

THE GLORY OF SHIRDI SAI - 1

Fifth Year of Publication

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04-01-2007

Sai darbar Wishes all “A happy and prosperous New Year 2007”.

“The Glory of Shirdi Sai” entered fifth year of publication On 01-01-2007

GURUR-BRAHMA, GURUR-VISHNUH; GURU-DEVO MAHESWARAHA;

GURUR-SAKSHATH PARAM BRAHMA; THASMAI SREE GURAVE NAMAHA:

THIS ISSUE CONTAINS:

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1. SAI'S NEWS FROM THE TIME MACHINE:

January 1912: Dadasaheb Khaparde's youngest son Balwant was cured of bubonic plague by Baba by taking the disease on Himself.

January 3, 1912: Megha fed some Brahmins on completion of his Gayatri Purascharana. Dadasaheb Khaparde attended it in Sathewada.

January 19, 1912: Megha died at Shirdi at about 4 A.M. Baba lamented loudly and followed the funeral procession for some distance. Baba showered flowers on Megha's body.

January 20, 1912: Bapusaheb Jog started performing Baba's Pooja and Arati after Megha's death. He continued this till Baba's Maha Samadhi.

January 1912: Ganapatrao, father of Tatyia Kote Patil passed away. Tatyia patil stopped sleeping in the Dwarakamai with Baba.

2. SAI IN DREAMS:

These are the dream sequences and messages as received by SaiBaNiSaji From our beloved GURU LORD SAINATH OF SHIRIDI. In Anticipation that this feature will help in one's spiritual growth are hereby compiled from his personal Diary and presented to SAIBANDHUS.

Translated and presented by RAGHU RAMAN SATULURY.

07-11-1994

I asked Sai to tell me whether it is required to know about Philosophy before aiming for salvation. Sai appeared in the form of an unknown person and said-

There is no need to know about Philosophy when a person is engrossed in doing the right things at all times and is constantly engaged in chanting the Lord's name.

Refuge in God is the only way for salvation.

09-11-1994

My mind was full of thoughts about spiritualism. The question in my mind was whether it is required to know about Shastras and engage in performing daily rituals for appeasement of the Lord. Oh Sai! Please advise me. The visual runs like this-

I was happily watching my three-year-old son on a swing in a park, located in front of my house. His playmates were pushing the swing. He lost the grip and was almost falling down when I shrieked Sai's name in a state of utter helplessness. Later to my astonishment, I found my son flying in air and landing in front of my house. I firmly believed this as Sai's miracle. At the same time my wife was serving food. I rushed inside and performed abhishek to Sai's statue with

morsels of cooked rice. A friend of mine came to my house and observed my doings. He advised me that it was not proper to do that way. I replied that I am not aware of what Shastras say, but I did so with a sense of gratitude to Sai who saved my son from a certain fall.

Whatever is done or offered with devotion is acceptable.

10-11-1994

Today, my mind was pre-occupied with thoughts centered between the state of happiness and unhappiness. I prayed Sai to show me with examples the demarcation between the two. Sai said-

-It is equivalent to the feeling one gets after removing the obstacles on a road and continuing the journey

-The feeling one gets in reuniting with his family members after a long gap due to forced circumstances.

-The satisfaction derived in transporting a disabled person to his destination without anticipating any return.

-Recollecting the happy days sitting in the childhood school after having grown up.

-Successfully plucking a fruit from a thorny tree, bending due to the wind.

-After having a sumptuous meal satiating the much felt hunger.

-Cycling with your son seated in front and imagining a bright future for Him.

State of happiness and sorrow are relative to one another originating from within.

Happiness comes from within.

To be continued.....

FOR STARTING A SAIDARBAR CHAPTER OUT SIDE INDIA:

Please contact: saidarbar@saidarbar.org & saidarbar@gmail.com

3. QUINTESENCE OF SRI SAIBABA'S PHILOSOPHY:

(By Late Sri Bharam UmamaheswaraRao)

"Shashi": shashi_31@yahoo.com

26. Mind Alone Is Held Responsible For the Bondage & Emancipation

Swamiji further said: “That the physical body is composed of five forms. It is only by profound Philosophical enquiry that we can understand the nature of these five forms. It is ‘Tatwa Vichara’ (spiritual enquiry) which enables us to plumb the depths of the mind. Tatwa Vichara is nothing but spiritual enquiry about God. The human body is composed of twenty five principles which consist of five organs of actions (Karmendriyas), five organs of perception (Jnanendriyas), five vital airs (Pancha Pranas), five sensations (Pancha Tanmatras), four internal instruments (Anthakarnas i.e. manas, buddi, chitta, anhakara) and the life source. Since the physical body consists of the 25 principles which originate from Viswa (Universe), the physical body is known as Visvudu. So man is not mere individual but the embodiment of the Universe itself. While the physical body is known as Visvudu, the Subtle body contains in it 17 principles of sensations, five organs of perception, five vital airs, mind and intellect. Since the subtle body consists of the 17 principles of suffused with Tejas (effulgence), the subtle body is called Taijusudu (the effulgence one).

