

THE GLORY OF SHIRDI SAI - 13

Fourth Year of Publication

Published as Bi-Weekly

Issue 13 / 2006

22- 06 -2006

GURUR-BRAHMA, GURUR-VISHNUH; GURU-DEVO MAHESWARAHA;

GURUR-SAKSHATH PARAM BRAHMA; THASMAI SREE GURAVE NAMAHA:

THIS ISSUE CONTAINS

- 1. FOUNDATION STONES FOR THE SPIRITUAL LIFE**
- 2. SAI'S NEWS FROM TIME MACHINE**
- 3. SAI IN DREAMS**
- 4. QUINTESSENCE OF SRI SAIBABA'S PHILOSOPHY**
- 5. SANATANA DHARMA & SRI SHIRDI SAIBABA**
- 6. SAIBANISA OFFERS PRANAMS TO**
- 7. DEVOTEES EXPERIENCES**
- 8. SPIRITUAL GEMS FROM SAI SATCHARITRA**
- 9. SAI WITH CHILDREN**
- 10. ARTICLES FROM SAI DEVOTEES**
- 11. LETTERS FROM SAI DEVOTEES**
- 12. FROM SAI ORGANISATIONS**
- 13. SAI'S BOOK WORLD**
- 14. EDITORIAL**

1. FOUNDATION STONES FOR THE SPIRITUAL LIFE:

From the Satsanghs of Saibanisa ji

Sai Sevak Smt. Rajeswari Kasturi, Saidarbar – Hyderabad.

270. At times preaching intellectuals are worse than uneducated, when it comes to implementation.

271. The list of desires is never-ending. Most unfortunate lot keeps thinking of unfulfilled desires even on the death bed instead of turning to God.

272. The way, wind is needed for the traveling of the clouds, but the same wind with higher velocities, drive away the clouds. In the similar way, the attachments are created by your mind and you should balance the same mind for practicing detachment also.

273. If you feed more to the body or starve the body, the body will not perform its duties well. Similarly in the name of Spiritualism if you engage in spending disproportionate time in daily life, one cannot achieve anything.

274. The way the river finally merges in the ocean, you have to leave the body and your Atma should merge with Paramatma. So use the body only as a carrier to reach the Paramatma.

275. In the childhood we spend the life in playing, in the youth we spend the life in enjoyments and in the old age we will be thinking about the all unfulfilled desires. When is it proper to think about the God?

276. A person who entertains the Sanyasis with money, students with luxury items and protecting the thieves is worse than sinner.

277. If you start learning the spiritualism by reading the books, definitely you will land in trouble. Bookish knowledge will help for the materialistic life and not for the spiritual life. So search for a Guru who can lead you in spiritual path.

278. We know that for every action there will be a reaction. In a similar way, if you do harm to others, the same harm will pounce on you in some form or other.

279. A bad person will earn money by wrong means. If you are in the company of such a person, enjoying the wealth earned by him then you will also get the same punishment as he is going to get.

To be continued...

2. SAI'S NEWS FROM THE TIME MACHINE:

June 1991: All India SaiSamaj celebrated its Golden Jubilee at Mylapore, Madras.

Ashada -1908 (Gurupoornima): Prompted by BABA, Dadha Kelkar and others started the "GURU WORSHIP" in Shirdi.

3. SAI IN DREAMS:

These are the dream sequences and messages as received by SaiBaNiSa Ji From our beloved GURU LORD SAINATH OF SHIRIDI. In Anticipation that this feature will help in one's spiritual growth are hereby compiled from his personal Diary and presented to SAIBANDHUS.

Translated and presented by RAGHU RAMAN SATULURY.

05-07-1994

Sai, how can I learn to live in peace?

Sai appeared in the form of an unknown person and said- Peace is not a commodity that is readily available for purchase from outside. Peace to the mind comes from within and for that desire should be there followed by the required efforts to be put in. Baba quoted with examples to learn from:

- The Lady Doctor with two kids and husband is able to serve the society in spite of so many problems surrounding her.
- The rich lady managing to push through the life even though she lost her two kids in a tragic road accident.
- The woman engaged in selling vegetables, while taking care of her two little kids, undeterred.

Strong Will power alone can make the impossible to happen.

11-07-1994

I prayed Baba to indicate HIS mind on Satsanghs.

