

# **THE GLORY OF SHIRDI SAI - 24**

**Fourth Year of Publication**

**Published as Bi-Weekly**

**Issue 24 / 2006**

**23-11-2006**

**SRI DATTATREYA JAYANTI SPECIAL (04-12-2006)**

**GURUR-BRAHMA, GURUR-VISHNUH; GURU-DEVO MAHESWARAHA;**

**GURUR-SAKSHATH PARAM BRAHMA; THASMAI SREE GURAVE NAMAHA:**

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## **1. FROM THE SATSANGHS OF SAIBANISA JI**

Compiled by: Sai Sevak Smt. Rajeswari Kasturi, Saidarbar – Hyderabad.

From the Spiritual Diary of Saibanisaji (dated 11.11.2006)

SAI in the Dreams of Saibanisa

After my retirement from Government service, I felt that I must undertake pilgrimage for obtaining Mukti (Salvation). I was visiting one after another places pilgrimage.

In this process, I reached a small village and there I met an old man who advised me to stay in the guest house where he works. I spent the night in the guest house and started further journey in the morning hours. That old man came to me and taken me to his room and he has shown Lord Dattatreya's photo and presented me the old padukas of Sri Dattatreya after polishing them.

I kept those padukas on my lap and offered my pranams to Lord Dattatreya. That old man asked me to look carefully the padukas. I found that the paduka of right foot backside resembled a cordless telephone with NINE numbers only and he advised that you can press any one number and can talk directly to God. After that that old man disappeared and I got up from my sleep.

I realized that the old man was none other than our Sadguru – The lord Sainath of Shirdi and guest house was Dwarakmai and nine numbers of cordless phone is symbolizing for Navavidha Bakti and pressing any one number is enough to obtaining the Mukti (Salvation).

Let us all follow the one of the Navavidha Bakti's to attain salvation.

**Om Shantih Shantih Shantihi**

**Lokah Samastah Sukhino Bhavantu.**

To be continued...

## **2. SAI'S NEWS FROM THE TIME MACHINE:**

Ashwin/Vadya 13, 1910: SaiBaba pushed His arm in to the brightly burning Dhuni to save a blacksmith's child. Bhagoji Shinde's service of massaging the arm with ghee and bandaging it continued till Baba's Maha Samadhi.

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FOR STARTING A SAIDARBAR CHAPTER OUT SIDE INDIA:

Please contact: [saidarbar@saidarbar.org](mailto:saidarbar@saidarbar.org) & [saidarbar@gmail.com](mailto:saidarbar@gmail.com)

### 3. SAI IN DREAMS:

These are the dream sequences and messages as received by SaiBaNiSaji From our beloved GURU LORD SAINATH OF SHIRIDI. In Anticipation that this feature will help in one's spiritual growth are hereby compiled from his personal Diary and presented to SAIBANDHUS.

Translated and presented by RAGHU RAMAN SATULURY.

22-10-1994

I prayed Sai to remove my ignorance. Sai presented me with the following visuals.

1. It is the responsibility of parents to bring up their children in a proper manner and equally so is the responsibility of children to take good care of their parents in old age.
2. An individual may get rid of the vrunanubandha (indebtedness) by helping others and it can be termed as a fortunate situation. But to think that they should remember forever for the services rendered is ignorance.
3. Offering food to the needy is an opportune event. One has to be luckier to perform such noble tasks. One should fully utilize such rare occasions. Ultimately it is the charity and good deeds that accompany when one leaves the World.

Service to the fellow beings also happens due to the divine grace.

27-10-1994

Yesterday, Sai's message was-

As long as the desire for money lasts, the desire for other woman continues because the desire for woman is like the apparent watermark on a currency note. As a first step, get rid of the greed for money.

Wealth is the root cause for all the evils on the earth.