It is the subtle body which experiences the trails and tribulations, joys and sorrows of the world. Hence, the subtle body is also known as Yathana Deha (the suffering body). The casual body (Karana Deha) is made of the two principles of Chitta (reflective mind) and Pragna (constant integrated awareness). As this body is suffused with Pragna it is called Pragnudu. The super casual body (Mahakarana Sareera) which is also known as the overt mind is self resplendent, self luminous and self-radiant. The super casual body is also known as Uniki (existence). Uniki is nothing but the knowledge of oneself. Since Uniki is synonymous with awareness this is known as Eruka. The non-awareness of this known is known as Marupu (forgetfulness). The gross, the subtle and the casual body are stamped by purifying your minds – impurity. The three states of waking, dreaming and sleeping are enveloped by the forgetfulness by mind”.

To be continued.....

4. SANATANA DHARMA &SHRI SHIRDI SAIBABA

Hinduism is the most ancient religion known to the world as Sanatana Dharma. This is the only religion in the world which is also a way of life for all to follow, specially Indian's. It is a religion that gets its guidance from the Vedas Upanishads Sutras Epics Granthas and Prabhandhams. Aa-gama Shastra is one of them.

The Bhagavat Gita preached by Lord Krishna to Arjuna, on the battlefield of Kurukshetra, suggests various parts to reach the ultimate aim that God is one. Sanathana Dharma based on the eternal Vedas, faced many upheavals for several centuries, and could withstand the onslaught only because of its innate strength. The Vedas proclaim that God is one. The Bhakthi cult

preached by various Saints "Nam Smaran" (chanting God's name) is the easiest way of reaching Him. The Hindu sees God in the form the devotee likes most.

The temples were and are places where man learnt about himself, learnt various arts like music, dance, religion, etc. The temples reveal the various manifestations of the Supreme Being installed therein.

An important factor almost universally accepted is that faith in a divine power shapes the destiny of mankind. Sanathana Dharma had famous Saints who had expounded their own specific philosophy.

Though God is the ultimate authority to grant salvation to a devotee the method of approach to attain Moksha (salvation) can be obtained by an Acharya or Guru, the intermediary, who represents Almighty, a learned intellectual, dispels the disciples spiritual ignorance. The Acharya who initiates the disciple into spiritual bliss is the link between the individual and the Cosmic Soul. Acharyas are chosen representatives of God.

It is amazing to find a majority of spiritual Saints in Hinduism had composed valuable literature-Kavyas, Prabandhas, Songs, Poems, and Shlokas.

Hinduism is rich in such scriptures written by the great Saints, which again shows the God's blessing on them.

5. DEVOTEES EXPERIENCES:

yogeshv.gupta@gmail.com

Date: Dec 21, 2006 4:08 PM

Shree Sainathaya namah

I still remember the night very vividly in my memories. That was a clear night and we were to embark on a journey of lifetime to United States. It was the month of January and the days were very chilly. I was all decked up and ready to leave. My father had hired a sumo to see us off. The flight being around 7:00 AM the next day I personally thought leaving at 1:00 AM would be a good idea as it would give me enough time to handle all the formalities after reaching the airport. Also the other reason of this rather crunched up schedule was my child who may get restless at the airport .So I chose not to leave early but dot on schedule without any room for any delays.

We all got down from our flat on 7th floor and loaded the six bags of stuff into the Sumo that was to drive us to THE journey. The driver was getting restless as he wanted to drop us and probably catch some winks back after coming home. So we finally bid goodbye to our home and started our journey. Started the journey?

The driver put his keys and started the ignition .The sumo engine roared and stopped. This happened two times .We thought this was due to the chilly weather .So I never thought even

once that something was wrong when the driver asked us to get down and push the car for some feet. I, my brother and my friend Sanjay did as was told and the jeep finally started. Good for us

It had only gone around 1 km before it again stopped. The engine again stopped roaring. Now I looked at my watch .the time had started ticking. I asked the driver as to what was wrong. He looked pale but he shrugged off giving the season excuse.