Sai appeared in the form of an unknown person and said

-Satsanghs are meaningful only when the contents are put into practice. There should be no room for personal likes and dislikes. Treat all participants as Saibandhus and God in different forms.

Mere words without actions are futile.

12-07-1994

I was offering Aarti to Baba regularly, still I was discontented that Baba was not taking due care of me. I requested HIM to show me a way out. He has shown me the following visuals-

I was freely mingling and moving with my childhood friend Mr. without any reservations. Same amount of reciprocation was however not forthcoming from the other side as he treated me like any of his other normal friends. My friend's parents had a special liking towards me and extended maximum help to me.

Thus I concluded that I should continue worshiping Baba with the same love and devotion to be taken care of.

- In another visual Sai appeared as an Eye –Specialist. He was talking with all the wit and humor to the patients. Some of the patients were not very comfortable with the Doctor's aptitude and were leaving the clinic. Baba said -There is very little that I can do to open their Jnana (wisdom) netras (eyes) as they are all lacking 'Shraddha and Saburi' (faith and patience).

Faith and patience are the two essentials required for all and forever.

To be continued.....

4. QUINTESENCE OF SRI SAIBABA'S PHILOSOPHY:

(By Late Sri Bharam UmamaheswaraRao)

"Shashi": shashi_31@yahoo.com

23. Human Body is Dharmakshetra

Baba says: "A man can attain the Supreme God by performing his ordained duty in a disinterested manner without having any desire for reward and always nourish other people for their advancement. Those who perform the duty allotted to them attain perfection and make proper use of this freedom."

Baba said to one of His devotees – "Trees and plants give flowers and fruits, but their growth is luxuriant, if they are tended properly. Similarly a man should perform his duty by nourishing and fostering the Gods by doing worship and service to them. By doing so, he is nourished by the Gods. When he does not perform his duty properly, the Gods are not properly nourished and so he has to face calamities such as deluge and drought etc."

So we must perform our duty, by serving others, without taking any heed of what others do. He, who cares for the duties of other people and deviates from his ordained duty, has a downfall.

As we are born as human beings, we have to perform our duty of helping others and doing good to them to the best of our resources such as intellect, power, time and material.

Baba says” “You are all born here to get out of debt by serving others, because you are all indebted to them. It is an error on your part if you expect any reward from them. You have to serve all beings. If you sincerely, perform your respective duties, it gives welfare to all living beings in the world.”

To be continued.....

5. SANATANA DHARMA & SRI SHIRDI SAIBABA

“AKHILANDAKOTI , BRAHMANDA NAAYAKA, RAAJAADHI RAAJA, YOGIRAJA, PARABRAHMA SREE SATCHITANANDA ,SAMARDHASADGURU, SAINATH MAHARAAJ KI JAI”

SANATANA DHARMA –NEWS FROM ABROAD:

mandirsangam.vhp-america.org

ATLANTA, GEORGIA, Over 40 temples have registered so far for the upcoming Hindu Mandir Executives' Conference scheduled for June 23 to 25 here in Atlanta. More than 70 temple executives are enrolled from temples in 20 states, Canada and the Caribbean. According to the invitation on their website, URL above, "2006 Hindu Mandir Executives' Conference (HMEC) is an annual initiative seeking development of network between the executives of all Hindu mandirs of America. You, as a mandir executive, are the natural leader of Hindu society by virtue of your intense motivation, deep experience, and selfless service. You understand Hindu-American needs and challenges. At HMEC-2006 you will deliberate on ways of ensuring the sustenance of Hindu Dharma in N. America. A key component to this deliberation would be to explore ways of anchoring Hindu Dharma's sanaatan values in the hearts of coming generations and roles which mandirs can play to make that happen. The Conference will also be a place where you could offer your wisdom in specific areas, for everyone else's benefit. The conferees would also explore avenues of expanding mandir's' roles to meet the ever changing needs of the N. American Hindu. Finally, this annual Conference would be a place of formal recognition of your efforts." For more information on this welcome initiative of the VHP and to register on-line, click URL above.

www.mahaganapathytemple.com

EDMONTON, CANADA, June 7, 2006: The Mahaganapati Temple here will have several special events during June and July, including their annual festival, anniversary celebrations and visit of Hinduism Today publisher Satguru Bodhinatha Veylanswami from July 1 to 3. For details, click URL above.

