

# **THE GLORY OF SHIRDI SAI - 19**

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**GURUR-BRAHMA, GURUR-VISHNUH; GURU-DEVO MAHESWARAHA;  
GURUR-SAKSHATH PARAM BRAHMA; THASMAI SREE GURAVE NAMAHA:**

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## **1. FROM THE SATSANGHS OF SAIBANISA JI**

Compiled by: Sai Sevak Smt. Rajeswari Kasturi, Saidarbar – Hyderabad.

### **PEACE THROUGH SPIRITUAL EXERCISES**

Devotional discipline serves the purpose of a safety valve found in the modern gadgets, for the modern man who is constantly battered by tension and stress. When he resorts to various spiritual exercises such as meditation (Dyana), chanting (Namasmarana) and worship (Pooja), the pressure that builds up from within finds an escape route.

By utilizing a few minutes in his daily routine for these practices, he is sure to derive peace within. No financial expenditure is involved and he need not seek costly medical aid. Of course, the person concerned should have faith in the sacred values which have been inherited by all of us.

Sages have handed over them with the hope that they would be cherished and preserved. The wise have prescribed them only for posterity's benefit. They had no self-interest and no axe to grind. If these traditions are upheld by us, good will surely accrue.

**Om Shantih Shantih Shantihi**

**Lokah Samastah Sukhino Bhavantu**

To be continued...

## **2. SAI'S NEWS FROM THE TIME MACHINE:**

September 9, 1918: Dasa Ganu wrote "Sri Sai Sthvana Manjari" at Maheswaram on the banks of the river Narmada.

September 28, 1918: Nathpanth Saint Rama Maruthi of Kalyan passed away.

September 29, 1952: "Kalash" of gold was fixed on the spire of Samadhi Mandhir.

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FOR STARTING A SAIDARBAR CHAPTER OUT SIDE INDIA:

Please contact: [saidarbar@saidarbar.org](mailto:saidarbar@saidarbar.org) & [saidarbar@gmail.com](mailto:saidarbar@gmail.com)

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### 3. SAI IN DREAMS:

These are the dream sequences and messages as received by SaiBaNiSa Ji From our beloved GURU LORD SAINATH OF SHIRIDI. In Anticipation that this feature will help in one's spiritual growth are hereby compiled from his personal Diary and presented to SAIBANDHUS.

Translated and presented by RAGHU RAMAN SATULURY.

14-09-1994

What is Sai Thathva and how to put it into practice? Baba- please help me to know. I was shown with a visual-

Sai appeared in the form a villager. He was walking down, singing rhymes on Sai Thathva effortlessly. I stopped and asked him as to how he remembers them so well. He replied- "It is not great to memorize them, but it is essential to put them into practice in every walk of life, on daily basis while recalling them. The water you drink must be from the same source and preferably carry your own, wherever you go. That will help in speeding up the process of your quest for seeking spiritual goals". Obviously for me the one source is Sai Satcharita Parayana.

Sai Thathva is simple to follow and layman centric.

16-09-1994

I had been to Meerpet Sai temple and offered Rs. 101/- to Sainath. I looked towards HIM for blessings before retiring to bed. He appeared in the form of one of our labor leader and grabbed my handbag containing the diary of my experiences with SAI. I requested him to return the book, but he insisted on payment of Rs. 100/-. I was not able to understand as to why Sai is demanding another hundred rupees in spite of my having given Rs. 101/- yesterday only. Later I recalled that on 30-08-1994; SAI appeared in the dream as a traffic police and asked for Rs. 200/- to return my white helmet, which was misplaced. However I acted like a miser and offered only Rs. 101/- in the temple. So, I concluded that SAI is wanted me to part with the amount as demanded. Again I went to Meerpet Sai temple and offered the balance of Rs. 100/-.

Sai unfailingly collects the offerings (dakshina) due to him.

