes all that the Pongal festival stands for. The message of the sun is the message of light, the message of unity, of impartiality, of true selflessness, of the perfection of the elements of Karma Yoga. The sun shines on all equally. It is the true benefactor of all beings. Without the sun, life would perish on earth. It is extremely regular and punctual in its

duties, and never claims a reward or craves for recognition. If you imbibe these virtues of the sun, what doubt is there that you will shine with equal divine luster!

He who dwells in the sun, whom the sun does not know, whose body the sun is, and by whose power the sun shines—He is the Supreme Self, the indweller, the immortal Essence. Tat Twam Asi—"That thou art". Realize this and be free here and now on this holy Pongal or Makara Shankranti day. This is my humble Pongal prayer to you all.

Special prayers are offered in temples and homes. Then the people of the household gather together and partake of the offerings in an atmosphere of love and festivity.

There is family re-union in all homes. Brothers renew their contacts with their married sisters by giving them presents.

The landlord greets the farmer lovingly and gives him gifts of grain, clothes and money.

Both these days, which are family re-union days, are regarded as being inauspicious for travel. This is to prevent us from going away from home on such days.

When you celebrate the Shankranti or Pongal in this manner, your sense of value changes. You begin to understand that your real wealth is the goodwill and friendship of your relatives, friends, neighbours and servants. Your wealth is the land on which your food grows, the cattle which help you in agriculture, and the cow which gives you milk. You begin to have greater love and respect for them and for all living beings—the crows, the fish and all other creatures.

In Maharashtra and in North India, devotees of the Lord attach great importance to Makara Shankranti. It is the season chosen by the Guru for bestowing his Grace on the disciple. In the South, too, it should be noted that it was about this time that Mahadeva favored several of the Rishis by blessing them with His beatific vision.

6. DEVOTEES EXPERIENCES:

yogeshv.gupta@gmail.com

Date: Dec 21, 2006 4:08 PM

Shree Sainathaya namah –part TWO

Push Sumo around for more than ½ a km before we reached the nearest petrol pump. The only option that we had..... While I was pushing the jeep I never thought that I am to receive the shock of my life at the pump. The pump closed around ½ hour earlier as was told to us by the watchman guarding the pump. Now there was nothing to do except run thought horses as fast as you could trying to find some way or other to get some mode of transportation which would help us reach the airport safely. It was a night with no one around except dogs barking to keep us company. We thought of asking some vehicle to stop and give us a lift to where? AIRPORT

who would be leaving for airport at this hour from this town. Money was not a consideration at that critical juncture but it was the time factor that was important.

Meanwhile my wife knew a lady from my kid's Kindergarten class where my kid used to study. She just sort of knew them as the lady's daughter and my kid were in the same class. So they became friends waiting for the kids outside the classroom. She dialed her number from her cell phone. The lady came from an influential family and they had some chauffeur driven vehicles at their service. I was very skeptical about the call. Why on earth would someone so influential send their driver in the middle of the night when there was hardly any relation between the two families. It's akin to asking for help from a total stranger. I was thinking of abandoning the trip when all of a sudden I saw my wife's facial expression changed. She said the driver was on his way to accompany us. This moment I again reaffirmed my faith in HIM.

Meanwhile out of nowhere a jeep came in which was going back to the Ghatkopar (15 Kms away from the airport). That guy said that he would drop us at the airport but his jeep was not big enough to carry all of the members with our 6 bags. So somebody would have to opt out which was not a good sign either. I was fortunate enough that we never had to make a call on that matter as the the Qualis came in around 12 minutes. To my dismay it was not the driver but the husband of the lady herself at the steering. This was more than I could ask for. We loaded the bags in the Qualis and the other jeep and started the journey. My wife introduced me to him and thus started our one and half hour journey from my place to the airport. The lady's hubby was himself surprised as to how did he keep the phone in the bedroom that night as he never ever keeps the phone by his bed in the night. He said that he receives around 3 dozen calls all day and the last thing that he would want to do is to take calls at night. The phone's always on vibrator mode in the hall where no one receives calls in the night. Now this guy's not someone who is a commoner. They are builders of repute. They normally don't entertain everybody or anybody. He himself personally came to leave us to our destination was itself something that I was pondering. Everything went well after that and we cruised through the Qualis in around 50 minutes to the airport. The other jeep guy was a sober. He did not take advantage of us and took a decent amount and left before I could even thank him.

At the airport the Qualis gentleman took our leave. While swerving the vehicle around I personally went to thank him. All of a sudden this man's persona changed. He looked straight in my eyes and without any expression of joy or regret said to me 'muzhe toh aapko chhodne ke liye aana hi tha.' This translates into 'I had to come to bid adieu to you'. His expression was such that I could not describe in words but as I am writing this I could feel my eyes moisten and hair on my hand and back stand up. It was as if I had a brush with HIM. And then he did not look back and just drove away leaving me to think is this happening for real.

Later while we were waiting on tarmac for takeoff my wife mentioned to me that the lady's house owns a temple of Dutta Guru and that the lady's husband performs pooja in the temple daily. Sai Baba is considered as an incarnation of the same deity.