28-10-1994

Yesterday night's, message from Sai induced more of spiritual thoughts in me. Life starts on a happy note with the seeding of a flower plant, its healthy growth in a fertile land due to copious supply of rainwater. Beautiful flowers are also blossomed. Few of them, due to the accumulated fortune find their place at the lotus feet of the Lord while some of them get crushed under the feet of passersby end up drying. Only the ones to find place at the feet of the Lord are showered with the divine grace. So also is the human life as some may make way to God with their good deeds and some are carried away by the wind.

God given life has to be nurtured properly with a purpose.

29-10-1994

Yesterday night, I asked Sai to tell me more about the soul in the spiritual domain. Baba said-

Atma (soul) is formless and so also God. In other words, Atma is God. It is therefore difficult to pray on formless Atma. That's the reason why one often imagines God in a form most liked by him and resorts to prayers, which is the best available option. When Hanuman ripped open his chest, Lord Sri Rama was found in his heart. Atma, when it leaves the physical body, has super natural powers like ability to walk across the waters and flying in the air etc. Of course holding the hand of the GURU. Neither water adheres to the Atma nor the Atma gets drowned in the water. The Atma then reaches the top of a mountain, looking downwards towards the place from where it came, leaving all the people behind. The Guru, then orders to enter the outer void space, thus giving atma a chance to reach the God, the ultimate goal. A step taken back or looking down from there will lead to entanglement in another cycle of birth and death.

I have fully understood the role of guru in the whole of the life cycle.

Guru is the transcendental link between the two Worlds.

To be continued.....

#### **4. QUINTESENCE OF SRI SAIBABA'S PHILOSOPHY:**

(By Late Sri Bharam UmamaheswaraRao)

"Shashi": shashi\_31@yahoo.com

#### **25. Importance of Swadharma:**

Baba always says: "Don't try to follow others dharmas. Swadharma is far superior than Para-Dharma. For your improvement Swadharma will be very helpful. If you imitate other's Dharmas, you will get entangled in difficult situations. Without getting your mind in worldly affairs, always be in contemplation of God and get His mercy. If you are performing your duties properly, you will get rid of your sins and will proceed well step by step towards the goal of life.

Swadharma will lead you to the true state and mould your character in the right direction. Due to this, your intelligence will sharpen and get steadiness. Then only the way of Satya-marga will become visible clearly. Your mind gets peace and will not waver for worldly pleasures. You will get deathless state of life. Then you will be able to clearly understand the true nature of all affairs. You can understand your bodily state and the state of world. If you are performing your ordained duties as Swadharma, your activities will never bring black mark on you. You will get rid of worldly difficulties and become pure in Divine contemplation.

To be continued.....

## **5. SANATANA DHARMA & SRI SHIRDI SAIBABA**

### **108 NAMES OF SRI SHIRDI SAI BABA**

#### **The Garland of One Hundred and Eight Names of the Venerable Shirdi Sai**

37. Om Parabrahmane Namah.

Om, to (Paramatman) the Supreme Brahman, prostration!

38. Om Paramaatmane Namah.

Om, to the Supreme Self, prostration!

39. Om Jnaana-svaruupine Namah.

Om, to (Paramatman) whose nature very nature gnosis is prostration!

40. Om Jagatah pitre Namah.

Om, to (Brahma) the Father of the universe, prostration!

41. Om Bhaktaanaam maatri dhatri pitaamahaaya Namah.

Om, to (Brahma) who is a mother for (His) devotees, the Bearer (of universe) and the Great Sire, prostration!

42. Om Bhaktaabhaya-pradaaya Namah.

Om, to Him who freely gives to (His) devotee's fearlessness, prostration!

43. Om Bhakta-paraadiinaaya Namah.

Om, to Him who cares for (His) devotees, prostration!

44. Om Bhaktaanugraha-kaataraaya Namah.

Om, to Him who is very gracious to (His) devotees, prostration!

45. Om Sharanaagata-vatsalaaya Namah.

Om, to Him who loves those who seek refuge (in Him), prostration!

46. Om Bhakti-shakti-pradaaya Namah.

Om, to Him who freely gives devotion and power, prostration!