He said just a few more pushes to the jeep and everything would be fine .So we mindlessly started pushing. It went on for 15 ft, 30 60 100 200 ft.Still we could not hear the engine roaring again. Now I started sensing trouble. The driver started to go very pale .He asked us to stop and looked at the dash board indicators. The fuel tank empty light was glowing in its full glory. It was 1:30 in the morning and Kalyan is a small town. So you don't have anyone on road except for a few stray dogs. What were our options?

To be continued.....

6. SPIRITUAL GEMS FROM SAI SATCHARITRA

"Swamy" swamymain@yahoo.com

Sat, 16 Dec 2006 20:01:34 -0800 (PST)

Shri Sai Satcharitra

Chapter XXII

Rescues from Serpent-bites

SSS: Balasaheb Mirikar

Balasaheb Mirikar, son of Sirdar Kakasaheb Mirikar was Mamlatdar of Kopergaon. He was going on tour to Chitali. On the way he came to Shirdi to see Sai Baba. When he went to the Masjid and prostrated himself before Baba, usual conversation regarding health and other matters commenced, when Baba sounded a note of warning as follows:-"Do you know our Dwarakamayi?" As Balasaheb did not understand he kept quiet, Baba continued - "This is our Dwarakamayi, where you are sitting. She wards off all dangers and anxieties of the children, who sit on her lap. This Masjidmayi (its presiding Deity) is very merciful; she is the mother of the simple devotees, whom she will save in calamities. Once a person sits on her lap, all his troubles are over. He, who rests in her shade, gets Bliss". Then Baba gave him Udi, and placed His protecting hand on his head. When Balasaheb was about to depart, He again said- "Do you know the "Lamba Baba" (long gentleman), Viz. serpent?" And then closing the left arm like fist He brought it near the right elbow, and moving His left arm like the hood of a serpent, He said- "He is so terrible, but what can he do to the children of Dwarakamayi: When the Dwarakamayi (its presiding deity) protects, what can the serpent do?"

All who were present there, were curious to know the meaning of all this and its reference to Mirikar, but none had the courage to ask Baba about this. Then Balasaheb saluted Baba and left the Masjid with Shama. Baba called Shama back and asked him to accompany Balasaheb, and enjoy the Chitali trip. Shama came to Balasaheb, and told him that he would go with him according to Baba's wish. Balasaheb replied that he need not come as it would be inconvenient. Sharma returned to Baba and told Him what Balasaheb said to him. Baba said, "Alright, do not go. We should mean well and do well. Whatever is destined to happen, will happen".

SSG: Sai Ram. The question of Destiny vs. Free Will is too deep for our intellect to fathom. At the individual level, we have been given some capability and with capability comes responsibility. So, if we accept Free Will, we must accept responsibility for the actions too. On the other hand, if we accept that everything is governed by destiny, we are neither responsible for the actions or the results and are simply instruments or puppets. True egoless ness results in accepting destiny. Sai Baba is talking as a normal person here so that we can relate better to Him. He is the controller of destiny but is talking as if He too is a bit player! Sai Ram.

SSS: In the meanwhile Balasaheb thought over again, and calling Shama asked him to accompany him. Then Shama going again to Baba and taking His leave started with Balasaheb in the tanga.

SSG: Sai Ram. Pl. read this above few lines carefully. Shama did not go away with Balasaheb taking the earlier command of Baba as valid! When Sai asked Shama to accompany Balasaheb and the later declined the offer, he went back to Sai and reported the same. So that offer was over at that time. So, when Balasaheb changed his mind and asked Shama to accompany him, Shama went again to Sai and took His express permission. This is how a great Bhakta should behave, a true servant should behave. Shama was considered to be the closest devotee of Baba for these reasons. Sai Ram.

SSS: They reached Chitali at 9 P.M. and encamped in the Maruti temple. The office-people had not come; so they sat quiet in the temple, talking and chitchatting. Balasaheb was sitting on a mat reading a newspaper. His Uparani (upper dhotar) was spread across his waist and on a part of it a snake was sitting unobserved. It began to move with a rustling sound which was heard by the peon. He brought a lantern, saw the snake and raised an alarm - 'serpent, serpent'. Balasaheb was frightened and began to quiver. Shama was also amazed. Then he and others moved noiselessly and took sticks and clubs in their hands. The snake got down slowly from the waist and it moved away from Balasaheb; it was immediately done to death. Thus this calamity, which was prophesied by Baba, was averted and Balasaheb's love for Baba was deeply confirmed.

