

# **THE GLORY OF SHIRDI SAI**

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**GURUR-BRAHMA, GURUR-VISHNUH; GURU-DEVO MAHESWARAHA;**

**GURUR-SAKSHATH PARAM BRAHMA; THASMAI SREE GURAVE NAMAHA:**

**THIS ISSUE CONTAINS**

- 1. FOUNDATION STONES FOR THE SPIRITUAL LIFE**
- 2. SAI'S NEWS FROM TIME MACHINE**
- 3. SAI IN DREAMS**
- 4. QUINTESSENCE OF SRI SAIBABA'S PHILOSOPHY**
- 5. SANATANA DHARMA& SRI SHIRDI SAIBABA**
- 6. SAIBANISA OFFERS PRANAMS TO .....**
- 7. DEVOTEES EXPERIENCES**
- 8. SPIRITUAL GEMS FROM SAI SATCHARITRA**
- 9. SAI WITH CHILDREN**
- 10. ARTICLES FROM SAI DEVOTEES**
- 11. LETTERS FROM SAI DEVOTEES**
- 12. FROM SAI ORGANISATIONS**
- 13. SAI'S BOOK WORLD**
- 14. EDITORIAL**

## **1. FOUNDATION STONES FOR THE SPIRITUAL LIFE:**

From the Satsanghs of Saibanisa ji

Sai Sevak Smt. Rajeswari Kasturi, Saidarbar – Hyderabad.

250. Cows of different colors give the same milk which is of white color. Similarly pots of various sizes and shapes are made out of the same basic material clay. So life everywhere is divine, due to God alone.

251. You should know that the human life, the friendship with good people and the blessings of God can be obtained only by those who are on the divine path.

252. You will get Punar janma (Re birth) as per the good deeds of present Janma and not by any mantras that are chanted.

253. A wise man will never aspire for the things which are beyond his reach and remains contented with the things available with him.

254. The scorpion will have poison in its tail and a Honey bee will have poison in its head, the snake will have poison in its fangs but unfortunately a human being with a bad character will have poison in the entire body.

255. As the age advances, you will lose your hair, teeth and functioning of eyes and ears will be diminishing. But even at this stage also the only thing that will not be reduced is the hope for survival.

256. You should know that growth beyond a proportion is only to break, rise will be followed by a fall and all people uniting at one place for a cause are only to disperse, so also death follows life.

257. When you see an elephant toy made out of wood, you will call it as elephant toy and not wood. In the similar way, you should see the divinity in all human beings and creatures, even though you cannot see the God in them with your eyes.

258. The dog will try to bite the stick thrown towards it but the lion will try to pounce on the person who throws the stick against it. In the similar way, a fool will try to torch the body to understand the God, but the wise will try to control the desires to understand the God.

259. The God will be pleased with the person who prays for others happiness rather than looking for his own just like a mother remains grateful who helps her children in need.

To be continued...

## **2. SAI'S NEWS FROM THE TIME MACHINE:**

Chaitra 1878: H.H. Akkalkot Swami left the mortal coils at Akkalkot in Sholapur Distict.

Chaitra 1908: Sri Kashiram Shimpi, a blessed devotee of Baba passed away.

Chaitra 1922: Hemadripanth (Sri. Anna Saheb Dhabolkar) commenced writing Sai Satcharita Marathi Script.

## **3. SAI IN DREAMS:**

These are the dream sequences and messages as received by SaiBaNiSa Ji From our beloved GURU LORD SAINATH OF SHIRIDI. In Anticipation that this feature will help in one's spiritual growth are hereby compiled from his personal Diary and presented to SAIBANDHUS.

Translated and presented by RAGHU RAMAN SATULURY.

20-06-1994

Yesterday, I wanted to collect money for the cause of SAI from the friend circle. I was disappointed as none responded. I prayed SAI and said “As Saibanisa, I cannot engage in mobilizing money, at least grant me the power to sustain myself in your service”.

Baba had shown me with a vision – An invisible person was pushing a vegetable cart, engaged in selling them to the passers by. The interesting part of it was that I could see only the hands in action and not the person behind it.

Later I was shown a person cycling in darkness with a dynamo driven light. He was continuously adjusting the beam in darkness for better visibility.