47. Om Jnaana-vairaagya-daaya Namah.

Om, to Him who grants gnosis and detachment, prostration!

48. Om Prema-pradaaya Namah.

Om, to Him who freely gives love, prostration!

49. Om Samshaya-hridaya-daurbalya-paapakarma-vaasanaa-kshaya-karaaya Namah.

Om, to Him who causes obliteration of doubts, heart feebleness, sins, karman( of present and past lives) and the traces (thereof), prostration !

50. Om Hridaya-granthi-bhedakaaya Namah.

Om, to Him who cuts off the heart knot (Upanishadic metaphor for ultimate realization), prostration!

51. Om Karma-dhvamsine Namah.

Om, to the Destroyer of karman (of present and past lives), prostration!

52. Om Shuddha-sattvasthitaaya Namah.

Om, to Him who stays in pure minds, prostration!

53. Om Gunaatiita-gunaatmane Namah.

Om, to (paramatman) who transcends attributes and (yet) is the very self of attributes, prostration!

54. Om Ananta-kalyaana-gunaaya Namah.

Om, to (Vishnu as worshipped by the Pancaratra tradition) who is possessed of infinite auspicious attributes, prostration!

55. Om Amita-paraakramaaya Namah.

Om, to Him whose strength is unmeasureable, prostration!

56. Om Jayine Namah.

Om, to the Conqueror, prostration!

57. Om Durdharsha kshobhyaaya Namah.

Om, to the Unconquerable and Unshakable One, prostration!

58. Om Aparajitaaya Namah.

Om, to the Invincible One, prostration!

59. Om Trilokeshu avighaatha-gataye Namah.

Om, to (Vishnu in His descent in the world as the Brahmin dwarf, Vamana) who's going in unimpeded in the three worlds (earth, intermediate space, and heaven), prostration!

60. Om Ashakya-rahitaaya Namah.

Om, to Him for whom nothing is impossible, prostration!

61. Om Sarva-shakti-muurtaye Namah.

Om, to Him who is All-Powerful, prostration!

62. Om Suruupa-sundaraaya Namah.

Om, to the Handsome and Beautiful One, prostration!

63. Om Sulocanaaya Namah.

Om, to Him with beautiful eyes, prostration !

64. Om Bahu ruupa vishva muurtaye Namah.

Om, to Him of many shapes, having all forms, prostration!

65. Om Aruupaavyaktaaya Namah.

Om, to (Paramatman) the Formless and Unmanifest One, prostration!

66. Om Acintyaaya Namah.

Om, to (Paramatman) the Unthinkable One, prostration!

67. Om Suukshmaaya Namah.

Om, to (Paramatman) the Subtle One, prostration!

68. Om Sarvaantaryaamine Namah.

Om, to (Paramatman) who is everybody's Inner Ruler, prostration!

69. Om Manovaagatiitaaya Namah.

Om, to (Paramatman) who transcends mind and speech, prostration!

70. Om Prema-muurtaye Namah.

Om, to Him whose face Love (as the ultimate mystic experience) is prostration!

71. Om Sulabha-durlabhaaya Namah.

Om, to Him easy to reach (yet) difficult to approach, prostration!

72. Om Asahaaya sahaayaaya Namah.

Om, the Helper of the Helpless, prostration!

To be continued.....

## **NEWS FROM ABROAD**

[www.abc.es](http://www.abc.es)

MADRID, SPAIN, November 4, 2006: On Saturday the Indian community in Madrid celebrated "Diwali" or the Hindu New Year -2063 of the Vikrama era - with a festivity presided over by the Indian ambassador in Madrid, Surikanthi Tripathi. Organized by the Indian Sindhi Association of Madrid, the Florida Park hall was transformed into a stage design of the purest Bollywood style. Jose Maria Aznar (the former Prime Minister of Spain) and his wife, Ana Botella, attended the celebration. (from report in Spanish)

[anjleepandya@gmail.com](mailto:anjleepandya@gmail.com)

World Hindu Conference III Planned for February 2007

The Vishwa Hindu Parishad is organizing their third World Hindu Conference, February 11-13, 2007, at the Triveni Sangam in Prayag (Allahabad), India. For additional information regarding the conference, contact Anjlee Pandya, global liaison and projects director for the VHP at source above.