www.hindu-university.edu

ORLAND, FLORIDA, June 3, 2006: The Hindu University of America located here hosted its fourth graduation commencement. This particular graduation made history with an award of the very first Master's degree in Ayurveda outside of India to Dr. Kumar Upadhyayula. It also awarded the very first Master's Degree to a European student, Jan Willem van Doorn. The ceremony awarded degrees to students from USA, Canada and Holland. The ceremony started auspiciously with traditional Hindu prayers recited by Professor Dr. B. V. V. K. Sastry. Chanting was offered to the presiding Deity of Hindu University shrine, Sri Vishnumaya Durga, by the graduating students led by Dr. Sastry, and Professor S. R. Tiwari. Dr. Ram Prakash Agarwal, Vice-Chairman of the Board, Dr. Kuldip C. Gupta, President of HU, and Abhinav Dwivedi, Vice-President and Secretary, BOD of HU, presided over the ceremonies. For details and photos, click URL above.

www.himalayanacademy.com

KAUAI, HAWAII, June 6, 2006: HPI is pleased to announce the posting of the hand-written translation of Kirana Agama, Charya, Kriya and Vidya portions, by Dr. Sabharathnam S. Pattusamy of Chennai, India. To our knowledge, this is the only English rendering of this Agama. The Vidya sections are important sources of Saivite philosophy.

We are looking for someone to type up this manuscript using the translator program of Omkarananda Ashram. The Sanskrit text is included in Dr. Sabharathnam's rendering in Roman alphabet with diacritical marks, as taken from the original Grantha script.

6. SAIBANISA OFFERS PRANAMS TO ‘LORD SIVA’

Rameswaram Jyotirlinga

Taking the Ganga water to Rameshwar is considered as a very auspicious and pious thing to do after the pilgrimage of the four holy shrines. After taking a holy bath in Ganga water, the holy water is carried and offered to Lord Shiva of Rameshwaram. After this a little sand from here is carried to Ganga and immersed there. Completing this ritual is believed to make one's pilgrimage complete and successful.

On the southern seaside of India, Rameshwar sea shrine is located.

In classics like the Skandha Purana, Shivapurana etc., Rameshwar is shown as a very important place. The story of Rameshwara goes like this:

Puranam of Rameshwar Jyothirlingam

After Sita's abduction, Ram wandered in the jungles looking for her. While doing so, he met Sugriva and made friends with him. Later with the help of special messenger Sri Hanuman, he found out where Sita was taken. Then Rama prepared an army to invade Ravana's empire and reached the southern seashore. He did not have any means of crossing the sea. Lakshman and Sugriva saw Rama, who is a Shiva devotee in great anguish and could do nothing. But Ravana received some special boons from Lord Shiva. Rama was aware of this and therefore, his fears

could not be set at rest. In the mean time, Rama was full thirsty. Just as he was about to drink water, he remembered that he was yet to perform Shiva pooja. He immediately made a Prathiv Linga and worshipped it with sixteen methods, i.e., Shodasopachar Vidhis.

Ramji prayed to Lord Shiva ardently and soulfully, and sang songs of Lord Shiva's praise in a loud voice. He danced and made the sounds of "Aagad bam bam". This pleased Lord Shiva immediately and instantly appeared before Rama and told him that could ask for any boons and that he would grant them. Ram showed a lot of care, affection and love to Lord Shiva and prayed and paid obeisance. Rama said "If You want to grant me my wishes, please stay on this earth for the sake of all make it holy" Shiva granted the same by saying "Evamastu" meaning "so be it". He thus stayed there and came to be known as Rameshwara, in the form of a Shiva Linga and became popular.

With the blessings of Lord Shiva, Rama killed all the demons including Ravana and became victorious. Anyone who takes a Darshan of the JyotirLinga at Rameshwar and sprinkles the holy water of Ganga, attains salvation, Kaivalya Moksha or Nirvana.

To be continued-----

7. DEVOTEES EXPERIENCES:

aartichoolye@yahoo.com

6/08/2006 10:33:07 -0600

Mauritius

Sai Ram,

My Sai and I, I don't know what kind of experience I can write about my Baba because there's too many things. First, My Baba is "BHOLA", he excuses all his devotees. When I am in trouble he is always here for me by my side. When I listen to the Bhanjan, Working, Cooking & etc., I feel Baba is here watching me and the smell of VIBHUTI. I have lots of things to write, but I don't know how to express my experience. Surrender all yours problem to Baba, he will take care. Baba will never let you down.