Thus a way will be formed, provided a beginning is made, taking the first step in the right direction. Advance further with the knowledge gained.

I concluded not to seek money favors from others and extend service to Sai to the extent possible.

Money centric activities will lead to unnecessary headaches.

22-06-1994

I offered salutations to Baba and prayed- “I want to take a major leap in to spiritualism. Let me know my drawbacks so that I can correct them”. Baba has shown a visual-

I approached a sculptor and requested him to teach me the art, as I wanted to carve the idol of Ganesha and Shiridi Sai. But the sculptor began teaching me the art of carving the image of a beautiful woman. During the process, I was not able to concentrate, as my mind was getting pre-

occupied with evil thoughts. But still I continued, leading to the breakage of the idol. The sculptor then addressed me- “your thoughts are not free from the lust for women and lacking the objective. Firstly learn to control and correct, before treading the spiritual path”.

Disciplining of the senses is a pre-requisite for spiritualism.

23-06-1994

My daughter’s health caused me lot of concern. I prayed Baba to bestow me the courage to face the situation.

Baba said- Life is like driving a loaded truck on a Highway. Most likely that, we might come across lorries having met with accidents, but that should not deter us from our ongoing journey.

Affections are the stumbling blocks in the field of spiritualism.

To be continued.....

#### **4. QUINTESENCE OF SRI SAIBABA'S PHILOSOPHY:**

(By Late Sri Bharam UmamaheswaraRao)

"Shashi": shashi\_31@yahoo.com

#### **23. Human Body is Dharmakshetra**

Our Buddhi will be purified when we renounce our affinity for the worldly by desires. Attachment, to pleasures and prosperity, is the main obstacle to the attainment of salvation. God has blessed us by giving human birth. So we must perform our duty entrusted to us by God. No one can remain even for a moment without performing action. The God will be pleased with the person who prays for others happiness rather than looking for his own just like a mother remains grateful who helps her children in need.

The Human body performs actions by Karmendriyas, but also by sense organs. It means that every act of nature is active in human body. It is impossible for the human being to abstain from actions altogether even for a moment. The reason is that outwardly we restrain the organs and senses, but because of egoism, attachment and desire, we perform actions by enjoying pleasures while thinking of the objects of enjoyment. The external pleasures can be renounced by discrimination thinking over the adverse consequences. But here is no such obstacle to the enjoyment of internal pleasures. We will go on enjoying them with our mind and develop a false pride that we have renounced all worldly pleasures. So we must understand that the internal pleasures will prove fatal to us. So we must be very carefully restrain our mind from thinking of the objects of enjoyment.

The renouncement of worldly pleasures is not true renunciation. But who is controlling the sense by the mind, engages himself in the path of action with all the organs of the human body without attachment is the real renunciate.

To be continued.....

## **5. SANATANA DHARMA & SRI SHIRDI SAIBABA**

“AKHILANDAKOTI , BRAHMANDA NAAYAKA, RAAJAADHI RAAJA, YOGIRAJA, PARABRAHMA SREE SATCHITANANDA ,SAMARDHASADGURU, SAINATH MAHARAAJ KI JAI”

From the Satsanghs of Saibanisa ji

Sai through Reincarnations

Life after death:

(5)A man with unfulfilled desires:

The incident relates to the case of an ordinary simple living Person. He could not lead conjugal life as most of the time he was away from his wife due to the professional demands. He met an early death during the year 1974. In the life after, he was born in a rich family and leading a life full of lust without any morals.

(6)Daughter with a vengeance towards father: A daughter unable to get the due love and care from her father, was reborn once again as a daughter to the same father. She now takes revenge, making the life of the father miserable even though the father loves his daughter dearly.

(7)Handicapped for twenty five years: Two young college going girls were roommates in the hostel. They were living very closely like own sisters. Both of them were Unknowingly in love with the same boy. As fate decided, one of the two got married to the boy and the other decided to lead a spinster's life as society forbids polygamy. As fate has its own course, the young couple met with an accident and both of them died. They were reborn and in the subsequent life too, the bonds of marriage united them. The second girl after death was born as a handicapped son to the same couple. He spent twenty-five years in close company of those whom he loved and longed for. The soul's ambition to be in the company of the couple from the past life is thus fulfilled.