[www.indiapost.com](http://www.indiapost.com)

SUNNYVALE, CALIFORNIA, November 8, 2006: Over 20,000 people attended the three-day Diwali Mela at the Sunnyvale Hindu Temple between October 20-22. The Mela was so successful that people were turned away. Women in colorful saris, giggling children, mouth watering food from local Indian restaurants, the latest Bollywood music, a bazaar, and moving religious rituals--the mela had it all. The atmosphere was warm, inviting and gave a flavor of

India. A Laxmi pooja was held on Saturday that put all the devotees in the spirit of Diwali. It was non-stop fun for three days at the Silicon Valley temple.

uh.edu

HOUSTON, TEXAS, November 17, 2006: The Hindu Students Council, University of Houston, hosted their 3rd annual Diwali Dinner at the University of Houston's Cullen Residence Banquet Hall, Friday, November 10. Over 150 UH students and friends attended the successful Diwali banquet.

[www.radhamadhavsociety.org](http://www.radhamadhavsociety.org)

BIG ISLAND, HAWAII, November 17, 2006: The Radha Madhav Society invites everyone to attend the lectures of Siddeshvari Devi Ji on the Big Island (Hawaii) in the Hawaiian Islands from December 10 -13. She will lecture on diverse themes based on the Vedas and Shastras. For times and location go to source or contact event coordinator, Hari Saran Das, at (808) 756-5878.

## **6. SAIBANISA OFFERS PRANAMS TO “LORD DATTATREYA”**

SRI DATTATREYA JAYANTI on (04-12-2006)

Dattatreya was born to Sage Atri and his wife Anasuya. Atri's wife, Anasuya, was once tested by the Trinity (Brahma, Vishnu, Shiva) themselves, when they wished to test her loyalty and devotion to her husband. The three changed form and arrived at her ashram while Atri was away. She welcomed them in traditional manner and offered food, at which they came up with a strange request: that they would partake of her hospitality only if she removed all her clothes and served them. Anasuya knew through her spiritual powers that the gods were testing her, so she acquiesced. She sprinkled some water on the Trinity, which turned them into toddlers and thus she, as a mother, could reveal her natural form to these infants and feed them!

When Sage Atri returned, he saw the three great gods, the Trinity, lying in the cradle as toddlers! When he heard from Anasuya what had transpired, he could only laugh. The divine consorts by now feared that their husbands would forever be reduced to babies, and so they pleaded with Anasuya to transform the toddlers into their original form.

Anasuya washed her husband's feet with water, and sprinkled the water, thus sanctified, on the three babies who attained their original form. Pleased with her devotion to her husband and happy at her ingenuity, the Trinity granted her a boon. It was at this point that she asked that the three be born to her as her real babies! And they were: Brahma as Chandra (Moon), Vishnu as Dattatreya, and Shiva as Durvasa.

Thus, Dattatreya was born to such an important sage, who lived with his wife in an ashram near Sucheendram, near Kanyakumari, at the southern tip of India. A temple honouring Dattatreya stands near the ashram. When they grew up, Chandra went to Chandralok to live and shine, Durvasa went to the forests to meditate, while Dattatreya stayed back and looked after his parents. As Dattatreya was born of a boon granted by the Trinity, he is often depicted as one with

three heads representing Brahma, Vishnu and Shiva. Dattatreya served his parents selflessly and was later born as an avatar purush (holy incarnation), considered to be the Sai Baba of Shirdi.

