

# **THE GLORY OF SHIRDI SAI - 17**

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**SRIKRISHNA JANAMASHTAMI SPECIAL**

**GURUR-BRAHMA, GURUR-VISHNUH; GURU-DEVO MAHESWARAHA;**

**GURUR-SAKSHATH PARAM BRAHMA; THASMAI SREE GURAVE NAMAHA:**

NEW DELHI, INDIA, August 4, 2006: A debate arose in Delhi about the proper day to celebrate Janamashtami. The national general secretary of the Sanatan Dharam Sammelan, Shri R.N. Vats chaired the meeting of the Sammelan which discussed the matter and said many Sanskrit scholars and astrologers had attended when this decision was made that 16-8-2006 was the correct date.

From Sai Satcharita chapter 43 & 44

On Wednesday evening (16-10-1918) Baba's body was taken in procession and brought to the Wada and was interred there with due formalities in the garbha, i.e., the central portion reserved for Murlidhar (Srikrishna). In fact Baba became the Murlidhar (Srikrishna) and the Wada became a temple and a holy shrine, where so many devotees went and are going now to find rest and peace.

Sai is Srikrishna Enjoy Audio in TELUGU language

<http://www.omrsisai.org/SaiinBhagwat.mp3>

## **KRISHNA JANAMASHTAMI**

Janma literally means 'birth' and ashtami means the 'eighth day'. The eighth day of the dark fortnight in the month of Bhadrapad is celebrated as Krishna Janmashtami. It commemorates the birth of Krishna, born to annihilate Kansa, the evil king of Mathura.

According to the Puranas, Kansa was an evil king of Mathura who had overthrown his father and imprisoned him. His atrocities drove the gods to Vishnu who promised to take his eighth incarnation in the human world. He was then born as Krishna in the 28th year of the Dwapara Yuga. Vishnu took his eighth incarnation of Krishna to kill the evil king Kansa. As per the

legend related to Krishna's birth, Kansa had a cousin called Devaki, whom he loved dearly. In due course, Kansa arranged a suitable match for her and married her with great pomp and show. However, an oracle foretold Kansa that Devaki's eighth child would be responsible for his death. Enraged, Kansa was about to slice off her head when her husband Vasudeva intervened.

He begged Kansa not to kill Devaki and in return promised to give him all their children at birth. Kansa agreed, but imprisoned the couple to ensure this. In time, he killed six of their children by throwing them against a stone slab outside the prison. The seventh child however was transferred to the womb of Rohini; another of Vasudeva's wives, and Kansa believed that Devaki had suffered a miscarriage. When she was pregnant with the eighth child, Kansa increased security at the prison and ordered the guards to bring the newborn to him the moment he was born.

At midnight on the eighth day in the month of Shravana, on a dark, rainy and windy night, just before the child was born, the guards all fell into a deep slumber and the locks on the prison door opened. Devaki and Vasudeva too were freed of their binds and Krishna was born. A voice from the heavens instructed Vasudeva to carry Krishna across the Yamuna River to a village called Gokul. There, he should go to the home of his sister Yashoda and her husband Nanda and replace Krishna with their newborn daughter. Vasudeva put his son in a basket and went quickly towards the Yamuna. When he reached the shores, he found the water level rising. He put the basket on his head and began towards the Yamuna. The water level rose but every time it touched the baby's toes, it receded. Suddenly, a cobra sprang out of the water. Vasudeva froze but the snake stopped to spread its hood over the basket. It was Sesha Naga protecting Krishna from the rain. Vasudeva realized his son was no ordinary baby. He hurried to Gokul, exchanged the children and returned to the prison.

As soon as he entered, the locks shut and the guards awoke. Hearing the baby cry, they informed Kansa who rushed to the prison. He was about to smash the little girl against the stone slab, when she slipped out of his hands. As she rose towards the sky, she warned him that the one responsible for his death was safe.

When Krishna grew up, he killed his evil uncle and restored the throne to his grandfather. The image of Krishna is ceremonially bathed in a mixture of curds, milk, honey, dry fruit and basil or tulasi leaves. This mixture is then distributed as prasad to all devotees. The idol is dressed in new clothes and offered food, sweets, fruit and clarified butter. Priests chant mantras from religious scriptures. The temple too reverberates with devotional songs in praise of the god.

