

THE GLORY OF SHIRDI SAI - 15

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**GURUR-BRAHMA, GURUR-VISHNUH; GURU-DEVO MAHESWARAHA;
GURUR-SAKSHATH PARAM BRAHMA; THASMAI SREE GURAVE NAMAHA:**

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1. FROM THE SATSANGHS OF SAIBANISA JI

Sai Sevak Smt. Rajeswari Kasturi, Saidarbar – Hyderabad.

BOLD ADVISER TO ERRING EMPEROR

There may be a few persons who can fearlessly tender advice to erring individuals and those holding power but are prone to misuse their positions. By virtue of their own impeccable character, these few have the right but invariably may remain unconcerned about atrocities being committed by some. Though such upright men may point out the facts boldly, fewer will be the number who will listen to their suggestions and follow them. But sincere as they are, these men of virtue, unmindful of consequences will not fail to sound the note of caution, whether it is welcomed or disliked.

In the Mahabharata, Vidhura, who is portrayed as the symbol of righteousness, has expounded the code of conduct, to the blind king Dhritarashtra whose mind was immersed in confusion, unable to distinguish between the good and the evil. Attachment made him indirectly support the evil designs of his sons. Vidhura did not hesitate to tell him, at every opportune moment, that he should give back the territory to his brother's sons, the Pandavas.

Om Shantih Shantih Shantihi

Lokah Samastah Sukhino Bhavantu

To be continued...

2. SAI'S NEWS FROM THE TIME MACHINE:

July 1941: All India Sai Samaj formed by H.H Narsima Swamiji at Madras.

July 1953: Waman Rao Patil renounced the World and adopted Sanyas Ashram with a new name Shri Sai Sharana nanda.

July 1976: Shri. Mota Maharaj, a great Saint of Gujarat left his mortal coils at the age of 78 years.

FOR STARTING A SAIDARBAR CHAPTER OUT SIDE INDIA:

Please contact: saidarbar@saidarbar.org & saidarbar@gmail.com

3. SAI IN DREAMS:

These are the dream sequences and messages as received by SaiBaNiSa Ji From our beloved GURU LORD SAINATH OF SHIRIDI. In Anticipation that this feature will help in one's spiritual growth are hereby compiled from his personal Diary and presented to SAIBANDHUS.

Translated and presented by RAGHU RAMAN SATULURY.

22-07-1994

It was the auspicious occasion of Gurupurnima. I prayed Lord Sainath and asked HIM- 'What Gurudakshina should I give HIM'.

Sri SAI appeared in the form of an unknown person and said- "Give all the weaknesses of yours as Gurudakshina to me- love for relatives, wife, mother, love for other women and lastly the greed for money". I got up from sleep and decided to do as directed.

Minimize the attachments, while slowly working for the state of selflessness.

23-07-1994

Yesterday was Gurupurnima. I could not participate in the Satsangh nor visit Sai temple. On the way back while escorting my grandson from the Hospital, I happened to hit an old man with my scooter. At that time my mind was pre-occupied with the on goings in the family. Required concentration to drive on the road thus got disturbed. He was fully dressed in white with a white beard. I took him to the Hospital, got him treated by spending Rupees Three Hundred. Before going to bed, I prayed SAI for pardoning me. The visual shown is as follows:

I happened to go to a Laboratory, for getting my nature /character tested. I paid the charges of Rupees Three Hundred as demanded and finally a report is given. I correlated it to yesterday's dream event where in Baba has asked me to shed the weaknesses of mine. I also happened to spend Rupees three hundred only towards the treatment of the old man whom I caused the accident. Strangely enough, the amount spent in the accident and the amount demanded by the Laboratory for the test happened to be the same.

Sainath unfailingly collects Gurudakshina from HIS devotees.

25-07-1994

Yesterday, before retiring to bed, I asked Baba to tell me the code of conduct to be maintained for advancement in the spiritual field. Sai appeared in the form of an unknown person and said –

1. Never blame others.
2. Stop listening to bad words.

3. Do not side step for the sake of money.
4. A good work begun should end in its achievement.
5. Never discuss other women.
6. Always think of God.