SSG: Sai Ram. Elsewhere, Baba answers the question of whether one should kill snakes and scorpions etc, or not. As mentioned above, whatever is destined to happen, will happen. The serpent was destined to die and Balasaheb was destined to live. Sai went as Shama and protected Sri Balasaheb and gave a Sadgati to the snake! Sai Ram.

We will take up the remaining stories of this chapter in the weeks to come. Sai Ram.

S.V.Swamy

7. SAI WITH CHILDREN:

Smt. Madhu Gopal Ravada, Saidarbar, Hyderabad.

Hello Children! I am Madhu aunty. Do you know Baba use to play with children and used to tell stories to them? I felt children visiting Saidarbar should be entertained with good stories. For the last two years I have told you about Lord Krishna's Leelas and Lord Rama Story. Now I want to tell the stories what heard in my child hood.

The story of the crows and the serpent

Once upon a time there lived a crow couple, who had built a nest on the top of a tree. But unfortunately the tree was inhabited by a serpent at its bottom. So the serpent used to crawl up the tree and eat all the eggs that the lady crow used to lay. The crow couple were deeply grieved and when this happened time after time, then they decided that the serpent was to be get rid of by a plan.

So the crow then approached his friend the jackal and asked for a plan. The jackal then told him to go and fetch a costly thing from the palace of the king and throw the thing in the burrow of the snake. The crow went to palace, and stole a necklace of the queen while she was bathing. The guards of the palace ran after it. The crow then dropped the necklace in the burrow of the snake beneath the tree.

The guards on reaching the bottom of the tree, found the necklace guarded by the serpent. Then they lynched the serpent and recovered the necklace. So the crow family was now happy that their eggs were safe now.

MORAL: Wit can achieve anything

8. ARTICLES FROM SAI DEVOTEES:

Sai ka laadla: saikalaadla@yahoo.com

11/8/2006 05:14:58 -0800

A Chapter A Day Brings Us Closer To Sri Sai

Aum Sai Sri Sai Jaya Jaya Sai

We are all united under the roof of Sri Sai's love. This bond is purely due to his divine grace. I am sure all are doing Sri Sai parayana of two chapters a day. Reading of Shri Sai Satcharitra is very significant. The benefits of reading Shri Sai Satcharitra are many folds. While reading we are constantly thinking of Him, it draws us closer to Him. While reading we visualize the events during the time of Sri Sai, this increases our love towards Him. And another amazing factor which I have experienced while reading Shri Sai Satcharitra regularly is that my intuition has increased many folds. I am sure there are many out there who have had the same euphoric

experience as I have had. This is just the beginning of our love towards Sri Sai. Can you imagine what it would be when we go closer to him not just in mind but, mind, body and soul? Let us call out to Sri Sai. Let us harmoniously share our experiences and our love towards Sri Sai and learn from each others experiences.

He alone is our protector and takes us through the ocean of existence holding us closer to his bosom. Sri Sai we, your children seek your constant companionship and guidance in our life. Let us not be tempted with evil but let us always remain truthful to you and to ourselves. Make us respond to everybody with love, compassion and empathy. Oh Sai bless us and guide us always. May Sai always steer us towards Him and His Shri Satcharitra.

Bow To Sri Sai - Peace Be To All

May Baba Be Always With You

9. LETTERS FROM SAIDEVOTEES:

"Ramesh and Anitha Kandukuri" kandra@iprimus.com.au

Sat, 30 Dec 2006 23:34:10 +1100

SaiRam!

Wish you and your dear ones a happy and prosperous new year. May the New Year bring you joy and happiness in abundance and fill your life with peace and enrich it with wisdom and new experiences.

Have a great year ahead.

Best wishes from Kandukuri Family.

(Ramesh, Anitha, Shantan and Shanmuk).

"Shanthi Ramakrishnan" shanthi@sigmacgi.com

Mon, January 1, 2007 12:09 pm

Sai Ram

We had wonderful sessions of our monthly Sai Darbars regularly on 8/24/06, 9/29/06, 10/30/06, 11/16/06 & 12/16/06.

We started the sessions with OM, Gayatri and Sai Gayatri followed by Sai Ashtothram and sang a Ganesh Bhajan.

Sai Darbars were concluded with Aarti & prasad.