Interesting games commemorate this event. One of the most popular is the breaking of the dahi handi or 'pot of curd'. A terracotta pot containing milk, butter and curd is hung high up across a street. Groups of men form a pyramid to try and break this pot. The group that succeeds is named the winner, and the community treats its leader with respect. This game is believed to have been especially dear to Krishna and his friends.

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## **1. FROM THE SATSANGHS OF SAIBANISA JI**

Compiled by: Sai Sevak Smt. Rajeswari Kasturi, Saidarbar – Hyderabad.

## **DOING GOOD DURING SHORT LIFE SPAN**

The body of a man has been compared to a fig which looks very pleasing but which when broken into two, will be found to contain innumerable tiny worms, the very sight of which will be revolting. The life that throbs inside is likened to curry leaves which grow very quickly and in large numbers.

The life cycle continues and a man is caused to be re-born based on his deeds- good or wicked. Life is transient yet people plan elaborately presuming that they may live long but not knowing when the end will come. It may be instantaneous and without notice. It may be of a long duration too.

Scriptures point out that man is reborn because of his sins. Hence to avoid bondage, he has to take steps which will ensure that he will never reappear in the world. How to get rid of sins is a

big question. One is to own them and ask for God's pardon. Another is to hold to God's feet tight and seek His guidance to escape the rigors of life.

God who resides in the heart of every human being, has placed at his disposal all resources, it is incumbent on him to avoid pitfalls but proceed safely on the road to redemption, realizing the impermanence of the body, of wealth and of youth.

Dust as it was and to dust it returns and the gross body disintegrates by being burnt or buried. Hence the opportunities available during his life should be fully utilized to serve God and carry out only pious duties so that his next birth will be prosperous and peaceful.

**Om Shantih Shantih Shantihi**

**Lokah Samastah Sukhino Bhavantu**

To be continued...

## **2. SAI'S NEWS FROM THE TIME MACHINE:**

Shravan 1912: Gurusthan Padukas were installed under the neem tree in Shirdi on Pournima day

Shravan 1914: H.H.Shri.Vasudevananda Saraswathi (Tembe Swami) left for His heavenly abode at Gardueshwar on the banks of river Narmada in Gujarat at the age of 80 years.

Shravan 1941: Shri.Narayana Maharaj of Kedgaon left the mortal coils at the age of 56 years at Bangalore.

## **3. SAI IN DREAMS:**

These are the dream sequences and messages as received by SaiBaNiSa Ji From our beloved GURU LORD SAINATH OF SHIRIDI. In Anticipation that this feature will help in one's spiritual growth are hereby compiled from his personal Diary and presented to SAIBANDHUS.

Translated and presented by RAGHU RAMAN SATULURY.

25-08-1994

Yesterday, I was thinking about the negative aptitude of my family members towards me. I requested Baba to show me a way out of this situation. Sai presented with a visual run like this-

I was engaged in worshiping Sai and a group of crows were seen hitting on my head with their beaks and I was suffering in pain. In the mean while, some more crows were trying entering my house. The crows inside my house collectively have driven away the intruders. I realized that Gruhasthasrama is associated with minor problems and irritants, but still the real strength and protection comes from living together.

Healthy society sustains on the concept of family living.

27-08-1994

I was deeply frustrated with the current events in the family. I prayed SAI to give me the courage to face the odds. Sai presented with a message saying that-

There is no point in always remembering the past events that took place during the marriage of my daughter, that too after a lapse of two years. Sai advised me to maintain cool and calm, as things would settle down by themselves.

Time is the only heal for all wounds.

28-08-1994

Yesterday, Baba has advised me to live in the present while forgetting the past. This appeared to be a difficult proposition for a normal person like me. So I prayed Baba and asked HIM to demonstrate the art of forgetting the past in real life. I was shown with a prince of yester years coming out of his dilapidated fortress with the same dignity, confidence and costumes. He undertook a stroll in the lawns opposite with all the composure and pomp .I could get the answer.