17-09-1994

I received a letter from Saibandhu Sri. Aluri Gopala Rao. I looked towards SAI's advice for sending a suitable reply to the letter. As usual I prayed to him. Sai appeared in the form of an unknown person standing in front of orphanages instead of the usual temples. He said "I shall feel elated when orphans are sheltered and served in those temples built for me as, I would feel that my Lord has given me an opportunity to serve His children".

I decided to write the same words of Sai to Sri. Aluri Gopala Rao.

Service to the poor and under-privileged was of most liking to Sai.

To be continued.....

#### **4. QUINTESSENCE OF SRI SAIBABA'S PHILOSOPHY:**

(By Late Sri Bharam UmamaheswaraRao)

"Shashi": shashi\_31@yahoo.com

#### **24. Elucidation of Real Nature (Prakruti)**

Sri-Mata Amritanandamayi Devi says: "Religion helps in establishing and maintaining harmony among human beings, between an individual and society and between him and Nature. Our ancestors foresaw that man, due to his selfishness, may forget Nature and that the future generation would suffer due to their dissociation from her. Hence they linked each religious rite with Nature and thereby succeeded in developing an emotional bond between them. The ancients worshipped trees and plants. Thus religion teaches man to love the entire creation."

She also says: "A house-holder should perform five duties daily. Among them is to serve all human beings, through the care extended to animals and plants. In the past, family members never ate before feeding their domestic animals and birds and watering plants and trees, thereby pleasing Nature, in gratitude, for her kind gifts. Through these rituals and different types of sacrifices, human beings learnt to live in harmony with the Society and Nature. Those who declare that religion is merely a collection of blind beliefs may not spare even a moment to try to understand the scientific principles behind spiritual practices. The ancients worshipped the cow and the earth. The wall of separation between human beings and Nature has been created mainly by the selfish attitude of the former. They think that Nature's bounty is only for exploitation by them to meet their selfish ends. In reality, Nature is but God's visible form which we can behold and experience through our senses. Prayers will restore our harmony with her, which creates the circumstances through which an individual soul can reach the Supreme Being."

To be continued.....

## 5. SANATANA DHARMA & SRI SHIRDI SAIBABA

“AKHILANDAKOTI , BRAHMANDA NAAYAKA, RAAJAADHI RAAJA, YOGIRAJA, PARABRAHMA SREE SATCHITANANDA ,SAMARDHASADGURU, SAINATH MAHARAAJ KI JAI”

News From Abroad

[www.latimes.com](http://www.latimes.com)

IRVINE, CALIFORNIA, September 11, 2006: Thousands of Hindus gathered Sunday at UC Irvine during a rare Kumbha Mela religious festival to help bring spiritual peace to devotees and to the world on the eve of Sept. 11. "We hope today's celebration, held on the day before 9/11, can bring positive energy and peace to the Earth," said Rama Kumar of Orange, one of the organizers. In India, the festival is held at irregular intervals four times within each 12-year period and draws millions of devotees. More than 18 Southern California organizations took part in the festival, which featured a quarter-mile procession with an estimated 4,000 chanting marchers who carried pictures and images of deities and spiritual leaders from various temples.

Sanatana Dharma for Kids: One God, many gods

Sanatana Dharma is under siege in our great Bharat today. One way we can deal with the situation is to unite and create awareness and knowledge, especially among the Hindu kids and youth throughout the world, about our religious and cultural values. For, the future of our nation lies in their hands. -- Saidevo

The family was at the dining table. Mummy, and the twins Arvind and Padma, were happy that daddy was back home early for dinner. When everybody was seated, mummy served the first course of dinner--roti, dal and onion raita--and took a seat near Arvind. Padma sat near her daddy, who seemed very relaxed that evening.

"Daddy", began the kids together, "can we ask you something?"

"Shoot it", said daddy.

"We're really confused, daddy", began Padma. "Our class teacher said today that we Hindus have really only one God named Brahman and not many Gods as we think."

"Before the teacher could explain it", Arvind added, "the bell rang and the class was over."

"Daddy", said Padma, "is it true that we have only one God?"

"No, we have several in the Puja room!", pleaded Arvind. Counting on his fingers, he continued, "Ganesha, Shiva, Vishnu, Muruga, Rama, Krishna, Durga, Lakshmi, Sarasvati and many more!"