By: Sai Sevak Raghuraman Satulury

## 6. SAIBANISA OFFERS PRANAMS TO “LORD SIVA”

SHRI KEDARNATH in Himalayas

Purana of Kedhar

During the war between the Kauravas and Pandavas, their own kith and kin got killed. In order to absolve themselves of this sin, the Pandavas went for a pilgrimage. But Lord Vishweshwara was away in Kailasa in the Himalayas. On learning this, the Pandavas, left Kashi. They reached the Himalayas via Hardwar. They saw Lord Shankar from a distance. But Lord Shankara hid from them. Then Dharmaraj said: “Oh, Lord, You have hidden yourself from our sight because we have sinned. But, we will seek You out somehow. Only after we take your Darshan would our sins be washed away. This place, where You have hidden Yourself will be known as Guptkashi and become a famous shrine.”

From Guptakashi (Rudraprayag), the Pandavas went ahead they reached Gaurikund in the Himalayas valleys. They wandered there in search of Lord Shankara. While doing so Nakul and Sahadev found a he-buffalo. It was unique to look at.

Then! Bhemma went after the buffalo with his mace. The buffalo was clever and Bheema could not catch it. But Bheema managed to hit the buffalo with his mace. The buffalo had its face hidden in a crevice-in the earth. Bheema started to pull it by its tail. In this tug-of war, the face of the buffalo went straight to Nepal, leaving its hind part in Kedar. The face of the buffalo is known as Pashupatinath in Nepal.

On this hind part of Mahesha, a glorious JyotirLinga appeared. Lord Shankara appeared from this great light. He appeared before the pandavas. By getting a Darshan of Lord Shankar, the pandavas were absolved of their sins. The Lord told the Pandavas, “From now on, I will remain here as a triangular shaped JyotirLinga. By taking a Darshan of Kedarnath, devotees would attain piety”. Near Kedarnath, there are many symbols of the Pandavas Raja Pandu died here, when he tried to make love to Madri. This place is famous as Pandukeshwar. The tribals here perform a dance called “Pandav Nritya”. The mountain top where the Pandavas went to Swarga, is known as “Swargarohini”. When Darmaraja was leaving for Swarga, one of his fingers fell on the earth. At that place, Dharmaraj installed a Shiva Linga, which is the size of the thumb.

To gain Mashisharupa, Shankara and Bheema fought with maces. Bheema was struck with remorse. He started to massage Lord Shankara’s body with ghee. In memory of this event, even today, this triangular Shiva JyotirLinga is massaged with ghee. Shankara is worshipped here in this manner. Water and Bel leaves are used for worship.

When Nar-nrayan went to Badrika village and started the worship of Parthiva, Shiva appeared before them. A few days later, a pleased Shiva granted them some boons. Nar-narayan wished that for the welfare of the humanity, Shiva should remain there in his original form. Granting their wish, in the snow-clad Himalayas, in a place called Kedar, Mahesha himself stayed there as a Jyoti. Here, He is known as Kedareshwara.

By visiting Kedareshwar, sorrows do not come even in dreams. By worshipping Shambara (Kedareshwar) Pandavas were rid of all their sorrows. Badri-Keshwar's darshan rids one of the material ties. Whoever gives Dan (alms) at Kedareshwar, just gets assimilated into Shivaroop.

Around the main Kedarnath temples, there are many holy places. At the back, there is the Samadhi of Shankaracharya. A little further up, there is dangerous cliff called Bhairiguptan (Bhairav Udan). One has to pass through dreadful, and life threatening circumstances. But what one gets is not Mrityu (Death) but Moksha (Salvation). On all the eight sides of the temple, there are eight shrines.

In short, it is to say that in order to visit Kedarnath, Jyotirlinga, one has to go through a treacherous route. But when people are determined and dedicated, they never get tired. Everyone keeps chanting Jay Kedarnath! Jay Kedarnath!!

To be continued-----

## **7. DEVOTEES EXPERIENCES:**

Altima LE [altima\\_le@yahoo.com](mailto:altima_le@yahoo.com)

5/20/2006 19:24:01 -0700

Dear Sai devotees,

I want to share this wonderful experience which reassures that Sai is with you always. I have always believed in Sai. Sai has always held my hand in the times of need.