Thank you for your support. Wish you and others in Sai darbar a Happy and a prosperous New Year.

Shanthi

"Nimano Fakir" punmans@emirates.net.ae

Sat, December 30, 2006 1:37 am

Wish you a very Happy & Prosperous New Year 2007

As we welcome a bright New Year....

May the BABA'S loving presence touch your heart, rekindle your faith and rejuvenate your spirit!

Nimano fakir-Dubai

"Venkataraman Tinnium" tnvrman@yahoo.com

Sun, 31 Dec 2006 19:02:27 -0800 (PST)

Sairam,

I wish you and your family a very Happy and Prosperous New Year 2007.

May SaiBaba bless us all?

With best wishes,

Venkat (New Orleans, USA)

"Veena gupta" veena_gupta_2000@yahoo.com

Sun, December 31, 2006 10:05 am

Jai Sai Ram

We wish all the Sai Devotees a Very Very Happy and Prosperous Happy New Year.

May Baba shower all His blessings, and give us peace and love.

Ashok Gupta and Veena Gupta

Mysaibaba20@yahogroups.com

"Raji & Gopi" rgopi9@rogers.com

Mon, 1 Jan 2007 02:55:33 -0500

Our Beloved friends and dear Family Members:

We take this great pleasure in Wishing you all a Very Happy, Prosperous New Year filled with good health, new hope and new beginnings!

With tons of affection

Gopi (Uncle) Raji (Aunty) Ranjit + Shalini & Ritesh (Jimmy)

Sai aerospace saiaerpace@yahoo.com

On 12/31/06

SaiRam!

I wish you all a very Happy New Year and pray Baba to give you wealth, happiness, prosperity and health in 2007 and the years to come.

G.Sugunakar

"Srini vasan sunder": srinivas_sundar@rediffmail.com

30 Dec 2006 12:30:43 -0000

SaiRam

“Wish you a very Happy wonderful, Joyful and Prosperous New Year 2007”

Regards

S. Srinivasan

"Shirdi Sai Baba": technical@saidarbarusa.org

Thu, December 28, 2006 9:15 am

Jai Sai Ram

Saidarbar USA wishes you all "A happy, prosperous and safe new year 2007"

Bow to Shri Sai and peace be to all.

<http://www.saidarbarusa.org>

abdelfattah badawi badawi8@yahoo.com

On 12/28/06

SAI RAM

Dr.A.M.Badawi from Egypt wishes all Sai devotees

HAPPY NEW YEAR (2007)

"roda petigara" petigara_roda@hotmail.com

Fri, 29 Dec 2006 09:35:29 +0000

Om Sai Ram,

Sending you all, my best wishes for the season and the New Year.

Regards

Sai Devotee

tilakji subramani: videocareindia@hotmail.com

Dec 21, 2006 10:43 PM

Dear Sai Bandu,

I am T.S.Mani from Chennai I am very much thankful to you for sending E-magazine from Sai darbar regularly I am reading I am very much satisfied and peaceful mind basically I am an Electronic engineer specially I will done for Om Sai Sri Sai Jaya Jaya Sai digital chanting unit. Instead of this unit you can see my website www.videocareindia.com and click product then click digital unit u can hear the Baba tharaka mantram and kindly give feed back for the chanting unit.

Yours saibandhu,

T.S.Mani.

Valsala Sivadasan: valsala.sivadasan@hotmail.com

On 12/22/06

Jai Sai Ram,

Thanks for the E-Magazine "The Glory of Shirdi Sai".

Congratulations to Sai Darbar from myself and my family together for the celebrations of the 5th year anniversary of "The Glory of Shirdi Sai Mag." On 1.1.2007. Also "wishing a wonderful Happy New Year -2007" to all Sai darbar members and all Sai devotees.

Praying to the feet of my Sai Babaji for everybody to getting the coming year with happy life.

Valsala Sivadasan

New Delhi

"Bhardwaj" amkbhardwaj@yahoo.com

Thu, 14 Dec 2006 22:46:38 -0800 (PST)

Om Sai Ram,

Saibandhus, Thanks a lot and the Lord bestows all His love to his devotees.

Jai Sai Nath.

"Appalaraju borra": arajuborra@yahoo.com

Thu, 14 Dec 2006 10:36:27 -0800 (PST)

Dear Sir,

Thank you very much for your kind information and message of Sainath Bhagvan.