There is no true relation in this whole universe; all relations are so weak, so selfish, so temporary, so doubtful. Only one relation is really true that's between a mother and her child, "BUT THE RARE RELATION THAT IS TRUE, INFINITE AND FOREVER IS THE RELATION OF OUR DIVINE MOTHER AND FATHER BHAGWAN SATHYA SAI BABA".

Baba says, "as you put the first step at my 'DHWAR' I will never leave you because you are a part of me. Although you want to escape from me, I will never leave you, come to me empty hand I will fill you with blessing and grace. THAT'S MY BABA. "Believing in BaBa means believing in yourself. Never hurt anyone, help everyone". So forget all your SORROWS, come to BABA "DHWAR" and taste HAPPINESS BE IN PEACE.

Thank you for giving me an opportunity to share my experience and feelings with all the SAI DEVOTEES.

Aarti (Devotee of Sai)

Mauritius

8. SPIRITUAL GEMS FROM SAI SATCHARITRA

"Swamy": swamymain@yahoo.com

Thu, 15 Jun 2006 08:03:46 -0700 (PDT)

Sai Ram. I apologise for failing to submit my (Oh my Sai! What an egoism? Who am I? Is it really mine? Can I do anything without your will?) Column in the last issue of Glory of Shirdi Sai. Let us now take up where we left the wonderful chapter of Isa Upanishad.

Unique Method of Teaching

"From the above incident, the reader will see that Baba's method was unique and varied. Though Baba never left Shirdi, He sent some to Machhindragad, some to Kolhapur or Sholapur for practicing sadhanas. To some He appeared in His usual form, to some He appeared in waking or dreaming state, day or night and satisfied their desires. It is impossible to describe all the methods that Baba used in imparting instructions to His Bhaktas." Sai Ram. Sadguru sees the qualification of the disciples and chooses the most apt method of instruction. Just as a doctor chooses the medicine depending upon the condition of the patient, Sadguru, who is the doctor of the soul, chooses the right remedy (it could be fulfillment of a boon through puja, it could be steadiness of mind through dhyana etc.) for the disciple. Sai Ram.

"In this particular case, He sent Das Ganu to Vile Parle, where he got his problem solved, through the maid-servant. To those, who say that it was not necessary to send Das Ganu outside and that Baba could have personally taught him, we say that Baba followed the right or best course, or how else could Das Ganu would have learnt a great lesson, that the poor maid-servant and her Sari were pervaded by the Lord." Sai Ram. Practical demonstration is far superior to theoretical or class room instructions. This is true in science lessons also. So, in spiritual class room too, a practical demonstration is much more effective. Sadguru Sai knew the stage of development of His disciple and chose this method of spiritual instruction. Sai Ram.

We will close the Chapter with another beautiful extract about this Upanishad and some insights given by Sadguru Sai's grace by Sri Jnana Saraswati, Who is One with Sai. Sai Ram.

S.V.Swamy

9. SAI WITH CHILDREN:

Smt. Madhu Gopal Ravada, Saidarbar, Hyderabad.

Hello Children! I am Madhu aunty. Do you know Baba use to play with children and used to tell stories to them? I felt children visiting Saidarbar should be entertained with good stories. For the last 2 years I have told you about Lord Krishna's Leelas and Lord Rama Story. Now I want to tell the stories what heard in my child hood.

Right and Might

While a deer was eating wild fruit, he heard an owl call, "Haak, haak", and a cricket cry, "Wat", and, frightened, he fled. In his flight he ran through the trees up into the mountains and into streams. In one of the streams the deer stepped upon a small fish and crushed it almost to death. Then the fish complained to the court, and the deer, owl, cricket, and fish had a lawsuit. In the trial came out this evidence:

As the deer fled, he ran into some dry grass, and the seed fell into the eye of a wild chicken, and the pain of the seed in the eye of the chicken caused it to fly up against a nest of red ants. Alarmed, the red ants flew out to do battle, and in their haste, bit a mongoose.

The mongoose ran into a vine of wild fruit and shook several pieces of it on the head of a hermit who sat thinking under a tree. "Why did you, O fruit, fall on my head?" cried the hermit. The fruit answered: "We did not wish to fall; a mongoose ran against our vine and threw us down." And the hermit asked, "O mongoose, why did you throw the fruit?"

The mongoose answered: "I did not wish to throw down the fruit, but the red ants bit me, and I ran against the vine." The hermit asked, "O ants, why did you bite the mongoose?" The red ants replied: "The hen flew against our nest and angered us."