Then only you have the moral right to progress in the spiritual field.

Good morals and character are the pre-requisites for the spiritual advancement.

To be continued.....

4. QUINTESENCE OF SRI SAIBABA'S PHILOSOPHY:

(By Late Sri Bharam UmamaheswaraRao)

"Shashi": shashi_31@yahoo.com

23. Human Body is Dharmakshetra

So, one who revels in his-Self is complete. He is content 'to be' and does not depend on others or the material world for his happiness. Contentment results because there is no scope for comparison because this is the highest state and there is nothing further to realize.

Man cannot derive contentment is relative achievements because when he sets a record there is always the possibility of someone else breaking that record. All material achievements are relative in nature. True fulfillment is possible only in Self-realization. While in bondage the aspirant acts for attaining fulfillment, after Self-realization he acts out of fulfillment. His actions will not bind him anymore.

Even after realization, physical dependence on some one or the other is not necessary. The devotee transfers this dependence to God: a realized person is totally Self dependent. Hence a realized person acts in total freedom

To be continued.....

5. SANATANA DHARMA & SRI SHIRDI SAIBABA

“AKHILANDAKOTI , BRAHMANDA NAAYAKA, RAAJAADHI RAAJA, YOGIRAJA, PARABRAHMA SREE SATCHITANANDA ,SAMARDHASADGURU, SAINATH MAHARAAJ KI JAI”

SANATANA DHARMA –NEWS FROM ABROAD

www.al.com

HARVEST, ALABAMA, USA, June 9, 2006: Hand-carved marble images of Hindu deities gleamed with a quiet peace last week in their ground floor storage room at the Hindu Cultural Center in Harvest. This weekend, the six icons will be installed in their shrines in the temple with rituals and prayers. The ceremonies at the temple, only the second temple in Alabama, will attract Hindus from around the area. The temple serves 700 area families, but visitors will be coming from around the world for the ceremonies. At the center of the three-day celebration and temple inauguration will be ritual installation of the six Deities, the final six of nine in the temple here. The temple, under construction for several years, features painstaking hand decorations outside and inside. Last week, Indian artisan Pandi Kumar used an instrument as thin as a crochet needle to hand-work the inlays of decorative scrolls around one of the shrines. The details help convey the intricacies of Hinduism.

www.ochs.org.uk

LONDON, ENGLAND, June 21, 2006: Oxford University has granted the status of Recognized Independent Centre to the Oxford Centre for Hindu Studies (OCHS) - the world's leading centre for the study of Hindu traditions. OCHS is the younger of the first two institutions to be granted this status by Oxford University. It comes after just seven years of teaching, publishing and conducting research about all aspects of Hindu culture. The new formal status, "Recognized Independent Centre of Oxford University," has been created by Oxford University to acknowledge independent institutions that are working with the University in research and teaching.

www.anoopam-mission.org

COPLAY, PENNSYLVANIA, May 14, 2006: Anoopam Mission is pleased to announce that it will be hosting a Shrimad Bhagwat Katha Gnanyagna ("Bhagwat Saptah") from July 17 to July 23, 2006 at its temple located in North Whitehall Township, Pennsylvania, just north of Allentown. The Bhagwat Saptah will consist of week-long discourses on the Shrimad Bhagwat by Pujyashree Bhupendrabhai Pandya, a world-renowned orator and authority on this popular and sacred set of scriptures.

www.fijitimes.com

NADI, FIJI, July 3, 2006: At least 5,000 Hindu devotees were at the Sri Siva Subramanya Swami Temple, in Nadi, yesterday to be part of their 12th year Mahakumbhabhishekam celebration. The festivities and the religious ceremonies, which began on Wednesday, ended yesterday with the final re-consecration of the temple at the Suva end of the Nadi Town. Temple president Dorsami Naidu said this was done to mark the completion of the renovation of the temple. The renovation is done every 12 years, he said. The large temple was built in 1994 after being moved from the opposite end of Nadi where the original small temple had been built in 1920. There were 21

priests from India joining local pundits led by chief priest Sri Ravi Gurukkal of Tituttani, Chennai, in India, who performed the traditional Vedic and Agamic rites.