Sooner or later, past events will be referred to as- 'once upon a time' .

30-08-1994

I was mentally very much upset; feeling depressed and lacked the desire to live even. As usual I looked towards my master to give me the courage to tide over the situation. I had a visual display.

It was the China war during the year 1962 fought on the Snowy mountain terrain. I was then on the Indian Army side, lost track and reached a small village and took shelter in a Lama's house (Buddhist's). I found few more officers of different faiths stranded like me. The love of Lama made us more courageous and generated the will to face any eventualities that we might come across. Next moment, we were soon surrounded by the enemy forces, but we all fought with determination and successfully driven them away. Then there was a break. I bowed before Baba's photograph and lo! I saw the same Lama smiling at me.

I concluded that I should overcome the difficult periods with the help rendered by the right-minded friends and overcome the inward forces working against me.

Temporary setbacks should not stretch to end up in more worries.

To be continued.....

#### **4. QUINTESSENCE OF SRI SAIBABA'S PHILOSOPHY:**

(By Late Sri Bharam UmamaheswaraRao)

"Shashi": shashi\_31@yahoo.com

#### **24. Elucidation of Real Nature (Prakruti)**

All our acts are due to our own nature. Nature is the mother of any act. The Gunas of our own nature combine with indriyas and issue out action. That is to say that actions are associated with one's nature, but not with Atma. A desireless person is not caught in the snare of nature and leads life without desire as a witness. He leads life as an unattached single minded jnani and as a witness. He leads a life as an unattached single minded gets his Divine vision distorted. A divine person will have a detached outlook in his actions. To attain this state, one has to transcend his Gunas. Though we have a body, we have to discard the idea that we are the body. Then, though the body does actions as per the Gunas of Nature, the actions do not bind us. In this way, possessing Divine knowledge, be detached from our bodily activities. If we get attached to the powerful Gunas of nature, we become ignorant and develop attraction to the fruits of our acts. So we must be away from this. Due to ignorance, one will get attached to nature's actions and get caught in them. So we must first understand the Gunas of nature well and keep them in correct path. Nature is composed of three Gunas-Satwa-Rajas and Tamas. Due to various changes in these, varieties of natural tendencies arise. If we get immersed in these, we get merged with them and reap the results. Natural tendencies are impermanent and these issue out into various actions.

Body and its natural tendencies are interdependent. The various activities of Indriyas are the results of their nature of a being are responsible.

#### **Sloka:**

'Karya karana kartitve Hetuh Prakritiruchate [B.G. B/20]

Purushaha sukha dukhananam Bhoktrutive heturchate'

To be continued.....

#### **5. SANATANA DHARMA & SRI SHIRDI SAIBABA**

“AKHILANDAKOTI , BRAHMANDA NAAYAKA, RAAJAADHI RAAJA, YOGIRAJA, PARABRAHMA SREE SATCHITANANDA ,SAMARDHASADGURU, SAINATH MAHARAAJ KI JAI”

#### **The four goals of life**

Another major aspect of Hindu dharma that is common to practically all Hindus is that of purushartha, the "four goals of life". They are kama, artha, dharma and moksha. It is said that all humans seek kama (pleasure, physical or emotional) and artha (power, fame and wealth), but

soon, with maturity, should learn to govern these legitimate desires within a higher, pragmatic framework of dharma, or moral harmony in all. Of course, the only goal that is truly infinite, whose attainment results in absolute happiness, is moksha, or liberation, (a.k.a. Mukti, Samadhi, Nirvana, etc.) from Samsara, the cycle of life, death, and existential duality.

### **The four stages of life**

The human life is also seen as four Ashramas ("phases" or "stages"). They are Brahmacharya, Grihastha, Vanaprastha and Sanyasa. The first quarter of one's life, brahmacharya (literally "grazing in Brahma") is spent in celibate, sober and pure contemplation of life's secrets under a Guru, building up body and mind for the responsibilities of life. Grihastha is the householder's stage, alternatively known as samsara, in which one marries and satisfies kama and artha within a married life and professional career. Vanaprastha is gradual detachment from the material world, ostensibly giving over duties to one's sons and daughters, spending more time in contemplation of the truth, and making holy pilgrimages. Finally, in sanyasa, the individual goes off into seclusion, often envisioned as the forest, to find God through Yogic meditation and peacefully shed the body for the next life.