A few months ago, I lost my job. I was sad, but the very next day I got interview call and within a week I was offered a position in the same company. Though I was not completely satisfied with my new position, I took it, it was pending approval. I thought it was a done deal and slowed down my job search. Two weeks passed, by then it was already 3 weeks since I lost my job and I was still waiting for the formal offer letter, suddenly the employer called and said that the offer was rejected by higher authorities. I was very sad, did not know what to do since I am on H-1 Visa and I can't stay without job for a long time, time was running out. I prayed to Sai deeply, I didn't sleep that night due to all that was going on. First of all losing my job, then losing it again. I was sad and prayed Baba to rescue me.

The very next day, Baba showed me some hope, my ex-colleague called and said that there is still some time and I am not totally out of status yet, but I better get a job before time runs out. I got an interview call from a reputed company. I attended the interview but not satisfied with my performance, while on my way back I was sad since I was not totally satisfied with my performance and I was scolding myself for not putting my best out there. But as soon as I reached home, the company HR called and gave me a very good offer. It was so soon, I could believe it. IT WAS ALL SAI LEELA. Sai then stood with me at every step while I got my visa transferred. He was there with me at every step, believe me this is true.

Dear devotees, let off your ego and do a complete surrender, Sarvasva Sharanagati to lord Sai, he will be with you in every step of your life. Life poses you with my challenges but if you have firm belief in satguru, he will protect you from all the calamities. I can't tell you or put in words how much I thank Baba for this.

Satguru sainath maharaj ki jai.

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javasri@rediffmail.com

5/19/2006 05:38:04 -0600

Sai Ram friends,

I am a pharmacy graduate from India. I have moved to Canada in Feb 2002 as an Immigrant. I had a dream to establish a pharmacy store on Baba's name something like "Shirdi Sai Baba Drug Mart". I have applied for a franchise for a leading Drug store chain in Canada (Shoppers Drug Mart).The process to get a store (franchise) with shoppers Drug Mart involves couple of steps. Firstly completing certain management courses and secondly, be successful in at least 2 interviews with head office. With the blessings and grace of Shri Shirdi Sai Baba I have got a store in Brampton, Ontario, Canada with just one interview, I have only completed 1 course out of 3 management courses that I was supposed to do.

Most of us know the importance of a resume to apply for any job in North America (more so in Canada).Its because of Lord Sainath's blessings even without forwarding my resume to the head office I have been Chosen from the 4 prospective candidates who applied for the franchise. I have got this news on Wednesday i.e. 10 May 2006 around 6: 15 PM.I have decided to name the store after our beloved Baba as "Shirdi Sai Baba Drug Mart".

On the same day at around 8:15 PM I was involved in a car accident (I was driving the car).A pickup truck had crashed into the rear left hand side of my car. Again with Baba's blessings none of the passengers (myself and my friends) were seriously hurt and all of us are safe. If the accident had occurred a couple of seconds before I don't know what would have happened to me and my friends. Baba, please bless all your devotees and help me to increase my faith and devotion towards you.

Jai Sai Ram

SRIKANTH

CANADA

## 8. SPIRITUAL GEMS FROM SAI SATCHARITRA

"Swamy" swamymain@yahoo.com

Mon, 22 May 2006 22:51:02 -0700 (PDT)

"On fully believing in Baba's words, he left Shirdi and came to Vile Parle (a suburb of Bombay), and stayed with Kakasaheb Dixit. There the next day, when Das Ganu was enjoying his morning nap (some say when he was engaged in worship), he heard a poor girl singing a beautiful song in clear and melodious tones. The subject matter of the song was a crimson colored Sari, how nice it was, how fine was its embroidery, how beautiful were its ends and borders etc." Sai Ram.

Though the girl was singing about the sari, the song indirectly instructs us about the samsara (the material world) caused by Maya. The apparent beauty of the world is what ensnares us and binds us. Sai Ram.

"He liked the song so much that he came out, and saw that it was being sung by a young girl, the sister of Namya, who was a servant of Kakasaheb." Sai Ram. So Sai Maharaj's prediction came true as it was bound to. Sadguru's words are never in vain. However, if faith is not there, results may not come immediately. Sai Ram.