jammi.rao@btopenworld.com

BIRMINGHAM, ENGLAND, July 8, 2006:

Europe's largest Hindu temple, near Birmingham, is set to open in August with great fanfare and elaborate rituals performed by priests especially brought from India. The US\$12 million temple, funded in part by a grant from the Millennium Fund, stands on 12.5 acres of former waste land. In 1992, the then Black Country Development Corporation made the site available for this unique project. Over 10,000 people are expected to attend the five-day event which will begin on August 23, 2006, and will culminate with the sanctification of the majestic temple built in the same style as the famous Tirupati temple in India. The Tirupati temple is one of the most revered temples in India. "This is the fulfillment of a long cherished dream, the end of a long road; and the beginning of a new era; not just for those most closely involved with the temple project but for every Hindu in the world," said Dr. V. P. Narayana Rao, the chairman of trustees.

.The opening of the temple in Tividale, near Birmingham, will be a most remarkable religious event for 600,000 British people who belong to the Hindu faith. It will involve the installation of the six-foot-tall Deity of Lord Venkateshwara; a dozen Hindu priests will perform ancient Vedic rituals to purify and sanctify the land and the buildings.

6. SAIBANISA OFFERS PRANAMS TO ‘LORD SIVA’

SHRI BHIMASHANKAR IN DAKINI

Location of Bimashankar Jyothirlingam

On the banks of the River Chandrabhaga (Bhima) on the expansive meadows, a large number of devotees can be seen dancing as if they are in a trance. This is a constant scene in Pandharpur. Bheemamayya (mother Bhima) is equated with Ganga-Bhagirathi and people take a holy dip in this river. In Pandharpur, river Bhima came to be known as Chandrabhaga, because it is here that Bhima curves towards Chandrakor.

River Ganga came jumping down from the Jata (Hair) of Lord Shankar, straight through Swarg (Heaven), to the earth. Bhimamayya is the perspiration of Lord Shankara. The origin of River Bhima is BhimaShankar, which is one of the twelve JyotirLingas. In Maharashtra, in Pune District in the Tehsil of Rajguru nagar (Khed) ahead of Ghodegaon, there is Sahyadri mountain range. Bhavargiri, Rathachal and Bhima Shankar mountains are located here. On the Bhima Shankar Mountains, the holy shrine of Bhima Shankar is situated. Although it is a very windy place, one does not experience any cold winds here.

There are lions in the forests here. In these thick forests there are other wild lives too. It is a treasure of various medicinal herbs. It is now quite easy to reach BhimaShankar. Direct and easy

roadways are laid that take the pilgrims right up to the shrine. Reaching here from Kokanpradesh is a little difficult because of the mountain terrain.

Many years ago, Shakini and Dakini used to live in these forests. The settlements were far and few in between. But on the festival of Shivaratri, there is a huge gathering of crowds, which brightens up the entire area. The devotees reach here in time and take a Darshan of Lord BhimaShankar. A lot of improvements made here. There is a Government guest-house also. It is said that the lions from these forests come to the shrine every night to get a Darshan of the Lord. Here are some of the stories attached to the JyotirLinga here.

Purana of Bhimshankar Temple

In the ancient times demons by the name Tripurasura become drunk with power. They harassed every resident of Swarg (Heavens), Narak (Hell) and Patal (Nether world). The divines were very scared. Then Lord Mahadev Himself came to destroy Tripurasur. Lord Shankar assumed colossal proportions. Tripurasur feared when they saw this Rudravatar. The fight went on. In the end, Lord Shiva killed the wicked demon and set the three worlds, Tribhuvan, free. Lord Shankar in the form of a huge hunk (Virat) was very tired. In order to get some rest, He settled here on the high area of the Sahyadri mountains sweat started pouring down from His huge body in thousands of streams. It all joined together and collected in a pond or Kund. The river that started from there is known as Bhima, which can be seen even today. Devotees then prayed to Bhimakaya Rudra thus: "In order to save the good people, reside here forever". Bholenath listened to the devotees and stayed there as a JyotirLinga forever.