### **SANATANA DHARMA –NEWS FROM ABROAD**

[gbooks1.melodysoft.com](http://gbooks1.melodysoft.com)

CHILE, August 12, 2006: The "Centro Cultural y Templo Hindu" in Punta Arenas, Chile, is located at 53.10 degrees south of the Equator. It is a building of 800 sq meters financed by the Sindhi community. When inaugurated in 2002 it displaced the Wellington, New Zealand, Kurinji Kumaran temple (at 41.17 S) as being the southernmost Hindu temple in the world! The Sri Ganesha Mandir in Anchorage at 61.13 N holds the distinction of being the northernmost temple followed by Oslo's Norges Hindu Kultur Senter and Sollentuna, Sweden's Hanuman Mandir.

[www.contracostatimes.com](http://www.contracostatimes.com)

LIVERMORE, CALIFORNIA, August 7, 2006: Western culture's fascination with Hinduism has made it easier to connect second-generation Indians to their heritage and part of that connection is spiritual. To help strengthen those bonds, groups such as the California chapter of the Shri Yoga Vedanta Ashrama, a nonprofit organization based in India, have launched yoga and meditation camps across the world. Yoga is just one aspect of India's rich tradition and culture, says Avinash Arora, a member of the Ashram. The Ashram sponsors four camps in the United States, most of them on the East Coast. At the Hindu Community and Cultural Center at the Livermore Shiva-Vishnu Temple the group held its first camp in California. The camps teach yoga and meditation and include presentations and discussions on Indian festivals and customs. The group is hosting a two-day camp at the Sunnyvale Hindu Temple later this month.

[www.thejakartapost.com](http://www.thejakartapost.com)

PELABUHAN RATU, INDONESIA, August 6, 2006: Here is a little taste of the Island of Gods. Priests in white, colorful offerings and vigorous dancers created a Balinese ambience on Java's

southern coast last week, as the local Hindu community carried out the Pakelem ceremony at Pelabuhan Ratu. Hundreds of Hindus from Greater Jakarta, West Java, Banten and Bali took part in the Drowning Ceremony, a Hindu ritual to serve offerings to the Balinese version of Poseidon, the god of the sea, Baruna.

[www.pantagraph.com](http://www.pantagraph.com)

BLOOMINGTON, ILLINOIS, August 5, 2006: More than 100 Midwest youth are spending time studying Hindu values and practices while canoeing, doing arts and crafts and generally having fun at the Hindu Heritage Camp at Lake Bloomington's' East Bay Camp.

## **6. SAIBANISA OFFERS PRANAMS TO “LORD SIVA”**

### **SHRI VISHWESHWAR in Varanasi**

#### **Location of Kashi Vishvanath Jyothirlinga**

Where the Varana and Asi rivers join the Ganges, a beautiful city was built there in the ancient times. It was named Varanasi. Varanasi, a prime place of pilgrimage, a tribe called kasha used to live. Therefore, Varanasi was also known as Kashi. Near Kashi, Ganga flows in the shape of a bow. Hence it acquired special importance. A king called Deivodas expanded this area.

Varanasi is located in Uttar Pradesh, in the Gangetic plains.

#### **Purana of kashi vishwanath jyotirlinga**

Nirvikar cahitanya and Sanatan Brahma have assumed the form of Saguna Vishwarupa from the initial Nirgun Roopa or form. The Shiva Shakti roopa became the Purusha (man) and Stree (the woman) again. Prakriti and Purusha (Nature and man) (Shiva-Shakti) were once ordained by Shiva to do tapas in the universe in order to create the best being. He specified the best place for this purpose. When a prayer was held, Nirgun Shiva, with His own powers and aura, created a wonderful city called Panchakoshi. Vishnu, who resided there, spent a lot of time praying to Shiva after which several water springs originated there. Vishnu was amazed at this wonderful event, and even as he tilted his head, a gemstone fell from his ear. Because of this place, it was also called Manikarnika.