"And Ganesha is our favourite God!" said Padma.

"I don't know who is Brahman." said Arvind. "I have not seen him. How does he look like, dad?"

"I am not giving up Ganesha for Brahman", said Padma sternly.

"Or any other God for that matter", said Arvind.

"Don't worry, I will explain to you." said daddy. "What did your mummy say to your question?"

"Well I said, just like we are a family of four people, the one God is a family of many gods."

"We will put it this way. Padma, who are you?"

"I am a girl, daddy."

"Who are you to me?"

"I am your daughter."

"So, Padma has two forms, a girl and a daughter. She is a girl basically, but to me and mummy, she is a daughter."

"Same way, I am a boy and a son", observed Arvind.

"You understand? Now, Padma, do you have any more forms?"

Padma was quick to grasp the idea. Nodding her head, she said, "Yes daddy, many more! I am a sister to Arvind, a student in the class, a friend of Valarmathi, a granddaughter to my four grandparents..."

"Are you the same or different in each form?"

"The same, of course!"

"No she is different", corrected Arvind. "She goes to school smartly dressed; she is often naughty to me, a helping daughter at home and, always the pet granddaughter!"

"You both are right. Padma looks different in each form or role, but she is the same girl in all of them. In the same way Arvind, you are what Padma is in each of your roles, but only your form is different."

"I understand that dad," said Arvind. "But Padma and I are different, aren't we? She is a girl and I am a boy."

"Yes and no. You are a boy and she is a girl alright, but both of you, and me and mummy too, are humans. Therefore, all of us are human forms."

"But dad", said Arvinid, "Is God a human too? Because every God we have is in the human form."

"Except our Ganesha", said Padma. "He is special. He is a human with an animal head."

"Yes, God takes a human form when He wants to take a form. Because a human is the best of all the forms that God has made in this world."

"But aren't these forms different, dad?" said Arvind, "Just as you and mummy and Padma and I are different?"

Yes Arvind. The God forms are different, but the God in them is the same One God, whom we call Brahman."

"But daddy", asked Padma, "why do we worship God in many human forms when He is Brahman, the only one?"

"This world of ours is a colorful world. We have different types of humans here. Some want wealth, some want health, some knowledge, and some, nothing except what God would give them. Since God creates, gives and controls everything in this world, He appears as Lakshmi to those who want wealth, as Ganesha to those who want health, as Sarasvati to those who want knowledge, and so on; generally, as any personal God according to human nature."

"We have many Gods in our Puja room", said Arvind. "Does this mean that we want everything dad?"

Daddy laughed. "You are right in a way. For you and Padma, Ganesha is your favourite God. In the same way, everyone has a personal God, an Ishta Devata. But since we all love everyone of our God forms, we worship them in many forms."

"If Lakshmi gives wealth and Sarasvati knowledge, what do Shiva and Vishnu give daddy?" said Padma.

"That will be a long discussion. We can have it some other day. For now, you understand two things: firstly, God is only one, called Brahman, but is worshipped by us Hindus in many forms. And secondly, though we worship God in many forms, we know that God is only one."

"Yes, we now understand Daddy", said the children in chorus. Arvind continued, "Dad, if God appears in human form, then we are God, too?"

"Yes we are, basically, but most of us don't realize it. That is why we think of ourselves as separate human beings."

"If God is human, then daddy is my favourite human God!" said Padma.

"And mummy is my favorite human God!", said Arvind.

"Don't forget your teacher and the guest", said mummy, who was listening to the whole chat with interest.

"Yes mom", said the children together. "We now understand what you often tell us. Matru Devo Bhava; Pitru Devo Bhava; Acharya Devo Bhava; Athithi Devo Bhava."

## **6. SAIBANISA OFFERS PRANAMS TO “LORD SIVA”**

### **AURANGABAD GRUSHNESHWAR JYOTIRLINGA**

Then a bubble emerged from the earth with water (Kashikhand).