There was once a demon called Bhima, whose parents were Kumbhakarna and Karkati. Demon Bhima was harassing and torturing one and all. He was hell bent in the path of destruction of Dharma. Once he asked his mother about the details of his father. His mother told him that his father Kumbhakaran is the younger brother of Ravana, the king of Lanka, who was slain by Sri Ramchandra.

"I am yet to see Lanka; I met your father on some mountains near by, and after you were born, I continued to stay here itself. After my husband was killed, only my parental place became a refuge of sorts for me. My parents are Pushkasi and Karkat. When they went to eat up Agastya the saint, he burned them to ashes with the power of his meditation and Tapas".

When he heard the story, he was at once eager to take revenge against all the divines along with Hari. He began a severe penance or Tapas, and as pleased Brahma granted him the boon of becoming a very strong man. With this new strength, he captured all the divines including Vishnu and Indra. They were in his control. After this he won a victory over the great Shiva devotee Kamarupeshwar. Kamarupeshwar did not stop his worship of Shiva even when in prison. He performed the Puja with the same devotion, observing all the procedures his wife also joined him in this.

On the other hand, Brahma and Vishnu along with all the other divines started praying Shankara and of asking for deliverance from the wicked Demon King. Shiva assured the divines and sent them home after pacifying them.

Bheema learnt from someone that Kamarupeshwar was making preparations to kill him. On hearing about this, he went straight to the prison and started inquiring into the process and aim of his worship. When he learnt the truth from the king, the wicked Demon called Lord Shiva names and insulted Him and ordered the king to worship Bheema himself instead. When Kamarupeshwar resisted, Bhemma attached the Linga with his sword. Before he could strike, Shiva appeared there. A severe fight ensued in which bows, arrows, swords, axe, the disc and trident etc. were used. In the end, at the request of Narada, Lord Shankar blew a fire and burned the wicked Demon Bheema to ashes. Thus the Devas were released from their sorrows. After this, the divines who were present there and the saints together pleaded with Lord Shankara to remain there. In view of the welfare of the world, Shiva decided to stay there in the incarnation of Bheema Shankar JyotirLinga.

Self-emanating Mahadev, in the shape of a chariot, the mountains have become the abode of BheemaShankara. It is also known as Rathachala. One Bhatirao Lakadhara (wood-cutter) used to live here. Once he was cutting some wood. Just as he struck the tree with his axe, blood started to flow from the earth. Bhatirao got scared and ran away. Soon, a crowd had gathered there. Someone brought a milk cow and made it stand there. The milk that came from the cow's udders stopped the bleeding of the earth. Surprising everyone, a glowing JyotirLinga of Shankara, emanated from the earth. People built a temple there and installed the JyotirLinga in the temple. This temple eventually came to be known as Bhima Shankara temple.

To be continued-----

7. DEVOTEES EXPERIENCES:

juneja.mansi@hotmail.com

7/05/2006 01:44:52 -0600

Jai Sai Ram!

Always there is some or the other power that saves me from my hassles.

One day, I was very depressed with things going around me. At night, soon I slept; I reached Shirdi with my family members in my dream. BABA himself was standing there blessing everybody, and soon my turn came for his blessing he turned away from me,

I said him that "why are going away , you won't bless me", soon he turn to my side, and I said "are u with me", he said " I am with you forever" and he went away.

And since that day, I have never faced any problem, if any problem arises, I really can't understand how it is been solved. It's all because BABA is with me every time. I love him the most.

Thanks for everything he has given, he has made things so beautiful a, which I can never imagine. Whenever I feel depressed, I can feel his warmth, as if he is hugging me.