So that completes the whole circle.

7. SAI WITH CHILDREN:

Smt. Madhu Gopal Ravada, Saidarbar, Hyderabad.

Hello Children! I am Madhu aunty. Do you know Baba use to play with children and used to tell stories to them? I felt children visiting Saidarbar should be entertained with good stories. Now I want to tell the stories what heard in my child hood.

Story of a Little Mouse:

Long, long ago, once there was an ashram of a great holy Rishi on the bank of the Ganga. He lived there with his wife and innumerable disciples. One day the Rishi was saying his prayers on the Ganga bank when suddenly a small female mouse fell over him. It had, by chance, slipped from the claws of hawk, which was carrying it. It was a cute -looking bright-eyed she-mouse. The Rishi took pity on it and changed it into a beautiful girl-child by the power of his mantras. Then he took the girl to his ashram and gave her to his wife. He told her "You always wanted a child. Here is our daughter. Raise her as lovingly as you can".

The wife was overjoyed at this. She said, "I will bring her up as a fairy princess". After some years the girl grew up into a young woman. She was very beautiful. Now the Rishi and his wife started thinking about her marriage. He wanted that his daughter should get the best husband. After some thought he decided that the Sun would be a suitable husband for her. So he summoned the sun with his mantra- power. The sun came down to him and asked him why he was called. The Rishi replied that he wanted to marry his daughter to him.

The Girl was standing beside her father. Before the sun could say anything, she cried out, "I will not marry him. He is so fiery. I want a better husband than him".

The Rishi was very sad at this. However, he asked the Sun, "Is there anybody greater than you?" The Sun said, "Yes there is. The cloud is greater than me. When he comes before me, my brightness gets hidden." So the Rishi called the Cloud. At his call the Cloud came down to him and asked him when he had called him. The girl did not let the Rishi speak and spoke out, "No, I cannot marry this dark, shapeless and fearsome cloud. I want a husband greater even than him."

So the Rishi asked the Cloud if there was any one greater than he was. The Cloud replied that the Wind was more powerful than he was. He could make the cloud run anywhere and the cloud could not do anything. The Rishi used his mantra -power again and summoned the wind. The wind came down to him and bowing before him said, "Why have you called me?" "I want to marry my daughter to you," said he.

But the girl interrupted them in the middle saying that she could not marry the restless wind who could not stay still for even a moment. She wanted someone greater than him. So the Rishi once again had to ask the same question to the Wind, "Who is greater than you?" The wind said, "The Mountain is much greater than I am. He is tall and powerful. I cannot move him nor can I cross over him."

At this the Rishi called the Mountain. The Mountain immediately came to the Rishi. But when the girl saw him, she expressed her dissatisfaction and said, "He is so big and shapeless. I want a husband who is greater and better - looking than he is." So the Rishi repeated his question to the Mountain, "Who is greater than you? The Mountain said, "The Mouse is more powerful than I am. No doubt, I am big and powerful and hard. But the Mouse, despite being small, can dig a hole through me."

The Rishi called the Mouse. He took no time in reaching the place where the Rishi and his daughter were standing. When the girl saw him, she was overjoyed. She said, "Father, I want him." I shall marry him and live forever with him." Her inborn nature had asserted itself. She was naturally drawn to him.

So the Rishi changed his daughter again into a mouse and married her to the Mouse.

Learn from your parents the moral of the story - bye children meet in the next issue.

8. ARTICLES FROM SAI DEVOTEES:

sudha vohra sudha_vohra@hotmail.com

On 1/10/07

Ek tu ban jay mera sahara

baba duniya se kaiya lena

jaan chuki hoon ess kuniya ko

baba aab tera sath hai paana

jis haal main bhi baba

tu rrakhe mujhe sab hai manzoor

kaanton bhari hon jitni ho rahen

bas tera saath ho jarroor

ujiyare se bhar jayaga meri

rrat ka kona kona

ek yu ban.....

tu hi malik tu hi daata

orr kisi se na naata

joote ristoon me ghiri hoee thi

todh ke pavaan tera naata

is sache naata ko baba

aab mujhe hai nibhana

ek tu ban.....

sukh or shanti ka daan mila hai

tera dar se jab se aayan hain

tere charnoon ki sheetal chhaya me

hum aapne sub duk bhool aayan hain

eek fakir ne duniya me aakar

sikha diya hum subko jeena

kaya tera or kya hai mera

hum hir bhi samajh na payan hain

sukh or shanti ka.....

baba tune kitnoon ko tara

humne bhi aas lagai hai

ek nazar hum par bhi daloo

kaya hum tere liye parayan hain

sukh or shanti ka.....

Sudha Vohra

9. LETTERS FROM SAI DEVOTEES:

"dobby sommer" doobbyonearth@hotmail.com

Thu, 04 Jan 2007 01:07:38 -0800

Jai Sai Ram,

Best Wishes for a Happy Healthy and Prosperous 2007. Joyful thank you and congratulations on your continuing publication of the Glory of Shirdi Sai that is shining His Light in the world. I appreciate you. May Baba watch over us all. Pranams at His Lotus Feet.