## **7. DEVOTEES EXPERIENCES:**

From the Files of Saidarbar - 1998

Ayush Mehra, Chicago, USA

Jay Sai Ram

I want to share my experience of Baba's Grace with all the Sai Devotees. I came to the US in August last year. In Dec'97 I had a severe surgery, which due to Baba's Grace been averted or else, it would have resulted in greatest disaster of my life. I had some brain surgery and today I am very fine and doing my well-provided job here. I went into severe depression at one stage and got worried about my finances about the surgery (about 38,000 US dollars). But I was blessed enough to handle this by His support. I was having sleeplessness and after reading Shri Sai Satcharita I was relieved from my tensions and started getting good sleep. Just after completing my Parayan saptah, I found changes. Now before sleeping I always remember the Chavadi procession of Shri Baba Maharaj.

I have started believing that Baba pulls his devotees from far away under many pretexts. I bow to Shri Baba Maharaj for His bountifulness that He has showered by saving my life and giving me new birth. I could not understand Baba initially and thought bad about Him, but later I really realized the greatness of Baba's Wisdom that how intelligently He brought me to US for my Surgery and in this wake I came to know of Baba's love for His devotees. It is true that we really lack faith and patience to see Him. However, one who has both will definitely experience in daily lives.

I prostrate before Shri Sai Ram and asks the other disciples to believe that whatever He does is only for our benefit and Baba's love is much more greater than we can ever think of. I continue to pray Baba to increase my devotion and reverence and tread me on a moral path with strength and courage.

JAY Sai Ram.

## 8. SPIRITUAL GEMS FROM SAI SATCHARITRA

"Swamy" swamymain@yahoo.com

Sun, 5 Nov 2006 23:49:34 -0800 (PST)

Sai Ram. Let us now take up the story of Anantrao Patankar, who was drawn to Shirdi and was given a very valuable spiritual lesson by Sai.

SS: He replied, "I too do not know all that Baba says and means but at His inspiration I say what I come to know. The mare is God's grace and the nine balls excreted are the nine forms or types of Bhakti, viz., 1) Shraavan, hearing; 2) Kirtan, praying (or praising and chanting); 3) Smaran (remembering); 4) Padasevan (resorting to the feet); 5) Archan (worship); 6) Vandan (doing Namaskar, bowing); 7) Dasya (service); 8) Sakhyam (friendship); 9) Atmanivedan (surrender of the self). These are the nine types of Bhakti. If any of these is faithfully followed, Lord Hari will be pleased and manifest Himself in the home of the devotee. All the Sadhanas, viz. Japa (vocal worship or chanting of a mantra), Tapa (penance), Yoga practice and studying the scriptures and expounding them are quite useless, unless they are accompanied by Bhakti, i.e. Devotion. Knowledge of the Vedas or fame as a great Dnyani (Jnani) and mere formal Bhajan (Worship) are of no avail. What is wanted is full devotion. Consider yourself as the merchant or seeker of the truth, and be anxious and eager like him to collect or cultivate the nine types of devotion. Then, you will attain stability and peace of mind."

Next day when Patankar went to Baba for salutation, he was asked whether he collected the 'nine balls of stool.' Then he said that he being a poor fellow, should first be graced by Baba and he would be enabled to collect them. Then Baba blessed and comforted him, saying that he would attain peace and welfare. After hearing this, Patankar became overjoyed happy.

SVS: Sai Ram. These types of Bhakti are like the steps to Mukti. Because of past merits, one comes into contact with God or His messengers like Saints and at the right time a Guru instructs him. Intellect and emotion are two parts of the mind and peace of mind will elude a man till they are properly integrated. Bhakti enables one to unite with the Higher Self (God). Atma nivedan means offering of one's self, i.e. Lower self or ego. And till one feels one with the One, sakhya or dasya etc. (some form of relationship) are needed. What Dada Kelkar meant by Yoga practice is the physical practice of Asanas, Breath control etc., which certainly gives good health and even some Siddhis (mystical powers) but doesn't by itself, assure the grace of God. Bhakti, on the other hand, even without the other Sadhanas of Japa and Tapa, takes one closer to the Higher Self and gives one liberation from the shackles of ego. Mukti (liberation) from the cycles of birth and death follows the sublimation or dissolution of ego. Bhakti thus leads to Jnana, knowledge of one's real nature. Jnana too leads to Bhakti but sometimes, the ego gets puffed up by pride of knowledge. External show of pomp as a great bhakta is also of no avail since God sees through the show.