Parvati kept that glorious light in stone Linga and installed it there. This Purna (complete) JyotirLinga is called Kunkumeshwar. But since Dakshayani created this Linga with the function of her thumb. She gave it the name of Grishneshwara (Grishna means friction).

On the southern mountain called Deva Parvata, a great scholar Brahmin Sudhama of Bharadwaja gotra, used to live with his beautiful, devout wife called Sudeha. They had no children. They were very unhappy because of this. They were harassed and tortured by the sly remarks of their neighbours. But Sudhama, an intelligent person, did not care about these. One day, Sudeha threatened to commit suicide and sister Dushma, married her husband. Both of them promised that there would be no jealousy between them.

After sometime, Dushma gave birth to a son. And eventually even that son married. Both Sudhama and Dushma, were nice to Sudeha. But jealousy did get the better of Sudeha. Once she picked up Dushma's son who was sleeping by her side and killed him. She threw the body into the lake nearby.

In the morning there was a big hue and cry. Dushma's grief knew no bounds. Even then, she went to the river to do her routine worship. She made her usual hundred Lingas and began worship she saw her son standing near the lake. Shiva was pleased with her worship and revealed the truth about Sudhas forgiveness of Sudha's sin. She indeed requested Shiva to remain there itself for the welfare of the humanity.

Shiva acceded to her request and remained there with the name of Dhushamesha.

### **History of the Grishneshvar Temple**

The very devout Shiva devotee, Bhosale (The Patel or chief of Verul) once found a treasure hidden in the snake pit (ant hill) by the grace of Lord Grishneshwar. He spent that money to renovate the temple and built a lake in Shikharshinganapur.

Later on, Goutamibal (Bayajabai) and Ahilyadevi Holkar renovated the Grishneshwar temple. This 240ft x 185 ft temple is still there strong and beautiful as ever. Halfway up the temple, Dashavataras are carved in red stone. These are beautiful to look at. There are also other beautiful statutes carved out. A court hall is built on 24 pillars. On these pillars there are

wonderful carvings. The scenes and paintings are beautiful. The Garbhagriha measures 17ft x 17 ft. The Lingamurty faces eastward. There is a gorgeous Nandikeshwara in the court hall.

The JyotirLinga stories is complete

## **7. DEVOTEES EXPERIENCES:**

gampubappa@yahoo.co.in

8/31/2006 08:42:33 -0600

Om Sai Ram! Lord Sai ram has helped me and my husband in innumerable ways. It was some nine years back when I first experienced his miracle. I had lost my admission ticket of the common entrance exam. When I prayed to him he made me obtain that within minutes. Recent one is of my marriage. My uncle n aunt wanted me to get married to his relative who is a businessman. They made us talk to each other over the phone. When we started to like each other the shocking news came up that our horoscopes don't match. Everybody who supported us in the beginning opposed us saying that this marriage would not work out since my qualification is higher than his. We both are the devotees of Baba. All our relatives including my parents were against the wedding .but Baba made my parents agree for the wedding and now we are married because of his blessings. I know he will never let us down. His miracles are beyond our understanding. He is great and very caring and loving. He makes us feel his presence always.

Akshatha

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thota@globalserve.net

Thursday, September 22, 2005 1:24 PM

Baba Manifestation and Reinforcing of Faith

This is a surprising coincidence of the prasad offering to Baba.

I had offered Peda to Shirdi Saibaba in Long Islands, New York when I had been with my family on the occassion of my eldest daughter birthday who is now in Banglore on Aug 11, 2005. .

We had gone to visit Baba temple from Toronto, Canada to New York on the cordial invitation of Ardent Devotee and world famous cancer Surgeon Dr.Noori Dattareya, who established Baba temple in New York of his hard earned self funds.

Secondly, we offered Baba Moti Boondi Ladoo on Krishna Janma Astimi on Aug.26, 2005 at my place in Toronto, Canada.

Is it a Blessing of Baba manifestation to Veena Didi at her place in New Delhi, India or a mystery miracle of Baba once again on the Photo Frame of my offerings at her place?