BABA bless all.

Mansi.

san_123ram@yahoo.com

7/17/2006 08:58:18 -0600

SaiRam!

I wanted to share something with you all. When I came US I felt so bad that I didn't had anybody to guide me. While I was thinking, Sai came in my dreams and He told me that keep Saburi in Him. I kept Saburi in Him, after months later, I got a dream. In that dream Sai told that He was going to guide me in my entire life. That was wonderful dream. I could see that dream is working in my every fraction of second. He really working with me and guiding with me in my every step. I am so thankful to Sai Baba that he listened my all anxieties and worries. In my experience, I could tell that no one in this world could help with everything except Sai. If we have faith, Sradha and Saburi he is there for us.

Again Sai I am offering all my pranamas to you.

8. SAI WITH CHILDREN:

Smt. Madhu Gopal Ravada, Saidarbar, Hyderabad.

Hello Children! I am Madhu aunty. Do you know Baba use to play with children and used to tell stories to them? I felt children visiting Saidarbar should be entertained with good stories. For the last 2 years I have told you about Lord Krishna's Leelas and Lord Rama Story. Now I want to tell the stories what heard in my child hood.

THE DONKEY AND THE TIGER:

A Washer man, named Vilas, lived in the old city of Hastinapur. He was a mean and cunning person and had a donkey for carrying the huge loads of clothes to and from the washing ghats. The poor donkey was given nothing to eat and barely survived on the scraps found on the roads.

Vilas realized that this could not continue for long as the donkey would die of hunger and malnutrition. He started thinking of ways and means to feed the animal without spending any money.

In the end he hit on a plan which was the ' if he covered the animal with a tiger skin in the night, people would take it to be a real tiger and be afraid of it. The donkey could then enter the fields with standing crops and have its fill of cereals'.

It happened exactly in the manner he had planned. Every night he would camouflage the donkey with a tiger's skin and release it from its tether. The donkey would enter the nearby corn field and have its fill of the choicest ones. The farmers thinking it to be a tiger ran away out of fear leaving the donkey undisturbed.

This continued for quite some time until the farmers were fed up this recurring loss. They then laid traps and called hunters to kill the disguised animal.

One of the hunters hid himself in the cornfield by covering himself with a mud-streaked cloth. However the shape of his silhouette made him appear like another donkey to the animal.

Pleased to see one of his tribe the donkey started braying aloud 'Hee-haw, Hee-haw' brayed the donkey thus giving himself away.

The hunters hidden in other fields all stood up with surprise and shot arrows at the donkey covered with tiger skin. Soon the animal lay dead and when the tiger skin was removed the farmers came to know of the trick Vilas, the washer man, had played, as they all knew it to be his donkey.

They caught hold of him too and beat him black and blue. It was only after he agreed to pay them for their damages that they let him off. Thus he lost all his savings.

LESSON: ' You can make a fool out of someone some times. You cannot make a fool out of someone all the time'.

Bye children meet you in the next issue

9. ARTICLES FROM SAI DEVOTEES:

Venkata Subba Rao Lanka: lvsrao2004@yahoo.co.uk

7/10/2006 11:59:28 +0100

Holy Shri Sai Satcharita another Gita.

Sai Satcharita is like the Bhagavad-Gita the quintessence of the Upanishads.

All the Bhaktas of Shri Shirdi Sai Baba referred in Sai Satcharita are like Spiritual Grandeurs around Sri MahaVishnu. The Blessed author of Sai Satcharita (Hemadpant) is like Calf. The nectarine Sai Satcharita is the Milk and The Pure minded are its Consumers.

Just as the Calf drinks some Milk and the bulk consumed by others, Sai Satcharita benefits the entire humanity although it was the inspiration gained by the Blessed Author (Hemadpant).