The entire Panch Koshi area of Manikarnika waters were then gathered into the Trident by Shiva. Then from the navel of Vishnu was born a lotus flower with Brahma in it. Brahma was ordained by Shiva to create a world, at which Brahma created this wonderful world. It had fifty crore Yojanas of area and fourteen lokas. In order to save the lives of these who are bound by their own actions or karma. Shiva kept panchakoshi city away from the entire universe. In this city, Shiva Himself established the saviour Muktidayak JyotirLinga, which He can never leave. Shiva removed this very Kashi from His Trident and set it in this mortal world. It was not to be destroyed when Brahma's day ends, but during Pralay i.e., final destruction of the world, Shiva saved it by keeping it safe in his trident. So the kashi is called avimukta kshetra. In Kashi, the

Avimukteshwar Linga is there forever. Those who can never hope for salvation, attain Moksha here.

This holiest city of Panchakoshi, with its capacity to destroy every conceivable sin, is the vehicle of a special Moksha by the name "Samyugha". That is the reason why this city which is ruled by Brahma, Vishnu and Mahesha, is the place, where even divines want to die. Sarwaguna from inside and Tamoguna from outside, are the qualities of Rudra here. When prayed to, Vishwanatha Bahagavan Sri Shankar made this abode and resided there with Parvati.

### **Glory of Kashi**

Kashi city is the place for Moksha and Ganga. Those who live here attain Mukti or Salvation, even without having to travel to any place of pilgrimage. Any one, be it a man, woman, young, old, Sahava, pure or impure, Prasuta, Aprasuta, Swadesh, Andaja, Udibhaja, of whatever caste, all attain Moksha. There is not an iota of doubt in this. Whatever a person may be doing, eat, sleep or anything else, if he departs from this world from Avimukteshwar, he definitely attains Moksha. Any small act of goodness or Punyakarya, takes away all the sins. Good as well as bad people are born on this earth. But by living in Kashi, both attain Moksha. Later, several people came forward to build this temple. A king by the name Banar developed this city of pilgrimage. About one and half thousand beautiful temples were built here. The tower of the Vishweshwara temple is a hundred feet high.

It is said that Dandapani and Kalabhairav guard this city. They stay there forever. On the Ganga banks eighty four bathing ghats are located. There are also several teerthkundas. They have been there right from the times of Vedas.

To be continued.....

### **7. DEVOTEES EXPERIENCES:**

L.V.S. Satyanarayana" : lvs\_satya@hotmail.com

Wed, 2 Aug 2006 16:02:29 +0300

Sairam!

According to the directions of our Guruji, I would like to share a small moment with you. It was 31/07/2006 night 23:15hrs and I was taking rounds on the part of my regular job. I used to have Namasmarana(Chanting) during my walk. A divine message was addressed me to have a variety chanting other than regular namasmarana of "Om sri samardha sadgurusainadhayanamaha". I was blinking how can I bring a variety to this chanting, "Baba Please give me the phrase of variety chanting so that I will do it same" I replied in my heart. After making few steps forward a phrase generated in my mind which is well known to the people with a little difference....

Sai Rama Sai Rama Rama Rama Hare Hare

Sai Krishna Sai Krishna Krishna Krishna Hare Hare

He is Srigrudatta, he is Srihari, he is Rama, he is Krishna, HE is everything.

Jaigurudatta

## **8. SAI WITH CHILDREN:**

**Smt. Madhu Gopal Ravada, Saidarbar, Hyderabad.**

Hello Children! I am Madhu aunty. Do you know Baba use to play with children and used to tell stories to them? I felt children visiting Saidarbar should be entertained with good stories. For the last two years I have told you about Lord Krishna's Leelas and Lord Rama Story. Now I want to tell the stories what heard in my child hood.