Baba had manifested Udi when Veena Didi had come to bless my new home in Toronto, Canada on the lap, hands and foot of His idol which was surprisingly presented to my daughter on the eve of our new home from Shirdi by her friend

May Baba always Protect and shower His Blessings on His Devotees.

Ravinder Thota

Canada

## **8. SPIRITUAL GEMS FROM SAI SATCHARITRA**

swamymain@yahoo.com

Fri, 8 Sep 2006 21:04:52 -0700 (PDT)

Sairam

Inactivity, according to this Upanishad, would be the canker of the soul." Sai Ram. An idle mind is the devil's workshop, goes the adage. And the devil will do his work if we don't do our work! Negativity is bound to enter the empty chambers of the mind, unless the positive pressure of good acts (acts prescribed by the Shastras) and a sense of surrender to the will of the God is present. Only when one reaches the state of nomind that one is freed from the pulls and pressures of desires. Sai Ram.

"It is only when a man spends his life-time on doing actions in this manner that he can hope to attain the ideal of Naishkarmya." Sai Ram. Please mark the word 'hope' and all men don't achieve the goal or ideal of Naishkarmya in this life span. Then they have to go through the cycle of births and deaths once more, as explained in Chapter 8 and hope to get a human birth sometime in the future, when hopefully, they will succeed. In one of the chapters of Satcharitra, Sainath tells one of His devotees that all who come to Him don't get the full benefit of His association. See the last page of Chapter 25. Sai Ram.

"Finally, the text goes on to say that a man, who sees all beings in the Self and sees the Self as existing in all beings; in fact, for whom all beings and everything that exists have become the Self - how can such a man suffer infatuation? What ground would such a man have for grief? Loathfulness, infatuation and grief verily proceed from our not being able to see the Atman in all things. But a man, who realizes the oneness of all things, for whom everything has become the Self, must ipso facto, cease to be affected by the common foibles of humanity. (Page 169-170 of The Creative Period by Messrs. Belvalkar and Ranade)." Sai Ram. This is the state of the nomind, that of Sthitha Prajna, who is unaffected by what he sees, what he hears, what he eats, what he smells or what he touches etc. In fact, such a man (if we can call that Atman a man), is the Jeevan Mukta, the Liberated while still living in the body. Sri Krishna, King Janaka,

Gautama the Buddha, Sai Maharaj and Bhagawan Ramana Maharshi come to my mind in this regard. And at the end of the day, when all efforts are made, it is the Divine Grace that actually liberates a man from the shackles of desire! Let us all pray to our beloved Sainath Maharaj to bless us with the state of Naishkarmya. Sai Ram.

We have come to the end of this wonderful chapter which continued the teachings of Sai with respect to Brahma Jnan, the science that liberates the soul from its self-created shackles of ego. Sai Ram. We will take up the 21st chapter in the next issue. Sai Ram.

S.V.Swamy

## **9. SAI WITH CHILDREN:**

**Smt. Madhu Gopal Ravada, Saidarbar, Hyderabad.**

Hello Children! I am Madhu aunty. Do you know Baba use to play with children and used to tell stories to them? I felt children visiting Saidarbar should be entertained with good stories. For the last two years I have told you about Lord Krishna's Leelas and Lord Rama Story. Now I want to tell the stories what heard in my child hood.

### **THE CROOKED JUDGE:**

Once upon a time a partridge built its nest under a big peepal tree in a jungle. Many small and big creatures lived around that tree. The partridge was on good terms with all of them.

One day the partridge went out far in search of food. After covering a long distance, he reached a cornfield. The corn was ready for harvesting. Now, the corn is a favorite food of the partridges. So he stayed there and kept on feasting on the delicious corn. He made friends with many other birds, which also enjoyed the corn in the field. This went on for many days.

Here, under the peepal tree, a rabbit chanced to come. He saw the unoccupied nest of the partridge and decided to start living there. When the partridge finally returned to his nest, he found it occupied by the rabbit. So he asked the rabbit to leave it and to somewhere else, as the nest originally belonged to him.