The hermit asked: "O hen, why did you fly against the red ants' nest?" And the hen replied: "The seed fell into my eyes and hurt me." And the hermit asked, "O seed, why did you fall into the hen's eyes?" And the seed replied: "The deer shook me down."

The hermit said unto the deer, "O deer, why did you shake down the seed?" The deer answered: "I did not wish to do it, but the owl called, frightening me, and I ran." "O owl," asked the hermit, "why did you frighten the deer?" The owl replied: "I called, but as I am accustomed to call - the cricket, too, called."

Having heard the evidence, the judge said, "The cricket must replace the crushed parts of the fish and make it well," as he, the cricket, had called and frightened the deer. The cricket WAS smaller and weaker than the owl or the deer, therefore had to bear the penalty.

10. ARTICLES FROM SAI DEVOTEES:

ajay tacouri ajay_tacouri@yahoo.com

6/8/2006 02:10:35 -0700

SELF-IMPROVEMENT

3 A 'S; AWARENESS, ACCEPTANCE AND ADJUSTMENT

Much of the unhappiness in the world can be attributed to lack of understanding or wrong understanding with regard to a given situation. Things happen the way they have to happen and not necessarily as we would like them to happen. We have to develop self-awareness and the ability to put things in the proper perspective. Bhagawad Gita tells us that we are all bound by the inexorable law of 'karma' which not only accounts for the inequality among the individual embodied souls but also clearly indicates that our life is not a mere accident but part of a 'Great Design' not comprehensible to us. Karma follows man like his shadow. Seen in this light, even sufferings and hardships acquire a new meaning, and as far from being instruments of punishment, are meant to contribute to our growth and development. The moment we enter the precincts of this world we find ourselves not just individual entities but placed in relation to certain people and circumstances beyond our control. Initially, it is the family towards which we have certain obligatory duties which have to be accepted without resentment. As we grow older our area of interaction expands into ever widening circles.

The important thing to remember is that we are inseparable from others in our personal or social relationship and we are constantly interacting with circumstances, favorable or otherwise. There are occasions when no fault of ours we get ill-treatment from our near and dear ones, when in spite of our best efforts things go awry and we find ourselves beleaguered by seemingly insurmountable problems. All this is due to our prarabdha karma [actions done in previous birth] from which there is no escape. We have to reap the fruits of our past actions, good or bad, and have to pay off according to our balance sheet. Whenever things go wrong we tend to blame the external circumstances or lack of proper opportunities or fate but disown our responsibility. We forget that the real trouble lies not with the external factors but with us who react to a particular situation in a particular way.

The same external factors may affect different people differently. One may have an exaggerated notion of a problem and get upset easily while another may take things in his stride and can work positively to solve the problem. If an individual does not have the courage and the confidence to face a difficult situation, he will try to run away from it but that is nothing but self-deception. No one can avoid the laws of karma. The only remedy is that you have to change your bad karma. You have to perform good deeds, stay away from sins and evils. And what is needed is patience and training of mind towards poise and equanimity so as to bring about a change in the habitual reaction pattern and develop the capacity to handle the situation in a constructive way. Have unflinching faith in God / Ishta Dev and rest assured that even though he may place you in a trying situation he will never test you beyond your capacity and will always give you guidance and strength throughout the period of pain.

You have to learn to accept things as they happen, without getting agitated about them and draw your attention on positive alternative. Everything in this world is in a state of flux, so change is bound to come. Every phase is transitory and will be superseded by another. Escapist tendency will not take you anywhere; you have to learn to accept the reality. Remember, the root cause of all our inner tension and turmoil is the intensity of our reaction. It can lead us to a violent outburst or throw us into an abyss of depression. In either case, one loses the sense of discrimination and cannot see things objectively. Hence the need to develop self-awareness and to accept the inevitable.