"The girl was cleaning vessels, and had only a torn rag on her person. On seeing her impoverished condition, and her jovial temperament, Das Ganu felt pity for her and when Rao Bahadur M.V.Pradhan next day gave him a pair of dhotars, he requested him to give a sari to the poor little girl also. Rao Bahadur bought a good Chirdi (small Sari) and presented it to her. Like a starving person getting luckily good dishes to eat, her joy knew no bounds. Next day she wore the new Sari, and out of great joy and merriment, whirled, danced round and played 'Fugadi' with other girls and excelled them all. The Day following, she kept the new Sari in her box at home and came with the old and torn rags, but she looked as merry as she did the previous day. On seeing this, Das Ganu's pity was transferred into admiration. He thought that the girl being poor had to wear a torn rag, but now she had a new Sari which she kept in reserve and putting on the old rag, strutted herself, showing no trace of sorrow or dejection. Thus he realized that all our feelings of pain and pleasure depend upon the attitude of our mind." Sai Ram. Pleasure and pain come from the emotional part of the mind. The logical part of the mind, Buddhi acts only as an observer and may be in an analytical mode. Sai Ram.

"On thinking deeply over this incident, he realized that a man ought to enjoy whatever God has bestowed on him in the firm conviction that He besets everything, from behind and before, and on all sides and that whatever is bestowed on him by God must be for his good." Sai Ram. By using the words enjoy, Shri Hemadpant has conveyed a very deep meaning. Just as the servant girl was merry all the time, whether wearing the beautiful sari or a torn rag, we should remain happy irrespective of what is happening to our body or mind, since we are not body or mind. This happiness comes from a deeper source of spirituality. Sai Ram.

"In this particular case, the impoverished condition of the poor girl, her torn rag and the new Sari, the donor, the dance and the acceptance were all parts of the Lord and pervaded by Him. Hence, Das Ganu got a practical demonstration of the lesson of the Upanishad - the lesson of

contentment with one's own lot in the belief that whatever happens is ordained by God, and is ultimately good for us." Sai Ram. This is in consonance with the theory of karma and destiny. We reap what we sow. We do good acts and we get happiness. We do bad acts and get unhappiness. We evolve by this dualistic mode of karma and finally realize that we are beyond karma. When we realize that we are not the doer, and so we are not the enjoyer, we reach our destination of oneness with that Universal Energy, which permeates all through the universe and which we call by various names such as God, Bhagawan, Vishnu, Siva, Shakti etc.

We will continue with this chapter in the next issue of Glory. Glory to Sai! Sai Ram.

S.V.Swamy

To be continued.....

## **9. SAI WITH CHILDREN:**

### **Smt. Madhu Gopal Ravada, Saidarbar, Hyderabad.**

Hello Children! I am Madhu aunty. Do you know Baba use to play with children and used to tell stories to them? I felt children visiting Saidarbar should be entertained with good stories. For the last 2 years I have told you about Lord Krishna's Leelas and Lord Rama Story. Now I want to tell the stories what heard in my child hood.

#### **The Man in the Moon**

There was a blacksmith once who complained: "I am not well, and my work is too warm. I want to be a stone on the mountain. There it must be cool, for the wind blows and the trees give a shade."

A wise man who had power over all things replied: "Go you, be a stone." And he was a stone, high up on the mountain-side. It happened that a stone-cutter came that way for a stone, and when he saw the one that had been the blacksmith, he knew that it was what he sought, and he began to cut it.

The stone cried out: "This hurts! I no longer want to be a stone. A stone-cutter I want to be. That would be pleasant." The wise man, humoring him, said, "Be a cutter." Thus he became a stone-cutter, and as he went seeking suitable stone, he grew tired, and his feet were sore. He whimpered, "I no longer want to cut stone. I would be the sun; that would be pleasant." The wise man commanded, "Be the sun." And he was the sun.

But the sun was warmer than the blacksmith, than a stone, than a stone-cutter, and he complained, "I do not like this. I would be the moon. It looks cool." The wise man spake yet again, "Be the moon." And he was the moon.