The rabbit refused to leave. He insisted that now it belonged to him. It might have been the rabbit's once but he had found it empty and started living there. So he was the rightful owner. Their quarrel grew. The partridge sought the help of his other neighbors. They came for help but were not able to decide who the rightful owner should be. So they suggested to them both that they should go to a competent judge to decide their case. This appealed to both of them. They started out in search of a competent judge. After wandering for a long time they finally reached a Ganga - bank. Beside the river, some distance away, they saw a tom-cat sitting quietly. They both got frightened and decided to go somewhere else.

The tom-cat, however, was very cunning. He had seen the rabbit and the partridge in the distance. In order to all their fears he pretended to close his eyes and started chanting the 'Ram-

nam' with the help of Rudrakshamala. The two seekers of justice were astonished. They had never seen a pious tom- cat who actually worshiped God. They were impressed. They talked between themselves and decided to approach him to solve their dispute. But both of them were still not fully assured of the goodness of the judge. So they kept standing some distance away. The tom-cat finally finished his act of 'puja' opened his eyes and turned towards them enquiringly.

The partridge said, "Sir, the rabbit and I have a dispute. But it involves legality. We want you to kindly settle our dispute and award punishment to the one who is guilty."

The tom-cat assumed a pained expression and said, "Who am I to give punishment to another? I am an ordinary servant of God and pass my days in worshipping him. However, you may tell me both your sides. I shall try to point out who is in the wrong."

So the partridge narrated his side of the case and the rabbit put forth his arguments. The tom-cat listened to them and then sat silently for sometime as if reflecting. Then he said, "My friends, I am now old. I can neither see properly nor hear clearly. I could not hear your arguments properly. Why don't you two come nearer and explain the whole thing in a better way." By now, both the rabbit and the partridge had completely forgotten the fear of tom-cat. They now had full confidence in his good intentions. They both drew closer to him.

Suddenly, the tom-cat pounced on them and killed both of them with one blow. Then he did full justice to them eating them up. Thus the foolish rabbit and the partridge paid the price of building faith in their natural enemy.

Bye children meet you in the next issue

## **10. ARTICLES FROM SAI DEVOTEES:**

Sai ka laadla: saikalaadla@yahoo.com

8/21/2006 07:10:03 -0700

The Devotees who earn the blessings of Sri Sai Baba

Without any hatred towards all beings, friendly, compassionate, without any sense of possessiveness, without any egoism, equal in pleasure and pain and forgiving. The Yogi who is always contented, self controlled, strongly determined, his mind and intelligence offered to Me, that devotee is dear to Me.

He who nether disturbs the world nor is disturbed by it, who is free from joy, envy, fear and excitement - he is dear to Me. He who is without expectations, pure, dexterous, impartial, undisturbed, renouncing all effort in undertakings - that devotee is dear to Me.

He who neither likes nor dislikes, neither bemoans nor desires, who has renounced both the auspicious and inauspicious and who is full of devotion to me- he is dear to Me. Equal to friend

and foe, in honor and dishonor, heat and cold, pleasure and pain and equally free from all attachment.

Equal to being criticized or praised, silent, contended with whatever he has, without a fixed abode, stable minded, engaged in devotion that devotee is dear to Me. But who follows completely the immortal righteousness as ordained, with faith, holding Me as the Supreme such devotees are exceedingly dearer to Me.

Sai Ka Laadla

## **11. LETTERS FROM SAI DEVOTEES:**

Bharath Divi : admin@theshirdisaimandir.com

9/11/2006 14:20:07 -0700

Dear Devotees & Members of Saidarbar,

The Shirdi SAI Mandir invites you to attend and participate in Shirdi SAI Baba's Murti Pratishta Mahotsav during the auspicious days of Vijaya Dasami 2006.

Pranpratishta ceremonies will be conducted on Shirdi SAI Baba's life-like murti to the accompaniment of chanting of sacred vedic rites, bhajans and naam jaap. Garba, Dandia and other cultural activities are also planned during all days of Mahotsav.