Life demands adjustment if we are to live in harmony with ourselves and with our environment, whether at home or the place of work. Life is what we think. What is needed is clarity of thinking which may enable us to evaluate a given situation so that we can arrive at a correct judgment. We should look at the positive aspects of everything that happens from within and without. Through critical self-awareness we have to examine the validity of our value judgment which will ultimately determine whether a thing should be taken as good or bad. Personal adjustment involves a certain flexibility of outlook and a skill for better adaptability so that you feel at ease in any situation and can avoid extreme reactions. All that you need is proper self-direction and strong will-power to overcome negative emotions which manifest themselves in psychosomatic conditions. Our inner tension is reflected in external symptoms like sweating, hair pulling, shivering, stomach upset and so on. Our preoccupation with the external symptoms alone will not help since the real malady is in the mind, in our psyche. It is your behavior and your reaction pattern which has to be changed. Yoga (humanity, morality, etc.) lays great emphasis on the inner personality which has to be properly molded through constant practice. In order to follow the yoga way, we have to cultivate the right attitude towards others:

Friendliness towards those who are happy.

Compassion for those who are miserable.

Joyful participation with those who are virtuous.

This statement of Patanjali for better adjustment in life practically covers the whole gamut of human relationships. If we follow this advice, we will be able to live in harmony with others and keep our mind calm and steady.

Dedication :- We dedicate this work at the holy lotus feet of our beloved Sathguru SRI SHIRDI BABA MAHARAJ , and lets pray to Baba on this very auspicious day :-

Oh our cherished Shirdi Sainath! We are ashamed of our sins we committed intentionally or unintentionally you have the power to forgive, please forgive us Sainath. Oh our merciful Baba we dedicate all our actions ; body, mind, intellect, ego, doubts , wrath, love, sincerity, good and bad deeds, five vital forces ,five senses with actions and perception, desire, anger, avarice, wealth, speech, organs, lust, attachment, passion, greed and jealousy. Please accept our offerings as you accepted from your devotees whom you loved very much. Oh sathguru Sainath we are very weak help us, we are very dirty clean us with the water of your blessings, we are in danger protect us; we know that you don't need us but we need you very much Sai. Please accept us as

your slaves Sai Baba, the one who love his devotees, the one who care very much for his devotees, the one who protect his devotees.

Pyaar se bolo : Jai Sainath

Jhoom ke bolo: Jai Sainath

Zor se bolo : Sathguru Shirdi Sai nath maharaj ki jai

Shri Shirdi Sai Baba Mahima Mandir,

Dispensary Road,

Triolet.

MAURITIUS

11. LETTERS FROM SAI DEVOTEES:

info@saisumirangroup.com

Sun, 18 Jun 2006 01:01:32 -0700

Sairam

"SAI SUMIRAN GROUP CHARITABLE TRUST"'s aim is to provide better food, education and medical treatments to the needy people.

We have internationally fame Sufi vocal artist team who perform Sai bhajans

Please Visit our website www.saisumirangroup.com for details, arrange program or get free VCDs of Live Program.

Umesh Kabrawala

vandita_pl@yahoo.ca

Fri, 16 Jun 2006 11:00:52 -0400 (EDT)

Dear Saibandhu,

SaiRam!

Yesterday Night I read “The Glory of Shirdi Sai” and visited the website and read the book, “Sai In Dreams”. After reading the book I felt so confident that I prayed Sai hoping that he will definitely to talk to me in my dreams.

After waking up this morning I remembered my dream from last night where one of my childhood friend was leaving me some messages saying "Love is Good and Love is Unifying" I instantly remembered that these lines were from a book about SaiBaba called "God who walked on the earth" I felt so happy for getting Sai's messages I began to choke and Cry with Love for Baba.

Thanks for writing such a wonderful book

With Regards,

A Sai Devotee.

Canada

FOR STARTING A SAIDARBAR CHAPTER OUT SIDE INDIA:

Please contact: saidarbar@saidarbar.org & saidarbar@gmail.com

12. FROM SAI ORGANISATIONS:

Due to space constraints of E-magazine, we are not able to give the full report on activities of Sai organizations. However, we are providing their contact e-mail ID's and web site address for interested readers.

The Following Saidarbar chapters are functioning around the Globe; devotees may be contacted for necessary information about their activities to the following E-mail ids:

Saidarbar Orlando, Florida USA: sathgurusai2002@yahoo.com

<http://www.saisharan.info> and <http://www.geocities.com/brindavan47>

Saidarbar Laurel, MD USA: murali_krishnamurthy2003@yahoo.com

Saidarbar Chennai-India: saidarbarchennai@yahoo.co.in

Saidarbar-Canberra -AU: kandra@iprimus.com.au

For Further details visit: <http://angelfire.com/sd/SaidarbarCanberra>

Saidarbar Wallingford-PA- USA: technical@saidarbarusa.org

For further details please visit: www.saidarbarusa.org

Sai Darbar Portland OR USA: shanthi@sigmacgi.com

Sai Darbar Kitwe, Zambia : raoas@zamnet.zm

Saidarbar Danbaru-Canitcut-USA: zutshi_anil_k@sbcglobal.net

Saidarbar Woodland Hills-CA-USA: vskachanta@hotmail.com

Saidarbar Livermore-CA-USA happythursday999@yahoo.com

Saidarbar-London UK : suresh@vaghela.net,suresh@somtek.com

Saidarbar – Hyderabad -INDIA: saidarbar@saidarbar.org

For Further details visit: <http://www.saidarbar.org>

Sai Activities in NJ Visit: www.shirdisaidham.org or email at shirdisaidham@hotmail.com

Sai Sansthan, Singapore: www.saisansthana.com

"The Shirdi Sai Mandir, Toronto": visit www.theshirdisaimandir.com

Or send an email to info@theshirdisaimandir.com

"Atlanta Sai Temple News": Visit: www.templeofpeace.org

Or send an email to webmaster@templeofpeace.org

"Shirdi Saibaba Prayer Center":

All the issues are now available online. Please visit the website www.hamaresai.org or click on URL <http://www.hamaresai.org/saisandesh/saisandesh.htm>

Visit: <http://www.hamaresai.org/>

Email: hamaresai@yahoo.com

"Sri Shirdi Sai Baba Temple of DFW" USA: Visit: <http://www.shirdisaidallas.org>

E-mail: admin@shirdisaidallas.org

"Om Sai Mandir"

This issue of Sai Sandesh can be read online at:
http://www.omsaimandir.org/sai_sandesh_v3_issue4.pdf

E-mail: saisandesh@omsaimandir.org

SHIRDI SAI BABA SANSTHAN, CANADA: saileela99@yahoo.com

SaiMandir-Houston-TX-USA: Visit <http://www.babamandir.org/mandir/OnlineResources.html>

E-mail: babamandir@babamandir.org

SHRI SHIRDI SAIBABA TEMPLE, 46-16 ROBINSON ST, FLUSHING, NY

info@dwarakamaishirdi.org

Sri Shirdi Sai Florida Center: E-mail: voora@yahoo.com

13. SAI'S BOOK WORLD:

3d Page turning E- Books on Sri ShirdiSaiBaba FREE to all.

SAI IN DREAMS & SAI A BEACON FOR HUMANITY

Author's Name: SaiBanisa

Publisher: Indainabook

E-mail: vijishvanya@gmail.com & vijishvanya@yahoo.com

Please Note:

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Sai is Rama , Krishna and Dattatreya

Dear Saibandhus,

SaiRam!

From Sai Satcharita we can understand He was Sri Dattatreya in the Kruthayug, He was SriRama in Tretayug and HE was SriKrishna in Dwaparyug. To prove this, Saibanisa GopalaRao Ravadaji has given discourses in TELUGU language on the topics - Sai Sampurna Dattavataram, Ramayanamlo Sai and Bhagavatamlo Sai. Saidarbar- Hyderabad has recorded these three discourses in three Digital Audio C.Ds and ENGLISH version in VCD s. As a part of SaiTatva Prachar, these C.Ds will be sent by post to the interested Saidevotees across the Globe. For details contact on the E-mail id saidarbar@gmail.com

With best regards,

SaiSevak SrinivasaRao Kasturi

14. EDITORIAL

Things impressed me from this Magazine:

If you feed more to the body or starve the body, the body will not perform its duties well. Similarly in the name of Spiritualism if you engage in spending disproportionate time in daily life, one cannot achieve anything.

In the childhood we spend the life in playing, in the youth we spend the life in enjoyments and in the old age we will be thinking about the all unfulfilled desires. When is it proper to think about the God?

Sai devotees may write about their Sai activities in their place, essays, articles and poetry on Sai to "The Glory of Shirdi Sai" – they may address their contributions to E-mail id: saidarbar@saidarbar.org with a copy marked to webmaster@saidarbar.org

We shall put in our best efforts to include them in the Glory of Shirdi Sai- the bi-weekly E - Magazine. Unless the author of the articles instructs, not to publish his/her E-mail id, we will publish them as a matter of routine practice.

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Submitted by Sai Sevak: Srinivasa Rao Kasturi

—Saidarbar—HYDERABAD--INDIA

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