Yours

Raju Borra

"CARL ROSEN" carlrosen@earthlink.net

Thu, 14 Dec 2006 11:13:39 -0500 (EST)

THANK YOU FOR THE MEANINGFUL MESSAGE.

Carl Rosen

"Raghu Duggirala": rdrala@yahoo.com

Thu, 14 Dec 2006 04:34:27 -0800 (PST)

JaiSaiRam...

With your Dec 2005 blessings and wishes, we have lovely 2006 and thanks again for the warm New Year wish of 2007.

Raghu.

"Madhu" nomavi@gmail.com

Fri, 15 Dec 2006 17:04:55 +0530

Sairam!

Heartiest Congratulations to the Sai Darbar team on forthcoming anniversary. I am writing this from Mumbai. We have heard all the 3 Audio CDs, their contents; delivery and subject matter are memorable

In Sai Seva,

Madhusudan Nori

"Manjunatha Prabhu" manjugita@yahoo.com

Thu, 14 Dec 2006 21:29:20 -0800 (PST)

Sairam

Thank you very much for your good wishes. May LORD SAI Bless us all to secure a permanent mergence in HIM under HIS Supreme Love & Care.

Affectionately,

HIS Child.

"Bhardwaj" amkbhardwaj@yahoo.com

Thu, 14 Dec 2006 22:46:38 -0800 (PST)

Om Sai Ram,

Saibandhus, Thanks a lot and the Lord bestows all His love to his devotees.

Jai Sai Nath.

Ajay tacouri" ajay_tacouri@yahoo.com

Tue, 26 Dec 2006 21:41:24 -0800 (PST)

Sai Ram

Our Swamiji has told me to convey his greetings message of the celebration of the Ninth Birthday of Sai Darbar and the fifth birthday of 'Glory of Shirdi Sai'-e-magazine. We are very grateful to lord Sainath who has showed us the way of enlightenment through SAIDARBAR.

Hope you prosper and distribute the mahaprasad of lord Sainath to the whole world.

Shirdi Sai Mahima mandir

Dispensary rd

Triolet Mauritius

10. SAI'S BOOK WORLD:

Title: Sri Sai Baba

Author: Sai Sharan Anand

ISBN: 8120719506

Price: Rs. 125

Sterling Publishers Pvt. Ltd.

A-59, Okhla Industrial Area, Phase II,

New Delhi-110020.

Title: God Who Walked on Earth: The Life & Times of Shirdi Sai Baba

Author: R Parthasarathy

ISBN: 8120718097

Price: Rs. 95

Sterling Publishers Pvt. Ltd.

A-59, Okhla Industrial Area, Phase II,

New Delhi-110020.

E-mail: sterlingpublishers@airtelbroadband.in

ghai@nde.vsnl.net.in

Website: www.sterlingpublishers.com

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<http://www.angelfire.com/celeb2/saidarbar/pages/S3500041.htm>

Saidarbar members would like to convey hearty thanks to the websites which has uploaded Saibanisa's discourses Audio C.Ds in <http://www.omsrisai.org>

You can download Audio:

Sri Sai Satcharithra (In English Language)

Sri Sai Satcharithra by chapters (In English Language)

Sri Sai Satcharithra (In Telugu Language)

Sai Satcharithra by chapters (In Telugu Language)

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Sri Guru Charithra by chapters (In English Language)

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Saibanisa's discourses (Telugu)

From

<http://www.saiaudio.com/sairam/index.htm>

11. EDITORIAL

Things impressed me from this magazine:

Though God is the ultimate authority to grant salvation to a devotee the method of approach to attain Moksha (salvation) can be obtained by an Acharya or Guru, the intermediary, who represents Almighty, a learned intellectual, dispels the disciples spiritual ignorance. The Acharya who initiates the disciple into spiritual bliss is the link between the individual and the Cosmic Soul. Acharyas are chosen representatives of God.

The Hindu sees God in the form the devotee likes most.

Sai devotees may write about their Sai activities in their place, essays, articles and poetry on Sai to "The Glory of Shirdi Sai" – they may address their contributions to E-mail id: saidarbar@gmail.com with a copy marked to webmaster@saidarbar.org

We shall put in our best efforts to include them in the Glory of Shirdi Sai- the bi-weekly E - Magazine. Unless the author of the articles instructs, not to publish his/her E-mail id, we will publish them as a matter of routine practice.

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Also read the old issues from: <http://www.saidarbar.org/glory.htm>

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Submitted by Sai Sevak: Srinivasa Rao Kasturi

Saidarbar—HYDERABAD--INDIA

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