Mark your calendars and do not miss this rare opportunity to receive Baba's Grace and immerse in Divine Bliss.

Bharath Divi

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raghammudi ramchandrakiran: ramchandrakiran@yahoo.com

On 9/10/06,

SaiRam!

The e-magazine "The Glory of Shirdi Sai" is an excellent use of the internet for fostering bhakti among the users. It would be more useful if more experiences of the devotees are included.

ramchandra kiran,

-----

dobbyonearth@hotmail.com

Om Sai Sri Sai Jai Jai Sai,

Many Blessings and Thank you for your wonderful magazine of our Lord Shirdi Sai. Thank you for being able to read your magazine by clicking on "text". This is very helpful. You are a wonderful influence.

Lord Sainath is all and everything.

Koti Pranams at His Lotus Feet.

Best wishes,

dobby sommer

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Shantha shanmugam: shas\_prof@yahoo.com

On 9/10/06,

SaiRam!

Thank you very much for mailing "The Glory of Shirdi Sai - Issue18.

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poonam\_mulchandani2002@yahoo.com

8/23/2006 21:33:24 -0600

SaiRam!

I am a devotee of Shri SaiBaba who has been my dear Father, Mother, Guardian and all that I have needed. HE is the whole soul of my life. I love worshipping LORD SAIBABA of SHIRDI.

BABA NE MERI ZINDAGI MEIN EK AHAM STHAN DE DIYA HAI.MERI ZINDAGI UNKE BAGAR ADHURI HAIN.

Poonam

-----

Malathy Mani: malathymani@yahoo.com

On 8/25/06,

Sairam!

I am malathymani it's very nice and heartwarming, really I imagine Sai

When I visited [www.saidarbar.org](http://www.saidarbar.org)

-----

"Kalyani": kalyanielpass@yahoo.com

Sun, 27 Aug 2006 11:53:25 -0700 (PDT)

SaiRam!

My name is kalyani. I am regular reader of your website <http://www.saidarbar.org> and I really like all the sections in the website. I believe in Shirdi Saibaba so much that I make at least essential effort to follow at least few of his principles in my everyday life. esp: shraddha and saburi

kalyani

-----

"Suresh Vaghela" suresh@somtek.com

Fri, 25 Aug 2006 09:06:19 +0100

Sairam !

Congratulations

View the ebook newsletter, it is just fantastic. Prasad from Baba and reminder of what we sometimes forget to do.

Aum Sai Shree Sai Jaya Jaya Sai

Suresh

## **12. SAI'S BOOK WORLD:**

Sri Sai Baba Ashtottarasata Namavalih

Ms. Zarine Taraporewala

Shri Sai Baba Sansthan Shri Sai Baba Sansthan Shirdi

Rahata - 423 109

Ahmednagar Dt.

Maharashtra State

Ph: (02423) – 255226

Ambrosia In Shirdi – 2 parts.

Ms. Vinny Chitluri

304-Bhagchand Apts

Pimpalwadi Road

Shirdi - 423 109

Ph: 02423 – 255835

Sri Shirdi Sai Baba - The Universal Master

Dr. S. P. Ruhela

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A-59, Okhla Industrial Area,

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Tel: 011 26387070 / 26386165

Email [info@sterlingpublishers.com](mailto:info@sterlingpublishers.com)

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### **13. EDITORIAL**

Things impressed me from this Magazine:

Devotional discipline serves the purpose of a safety valve found in the modern gadgets, for the modern man who is constantly battered by tension and stress. When he resorts to various spiritual exercises such as meditation (Dyana), chanting (Namasmarana) and worship (Pooja), the pressure that builds up from within finds an escape route.

Sai devotees may write about their Sai activities in their place, essays, articles and poetry on Sai to "The Glory of Shirdi Sai" – they may address their contributions to E-mail id: saidarbar@gmail.com with a copy marked to webmaster@saidarbar.org

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**Submitted by Sai Sevak: Srinivasa Rao Kasturi**

Saidarbar—HYDERABAD--INDIA

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