"This is warmer than being the sun," murmured he, "for the light from the sun shines on me ever. I do not want to be the moon. I would be a smith again. That, verily, is the best life." But the

wise man replied, "I am weary of your changing. You wanted to be the moon; the moon you are, and it you will remain."

And in yon high heaven lives he to this day.

## **10. ARTICLES FROM SAI DEVOTEES:**

"Sankaraiah Dubagunta" sainama@yahoo.com

### **SAI PROTECTED A MISSING CHILD**

The incident narrated below took place sixty years ago. As this throws light on how a fervent prayer results in an instant reply from Lord Sai, it is reproduced for the benefit of present day students of Saiism.

SK Viswanathan treated Baba as a loving mother, a tender father, a spiritual guide and Divinity Himself. He further declared "Sai lives with His devotees, showers His Grace and protects them with such love that no mother on earth can do." Such an ardent devotee had to undergo mental agony on account of His ten and half year old son's missing from home on 26-1-1944. All human efforts including reporting to the police were made.

He was assured by Swamy Kesavaiahji "Baba Helps", even palmists and astrologers assured that the boy would return safe. As he lost his thirteen year old son one and half year ago, no assurance gave him peace of mind. At last he cried out in silence to Him "If it my lot to loose this boy in accordance with my past bad karma, I will try to bear it, My Lord. But how can I bear the thought of the frenzy some who would attribute this mishap to me solely for worshipping Thee? Whether my boy is traced or not, whether you give me more suffering and agony, whatever worst may befall on me, I sought refuge at Thy Lotus feet and I shall not budge an inch, let Thy Will be done." This sincere cry gave him great relief and he slept with a calm mind. In the early hours he had a vision in which a tall, white robed fakir beating the boy made him sit by his side and served sweets to both of them to eat. When he got up he felt he was greatly relieved. As usual he went to the office and received a telegram, which reads "Umapathi brought home safe." He thought whether this was a miracle or a test for him.

It appears the boy went to Madras in search of his mother who was then staying in Madras. The boy was fed by somebody during journey. The police caught him as a missing boy and handed over to Children Aid society, Egmore from where he was taken home by the boy's uncle.

Dear readers, his prayer was fervent with tears in his eyes and he was more worried if others attributed this mishap to Baba's worship. His decision not to leave Baba's feet under any circumstances is worth emulating by us. Let us try to realize that God is always impartial and we get nothing by accusing God.

OM SAI SRI SAI JAYA JAYA SAI

D.Sankaraiah.

## 11. LETTERS FROM SAI DEVOTEES:

muraliarangil@yahoo.com

Wed, 10 May 2006 01:39:26 -0700 (PDT)

NAMASTEJI,

I take this opportunity to thank you for adding me in you group Sai darbar with Pranams at the Lotus Feet of Swami Muraleedharan.A.C.,

Kerala, India.

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dheeraj kanal: dheerajkanal@yahoo.com

On 5/16/06

Sairam,

Thank you for sending the information E books were very informative I have read two of them Ebecon and Sai dreams. Again it is good work done for devotees.

Please keep me informed on more updates.

Sai bless us all.

Dheeraj Kanal

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lvsrao2004@yahoo.co.uk

5/1/2006 16:58:10 +0100

Dear Sai Devotee,

- 1) Through prayer seek recluse in Lord Shri Shirdi Sai and release the soul from bondage.
- 2) Praise is meant to be received by one ear and let out by the other.
- 3) Try making every day a day of achievement.
- 4) Be noble in every thought and in every deed.

5) Whatever is given will find countless ways back to us.

6) Our deeds determine us as much as we determine our deeds.

Lanka Venkata SubbaRao.

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FOR STARTING A SAIDARBAR CHAPTER OUT SIDE INDIA:

Please contact: [saidarbar@saidarbar.org](mailto:saidarbar@saidarbar.org) & [saidarbar@gmail.com](mailto:saidarbar@gmail.com)

## **12. FROM SAI ORGANISATIONS:**

Due to space constraints of E-magazine, we are not able to give the full report on activities of Sai organizations. However, we are providing their contact e-mail ID's and web site address for interested readers.