Om Sai Sri Sai Jai Jai Sai

Dobby Sommer

"Anand Ram" anandram_2004@yahoo.co.in

Thu, 21 Dec 2006 03:45:15 +0000 (GMT)

SaiRam!

Good morning thanks for your information I am happy to read the E-magazine "The Glory of Shirdi Sai"

Naveen

"Suresh Gupta" gupta_uncle@yahoo.co.in

Sun, 7 Jan 2007 05:44:37 +0000 (GMT)

Dear Saibandhu

Thanks for providing such nice and use full information.

I reciprocate good wishes to all for "A happy and prosperous New Year 2007".

Gupta

Valsala Sivadasan: valsala.sivadasan@hotmail.com

On 1/13/07

JAI SAI RAM.

Myself & my family together wishing all of the Saidarbar group and the Sai devotees 'WISHING A HAPPY LOHRI'. Praying to the lotus feet of Babaji, please solve my problems for the coming days. Also praying for everybody.

Om Sai Sri Sai, Jai Jai Sai.

Valsala Sivadasan

"Moti lalwani" motilalwani@hotmail.com

Fri, 12 Jan 2007 04:18:03 +0000

I wish all devotees of Sai Baba Happy and Peaceful New Year.

Motiram lalwani.

"Neelam Kapur" neelam_kapur@hotmail.com

Thu, 11 Jan 2007 21:22:18 +0530

Thank you for your greetings. A very happy new year to all our Sai devotees.

Sai Ram

Neelam

"Satish Achanta": skachanta@gmail.com

Mon, 15 Jan 2007 19:49:20 -0800

SaiRam!

I wish you & SAIDARBAR a very Happy Pongal.

The purpose of writing this email is to express my happiness with you.

Just now I finished listening of Ramayanam Lo Sri Sainathudu. Your narration is absolutely beautiful. I felt as if I went to those days and my eyes were wet with joy.

Thank you very much for sharing with me.

Regards,

Satish

10. SAI'S BOOK WORLD:

Title: Shri Sai Satcharita: The Life and Teachings of Shirdi Sai Baba (English)

Author: Indira Kher

ISBN: 8120721535

Price: Rs. 300

Sterling Publishers Pvt. Ltd. A-59, Okhla Industrial Area, Phase II,

New Delhi-110020.

Title: Shirdi Sai Baba's – Teachings and Philosophy

Author: Lt. Col. M B Nimbalkar

ISBN: 8120723643

Price: Rs. 75

Sterling Publishers Pvt. Ltd. A-59, Okhla Industrial Area, Phase II,

New Delhi-110020.

E-mail: sterlingpublishers@airtelbroadband.in & ghai@nde.vsnl.net.in

Website: www.sterlingpublishers.com

Please Note:

Those desirous of using this facility (Sai's Book World) to spread the word about their books may send ONE new copy of the book to Saidarbar, for details contact: saidarbar@gmail.com

Acknowledgement of receipt of books will be done by E-mail only.

Book(s) sent to Saidarbar will be retained by Saidarbar and cannot be returned.

SAIDARBAR – HYDERABAD:

Saidarbar members would like to convey hearty thanks to the websites which has uploaded Saibanisa's discourses Audio C.Ds in

<http://www.omrsisai.org>

You can download Audio:

Sri Sai Satcharithra (In English Language)

Sri Sai Satcharithra by chapters (In English Language)

Sri Sai Satcharithra (In Telugu Language)

Sai Satcharithra by chapters (In Telugu Language)

Sri Guru Charithra (In English Language)

Sri Guru Charithra by chapters (In English Language)

Request Sri Sai Satcharithra CD (English and Telugu Language Available)

Saibanisa's discourses (Telugu)

From

<http://www.saiaudio.com/sairam/index.htm>

11. EDITORIAL

Things impressed me from this magazine:

Thus in the spiritual field, virtuous deeds are rewarded with fortune and vicious ones with misery.

An individual's deeds of the present life shape his fortunes or misfortunes of the next life.

Sai devotees may write about their Sai activities in their place, essays, articles and poetry on Sai to "The Glory of Shirdi Sai" – they may address their contributions to E-mail id: saidarbar@gmail.com with a copy marked to webmaster@saidarbar.org

We shall put in our best efforts to include them in the Glory of Shirdi Sai- the bi-weekly E - Magazine. Unless the author of the articles instructs, not to publish his/her E-mail id, we will publish them as a matter of routine practice.

You can subscribe for THE GLORY OF SHIRDI SAI for a friend /relative by submitting e-mail ID in the main page of <http://www.saidarbar.org>

Also read the old issues from: <http://www.saidarbar.org/glory.htm>

If you are subscribing this E-magazine for your friend or a relative, we request that the person concerned may be notified about receiving the same.

Editor does not accept responsibility for the views expressed in the articles published.

This e-magazine is intended for Private circulation only.

Submitted by Sai Sevak: Srinivasa Rao Kasturi

Saidarbar—HYDERABAD--INDIA

P.S. In case you do not like to receive "The Glory of Shirdi Sai ", Kindly reply UNSUBSCRIBE for our necessary action.