Thus Baba gave a good lesson in sincerity and Sraddha to Anantrao Patankar through Dada Kelkar. We too got the benefit like the merchant and Anantrao. Sai Ram.

Note to readers: There is a small change in format. The Sai Satcharita text is fully included and the insights provided to me are given under a separate paragraph. To differentiate between the two, the following notation is used:

SS means Sai Satcharita and SVS refers to me. Sai Ram.

S.V.Swamy

## **9. SAI WITH CHILDREN:**

**Smt. Madhu Gopal Ravada, Saidarbar, Hyderabad.**

Hello Children! I am Madhu aunty. Do you know Baba use to play with children and used to tell stories to them? I felt children visiting Saidarbar should be entertained with good stories. For the last two years I have told you about Lord Krishna's Leelas and Lord Rama Story. Now I want to tell the stories what heard in my child hood.

### **The story of the foolish lion and the clever rabbit**

Once upon a time there lived a ferocious lion in the forest. It was a greedy lion and started killing animals in the forest indiscriminately. Seeing this, the animals gathered and decided to approach the lion with the offer of one animal of each species volunteering itself to be eaten by the lion every day. So every day it was the turn of one of the animals and in the end came the rabbits' turn. The rabbits chose an old rabbit among them. The rabbit was wise and old. It took its own sweet time to go to the Lion. The Lion was getting impatient on not seeing any animal come by and swore to kill all animals the next day.

The rabbit then strode along to the Lion by sunset. The Lion was angry at him. But the wise rabbit was calm and slowly told the Lion that it was not his fault. He told the Lion that a group of rabbits were coming to him for the day when on the way, an angry Lion attacked them all and ate all rabbits but himself. Somehow he escaped to reach safely, the rabbit said. He said that the other Lion was challenging the supremacy of his Lordship the Lion. The Lion was naturally very enraged and asked to be taken to the location of the other Lion.

The wise rabbit agreed and led the Lion towards a deep well filled with water. Then he showed the Lion his reflection in the water of the well. The Lion was furious and started growling and naturally its image in the water, the other Lion, was also equally angry. Then the Lion jumped into the water at the other Lion to attack it, and so lost its life in the well. Thus the wise rabbit saved the forest and its inhabitants from the proud Lion.

**MORAL: Wit is superior to brute force.**

## 10. ARTICLES FROM SAI DEVOTEES:

Sai ka laadla saikalaadla@yahoo.com

10/25/2006 07:53:07 -0700

Salutation To You Oh Sai My Saviour And Hope

Aum Sai Sri Sai Jaya Jaya Sai

Oh Sai Salutations to you Oh Lord of Lords. You are the ancient, the Purusha and the Prakrit born of Purusha. You are the light, which illumines the intellect of the human being. The entire universe is established in you. It was born out of you and it has no existence apart from you. After creating it you, at the time of deluge, withdraw in into yourself. You are the light beyond the sources of all light.

You stand on the edge of the sea of darkness, of Tamas which is all that is found at the end of Pralaya and you bring new life into the new creation which is born of the old. The cycle is unending and you are the cause behind the cosmos. It is to have a vision of you that Rishis spend millions of years absorbed in meditation. You have no birth; no karma to perform, no names nor any qualities to distinguish you from the others. And yet out of your Maya you create forms for yourself and these have names and qualities ascribed to them. The formlessness of you is forgotten by those who see you take up a form for the sake of the good of the world. You are beyond the reach of the senses, the mind, the emotions, the intellect. Still, though you are beyond comprehension there are some who have realized you by becoming one with you.

You are the seer, the Drastha, for the functioning of the Indriyas, and their different individual behavior. You are the cause of everything but nothing has caused you since you are the Ancient, eternal, everlasting, without a beginning and so, without an end. There is no limit to you since you are the Infinite.