### **THE MOUSE WHICH TURNED INTO A LION:**

In a dense forest lived a great sage named Bhrigu Rishi. He lived a secluded life in a small shelter where he spent his days in prayer. A small mouse also lived near the shelter and over the years became a very pious and an ardent disciple of the sage. Whenever Bhrigu sat deep in meditation or sang hymns in praise of God, the mouse would also sit near him and meditate. His only problem was that being a mouse, he was always in fear of his life from cats, dogs and vultures and this fear was biggest obstacle.

Bhrigu Rishi had been observing the mouse over the years and knew about his fear. Having pity on him, he decided to end this problem, once for all, by transforming the mouse in to a lion. He could then move boldly and meditate with peace.

The sage was a hermit with extraordinary powers, acquired over the years through his prayers and meditation. He could achieve or be blessed with whatever he desired by praying to God.

He started his meditation and when he reached the level of supernatural he prayed, "Oh God! The mouse is one of your ardent devotees, but his prayers are disturbed because he lives in fear all the time. I pray that you change him into a lion so that he can overcome this fear".

The almighty granted him this wish and the mouse became a lion. The surprising result of this was that his outlook was also transformed to the attributes of the jungle king. He would roam over the forest freely and all the other animals would bow and greet him fearfully. He has hailed as their leader.

Only the sage knows of his original state of mouse and this reality made him treat him still like a mouse. This was resented by the 'mouse turned lion' because it would affect his dignity. Once the other animals know of it they would then ridicule and disrespect him. He decided to kill the sage, his benefactor, so that the secret was not revealed to others. After being mentally prepared to do

the killing, he rushed off to the hermitage. Bhrigu Rishi had extraordinary powers and the moment he saw the lion rushing at him, he read his mind. This ungratefulness made him very angry and he transfixed lion with his stare.

As the lion stood trembling before the sage, he got reverted back to his original physical state of a mouse. If the 'mouse turned lion' had not forgotten his earlier days and thought ill of his benefactor, he would not have been reverted back to mouse again.

**Lesson: "Never be ungrateful to your benefactor. A person, who becomes rich or powerful and forgets his earlier periods of misery, is destined to stumble in life, again and again.**

Bye children meet you in the next issue

## 9. ARTICLES FROM SAI DEVOTEES:

Sai ka laadla [saikalaadla@yahoo.com](mailto:saikalaadla@yahoo.com)

8/1/2006 09:29:50 -0700

### Three Questions

Once a king wanted to know answers to three questions about which he had been contemplating for a long time. One day the king raised these questions in his Court Hall. The questions were: Where is God? In what direction does He cast His look? What does He do? None could answer these questions. The King then summoned with due honor a sage to his court. He asked the sage to answer these questions.

The Sage replied: "Like butter in the milk God is everywhere". To answer the second question the sage asked for a lamp. He lit the lamp and asked the King: "In which direction does this lamp shed its light?" The lamp sheds its light in all the directions" replied the king. The sage said "Likewise God is Effulgence itself and His vision is not directed to a particular place or person. He is all seeing". The king asked: "What does He do?" The sage said: "Since I am in a way instructing you in spiritual matters, I am in the position of a preceptor, you a disciple. So we have to exchange our places. Are you prepared for this?" The king agreed and came down from his elevated position and sat on the seat in which the sage sat. The sage said with a twinkle in his eyes: "This is what God does. He brings down the mighty and elevates the humble. He can make the poor rich and the rich poor. He can do anything. He is all pervading. He is all seeing and Omnipotent." The king was very much pleased with these answers. He expressed his gratitude to the sage and honored him in a fitting manner.

Like the king in the story, every one of us should try to understand the true characteristics of God: God is Omnipresent, Omniscient, and Omnipotent.

Bow To Sri Sai - Peace Be To All

May Baba Be Always With You

Sai Ka Laadla

## 10. LETTERS FROM SAIDEVOTEES:

neerajalankar@yahoo.com

Date: Jul 30, 2006 10:30 PM

Sairam!

WOW! What an Adbhutham experience!

It's so nice to hear in Telugu voice and it's very informative discourses. At last we Telugu devotees can hear about our Baba and Saibanisa uncle online.

<http://www.ettitudemedia.com>

This e book idea is Amogham as it is so easy to turn the pages. My heart felt congratulations to all who put tons of effort into this.