Sai Satcharita had been hailed as antidote to the worldly Bondage and a Manual for daily life. The Upanishads / Scriptures are tense and directive in nature where as

Sai Satcharita is communicative and so appeals even to the layman who may be finding belief in the Sath guru – Lord Shri Shirdi Sai Baba. Thus, Sai Satcharita explains the identity of the Self and the ultimate Reality.

May His infinite Grace/Consciousness Shine upon this humble effort to pay homage to His respondent life and teachings.

Sadaa Sri Sai seva lo (Forever in the service of Sri Sai)

Sarwa Lakshmi Venkata Subba Rao Lanka

10. LETTERS FROM SAI DEVOTEES:

"K V R Rao" telugubhaktipages@yahoo.com

Mon, 10 Jul 2006 10:02:28 +0100 (BST)

Sai Ram!

Parithranaya Sadhunaam Vinaasaaya Chadushkrutam. Dharma Samstapanaaardhaya Sambhavami Yuge Yuge!

The Lord Krishna assured in Dwapara Yugam that he would be born again and again to put an end to atrocities and to restore Dharma. Shirdi Sai proclaimed in Kaliyugam whoever is engrossed in my Leela will attain gems of knowledge. My staunch devotees will be free from the shackles of disease or death rebirth cycle!

Sri Ravada Gopala Rao Garu, popularly known as ‘Sai Banisa’ gives a very pictorial, logical, analytical description to proclaim Sri Sai baba as ‘Datta, Rama and Krishna!’

Tracing back to various Avatars of the Lord, Sai Banisa has co-related Sai Baba’s Avatar with that of Sri Dattatreya, Rama and Krishna. He has cited many examples and illustrations to prove his theory in his C.D. with Sri Sai Satcharitra in Telugu.

In the 1st C.D. Sri Sai Sampurna Dattavataram - Sri Sai Banisa - has elucidated Dattatreya’s Avataram which continued in Sri Pada Sree Vallabha and in Narasimaha Saraswathi and which culminated in Sri Sai Baba’s Avatar. Sai Baba has never directly called himself Dattatreya’s incarnations, but we can infer this from a few incidents in the Sai Satcharitra. To quote one incident, he appeared before Khojo as Bala Dattatreya.

Sai banisa says "The word ‘Sai came into existence even in the description of Lord Krishna as ‘Vatapatra Sai and Lord Vishnu as ‘Sesha Sai’. In his C.D. Bhagavatam Lo Sri Sai - he illustrated with many instances how Sai is Krishna himself. When Prahlad and Dhruv prayed to Krishna as young boys, Bapurao prayed to Sai as a young boy. Since Brahma is great creator of the Universe, he was worried that like any human being, he might fall a prey to egoistic feelings. So he prayed to Lord Vishnu to relieve him from such a feeling. We see the same situation with

Hemadri Panth. When Hemadri Panth offered to present a write up of Sai Baba, He suggested that he should first give up his ego.

In the 3rd C.D. Ramayanam Lo Sri Sai Sai Banisa interpreted how Sai is an incarnation Rama of Ramayana. Rama lived in the heart of Hanuma. Sai proclaimed 'I live in the hearts of my devotees.' When Siva swallowed poison (Garalam), he prayed to Rama to come out of the pain. In the present day 'Sai Rama nama' helps people to come out of their misery. Sai himself proclaimed, read hoist the flag of Vishnu Sahasranama on the ship of misery across the ocean of samsara.

This is just a curtain raiser to Sai Banisa's research oriented project. It needs a lot of spade work and logical analysis of all the scriptures. His speeches are highly informative and captivating. With a mainly voice, his speech flows on with clarity to keep the audience spell bound.

All three CD s can be down loaded from

<http://www.omsrisai.org/SaiDattaAvtar.mp3>

<http://www.omsrisai.org/SaiinRamayan.mp3>

<http://www.omsrisai.org/SaiinBhagwat.mp3>

As Sai Baba lives in the hearts of his devotees, Sai Banisa lives in the realm of Sai Baba and he invites us all to be showered by the blessings of Sai Baba and to come out of our misery, suffering with 'total surrender to God'.