You are unaffected by the gunas and their interplay and, as a result, those who succumb to the Maya caused by the gunas are not able to realize the truth about you. Even as the glow from the sun and the fire erupt from it, glow for a while and are lost in the source itself even so, your glory emanates from you. This stream of gunas, this mind, intellect, senses, and the bodies which enjoy these are all born out of you; and, in the end, are again lost only in you. They have no separate entity. Famed as you are to the beyond of the gunas, still, you have been known to be the personification of compassion as far as being like me are concerned, beings who surrender themselves entirely to you are sure to be cured of their ignorance, their Avidya and will be made to have a vision of the Truth that is you.

This birth of mine which is full of Avidya inside as well as outside, this human's form and mind is of no use to me. I have no desire to live any more. I want that moksha which will not be destroyed by the passage of time. Punya which is acquired is rewarded by a length of time in heaven. When the punya gets exhausted man is again thrown back to the world of sin. I want moksha or salvation different from this. I want to be cured of Avidya. I am a mumukshu and i

salute you who is the cause of this universe; who pervades everything; and yet, who is apart from all that you have created; who are the ultimate truth. Yogis see you in their hearts since their karma's and the results of their karma's have all been burnt in the flame of self knowledge.

The greatness that is you is hidden from foolish beings like me because our thinking power is clouded by the sense of 'I' and "MINE". I surrender myself to that infinite power, truth, light that is you.

Oh Sai, Lord of Lords please do not forsake me, cause I am just a small dust in the universe, and I come to you, and want to merge in you, I do not have any earthly desire and my only desire is to merge in you.

Thank you oh Sai, My Savior and only hope. Please do not forsake me, I know your promise but I am a human being so I once again pray to you not to forsake me.

Bow To Sri Sai - Peace Be To All

May Baba Be Always With You

## **11. LETTERS FROM SAI DEVOTEES:**

PEYUSH KUMAR SINGH: peyushks@yahoo.com

On 11/17/06

SaiRam

I am really grateful to people making this website/ web pages happening, all these man-hours contributed are donations made to this society for its well being and positive growth, Sai Baba shall be flourishing you all with his kindness.

My Regards & Best Wishes To All,

Om Sai Ram

Peyush Singh

-----  
SP.Kannan: kannanusha1@hotmail.com

On 11/17/06,

Sai Ram friends,

Any devotees in and around Malaysia and Singapore interested in our activities may like to contact our centre:

Persatuan Shirdi Sai Baba, selangor, Malaysia

No.73, Jalan Selasih

Tmn Gembira

41100 Klang, Selangor, Malaysia

Thank you and Sai Ram

Ushalakshmi

-----

srigeetha ranga gituranga@gmail.com

On 11/13/06

SaiRam!

Thanks for adding me to Saidarbar Group. I am glad & honored to be the member of this Group. I too have some experiences in my life with my most loving SaiRam.

As my age of Sharing experiences is too young . I will share my experiences with all the group members when I get some more in the future.

Srigeetha.

## **12. SAI'S BOOK WORLD:**

Title: Shirdi Sai Speaks... (Quotes for the Day)

ISBN: 8120731018

Price: Rs. 250

Sterling Publishers Pvt. Ltd.

A-59, Okhla Industrial Area, Phase II,

New Delhi-110020.

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Title: I am always with you

Author: Lorraine Walshe Ryan

ISBN :8120731921

Price: Rs. 100

Sterling Publishers Pvt. Ltd.

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New Delhi-110020.

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### **13. EDITORIAL**

Things impressed me from Spiritual Gems from Sai Satcharithra:

These types of Bhakti are like the steps to Mukti. Because of past merits, one comes into contact with God or His messengers like Saints and at the right time a Guru instructs him. Intellect and emotion are two parts of the mind and peace of mind will elude a man till they are properly integrated. Bhakti enables one to unite with the Higher Self (God).

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**Submitted by Sai Sevak: Srinivasa Rao Kasturi**

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