May Baba shower on all of us His Choicest Blessings always!!!

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"Krishna akkulu" saisanthan@yahoo.co.in

Wed, 2 Aug 2006 03:27:58 +0100 (BST)

Sairam

I started listening the discourse CD s. I was very excited to listen them. I remembered the days I heard the discourse of Saibanisaji in 2003 in USA

Thanks a lot for your service. Greatwork. You compiled the subject very nicely.

thanks

Krishna

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Shirdi Sai Mandir Webmaster [webmaster@theshirdisaimandir.com](mailto:webmaster@theshirdisaimandir.com)

8/9/2006 20:48:13 -0700

Namaskar. Jai Sai Ram.

Shirdi Sai Mandir, Toronto, Canada

The Shirdi Sai Mandir located at 2721 Markham Road, Toronto, Ontario, M1X 1L5 (Intersection of Markham and Nashdene) is open throughout the day on Saturday, Sunday & holidays and in the morning and evenings on all weekdays. Baba's Kakad Aarti, Abhishek Puja, Madhyan Aarti, Dhoop Aarti, Satcharita Reading & Shej Aarti are performed every day. Bhajans & Sai Naam Sankirtan in evening on Thursday & Saturday. For daily schedule, temple activities & events information please visit Mandir's website: [www.theshirdisaimandir.com](http://www.theshirdisaimandir.com) or send an email to [info@theshirdisaimandir.com](mailto:info@theshirdisaimandir.com) or call 647-444-4724.

Thank you.

Tarun Jain

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FOR STARTING A SAIDARBAR CHAPTER OUT SIDE INDIA:

Please contact: [saidarbar@saidarbar.org](mailto:saidarbar@saidarbar.org) & [saidarbar@gmail.com](mailto:saidarbar@gmail.com)

### **11. SAI'S BOOK WORLD:**

Sai Baba - His Divine Glimpses

V. B. Kher

Sterling Publishers Pvt. Ltd

A-59, Okhla Industrial Area, Phase 2,

New Delhi 110020

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Book(s) sent to Saidarbar will be retained by Saidarbar and cannot be returned.

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**SAIDARBAR – HYDERABAD:**

Saisevak Smt Rajeswari Kasturi has compiled the 3d Page turning E-Book titled "From the Satsanghs of Saibanisaji". On the eve of Gurupurnima day

(11-7-2006) Saidarbar SCHWENKS VILL-PA-USA has uploaded the book on the NET and is available at site address <http://www.ettitudemedia.com> Interested Sai devotees may down load this FREE E-Book and offer their valuable comments.

The eBook contains audio and video clips and is FREE for all.

Saidarbar members would like to convey hearty thanks to Saibandhu Murali Koneru of Australia who has uploaded Saibanisa's discourses audio C.Ds in their web site

<http://www.omsrिसai.org>

## **12. EDITORIAL**

Things impressed me from this Magazine:

Dust as it was and to dust it returns and the gross body disintegrates by being burnt or buried. Hence the opportunities available during his life should be fully utilized to serve God and carry out only pious duties so that his next birth will be prosperous and peaceful.

Sai devotees may write about their Sai activities in their place, essays, articles and poetry on Sai to "The Glory of Shirdi Sai" – they may address their contributions to E-mail id: [saidarbar@gmail.com](mailto:saidarbar@gmail.com) with a copy marked to [webmaster@saidarbar.org](mailto:webmaster@saidarbar.org)

We shall put in our best efforts to include them in the Glory of Shirdi Sai- the bi-weekly E - Magazine. Unless the author of the articles instructs, not to publish his/her E-mail id, we will publish them as a matter of routine practice.

You can subscribe for THE GLORY OF SHIRDI SAI for a friend /relative by submitting e-mail ID in the main page of <http://www.saidarbar.org>

Also read the old issues from: <http://www.saidarbar.org/glory.htm>

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**Editor does not accept responsibility for the views expressed in the articles published.**

This e-magazine is intended for Private circulation only.

**Submitted by Sai Sevak: Srinivasa Rao Kasturi**

Saidarbar—HYDERABAD--INDIA

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