For further details please contact: saidarbar@gmail.com

Om Sai!

Raghav

For Bahkti Pages

Ajay Kotha: ajay.chand@gmail.com On 7/17/06:

SaiRam!

I am glad that I received this email. It was pleasure listening to these audio files. I could not express my feelings in words after listening to those discourses by saibanisa garu.

Thanks & Regards

Ajay

Badri Narasimhan: badri.narasimhan@gmail.com

On 7/17/06

SaiRam!

I happened to listened to the SaiDattavatara.mp3. It is a best prasad for SaiDevotees. Thanks to Saibandhu Murali Konneru. Congratulations.

Best Regards

Badri.

boda_mithun@yahoo.com

On 7/8/06

Dear Saibandhu,

I would like to thank you very much for sending me the CD's, I have listened to Bagavatham lo Sai, and I feel blessed to hear such a wonderful work.

Thanks

SAMPATH KUMAR: sampath12345@yahoo.com

Sai Ram

Thanks for sending us the Blessings of Bhagawan, We did watch VCD s you have sent to us on 11th July Guru Purnima day and it was nice to listen good interpretations of Bhagawans in Ramayana, Bhgawatam by Sai Banisa Garu.

Sampath

Bhargavi D: bhargavidk@yahoo.com

On 7/12/06

SaiRam!

We are truly blessed to receive the audio CDs on Sai as Dattatreya, Rama and Krishna. Today on auspicious day of Gurupoornima, We have listened to your discourses. Though we read Sai satchritra many times, after listening to discourses we really felt Sai's presence in all the avatars.

Satya kumar Duvvuri

Bhargavi duvvuri

sriramyasunkara@yahoo.com

Date: 13 Jul 2006 Time: 08:53:44

Om Sai Ram! I eagerly await for every Thursday knowing it is Baba's day and I will read beautiful things sent in the email from you. Thank you for making every Thursday more special to me.

May Baba bless everyone with peace and serenity.

11. FROM SAI ORGANISATIONS:

Due to space constraints of E-magazine, we are not able to give the full report on activities of Sai organizations in this issue.

12. SAI'S BOOK WORLD:

From S.K. Kapoor,

Honorary Secretary,

Sri Sai Bhakta Samaj (Regd.)

17, Institutional Area, Lodhi Road,

New Delhi – 110 003.

E-mail: ssbsnewdelhi@yahoo.com

Web: www.saimemorial.com

Books in Hindi by Dr. Rabinder Nath Kakarya

1. SRI SAI SATCHARITRA - Price Rs.250/-
2. SRI SAI BABA KE ANANYA BHAKT – Price Rs.75/-
3. MUKTHI DATA SRI SAIBABA – Price Rs. 60/-
4. SAI KA SANDESH - Price Rs.90/-
5. SRI SAI BABA KE PARAM BHAKT- Price Rs.75/-

Publisher: Sterling Publishers private limited,

A-59, OKHLA INDUSTRIAL AREA, PHASE – II

New Delhi - 110 020.

Web: www.sterlingpublishers.com

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SAIDARBAR – HYDERABAD:

<http://www.angelfire.com/celeb2/saidarbar/pages/S3500041.htm>

Saisevak Smt Rajeswari Kasturi has compiled the 3d Page turning E-Book titled “From the Satsanghs of Saibanisaji”. On the eve of Gurupurnima day

(11-7-2006) Saidarbar SCHWENKS VILL-PA-USA has uploaded the book on the NET and is available at site address <http://www.ettitudemedia.com> Interested Sai devotees may down load this FREE E-Book and offer their valuable comments.

The eBook contains audio and video clips and is FREE for all.

Saidarbar members would like to convey hearty thanks to Saibandhu Murali Koneru of Australia who has uploaded Saibanisa's discourses audio C.Ds in their web site

<http://www.omsrisai.org>

13. EDITORIAL

Things impressed me from this Magazine:

Never blame others.

Do not side step for the sake of money.

A good work begun should end in its achievement.

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