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The Following Saidarbar chapters are functioning around the Globe; devotees may be contacted for necessary information about their activities to the following E-mail ids:

Saidarbar Orlando, Florida USA: [sathgurusai2002@yahoo.com](mailto:sathgurusai2002@yahoo.com)

Saidarbar Laurel, MD USA: [murali\\_krishnamurthy2003@yahoo.com](mailto:murali_krishnamurthy2003@yahoo.com)

Saidarbar Chennai-India: [saidarbarchennai@yahoo.co.in](mailto:saidarbarchennai@yahoo.co.in)

Saidarbar-Canberra -AU: [kandra@iprimus.com.au](mailto:kandra@iprimus.com.au)

For Further details visit: <http://angelfire.com/sd/SaidarbarCanberra>

Saidarbar Wallingford-PA- USA: [technical@saidarbarusa.org](mailto:technical@saidarbarusa.org)

For further details please visit: [www.saidarbarusa.org](http://www.saidarbarusa.org)

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Saidarbar-London UK : [suresh@vaghela.net](mailto:suresh@vaghela.net),[suresh@somtek.com](mailto:suresh@somtek.com)

Saidarbar – Hyderabad -INDIA: [saidarbar@saidarbar.org](mailto:saidarbar@saidarbar.org)

For Further details visit: <http://www.saidarbar.org>

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Sai Activities in NJ Visit: [www.shirdisaidham.org](http://www.shirdisaidham.org) or email at [shirdisaidham@hotmail.com](mailto:shirdisaidham@hotmail.com)

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Sai Sansthan, Singapore: [www.saisansthana.com](http://www.saisansthana.com)

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"The Shirdi Sai Mandir, Toronto": visit [www.theshirdisaimandir.com](http://www.theshirdisaimandir.com)

Or send an email to [info@theshirdisaimandir.com](mailto:info@theshirdisaimandir.com)

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"Atlanta Sai Temple News": Visit: [www.templeofpeace.org](http://www.templeofpeace.org)

Or send an email to [webmaster@templeofpeace.org](mailto:webmaster@templeofpeace.org)

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"Shirdi Saibaba Prayer Center":

All the issues are now available online. Please visit the

website [www.hamaresai.org](http://www.hamaresai.org) or click on URL  
<http://www.hamaresai.org/saisandesh/saisandesh.htm>

Visit: <http://www.hamaresai.org/>

Email: [hamaresai@yahoo.com](mailto:hamaresai@yahoo.com)

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"Sri Shirdi Sai Baba Temple of DFW" USA: Visit: <http://www.shirdisaidallas.org>

E-mail: [admin@shirdisaidallas.org](mailto:admin@shirdisaidallas.org)

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"Om Sai Mandir"

This issue of Sai Sandesh can be read online at:  
[http://www.omsaimandir.org/sai\\_sandesh\\_v3\\_issue4.pdf](http://www.omsaimandir.org/sai_sandesh_v3_issue4.pdf)

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SaiMandir-Houston-TX-USA: Visit <http://www.babamandir.org/mandir/OnlineResources.html>

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Sri Shirdi Sai Florida Center: E-mail: [voora@yahoo.com](mailto:voora@yahoo.com)

### **13. SAI'S BOOK WORLD:**

Book: LIGHT OF WISDOM – SHIRDI SAI BABA.

Author's Name: Sai Ananda

Publisher: Sri Sai Spiritual centre, 1st Block, Thygarajanagar, Bangalore – 560 028- INDIA.

Web: [www.ssscsaipadananda.org](http://www.ssscsaipadananda.org)

Telephone: 6766922.

Price: Rs.50/-

### **BLURB**

The present book by 'Sai Ananda' completes the trilogy of the author on Baba. Having been a follower of Poojya Narasimha Swamiji, Poojya Saipadananda Radhakrishna Swamiji and Poojya Narasimha Baba, 'Sai Ananda has been a silent Sadhak. While his first book focused on the path

of Dharma propounded by Baba, the second one highlights the role of Sadguru. The present volume 'The light of wisdom – Shirdi Sai Baba' complements the Guru's role as a destroyer of darkness unto light. Hardwork and a lot of patience have gone into the book. To serious students of SAIISM, the present volume along with the two others mentioned above is a must.

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Please Note:

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#### **14. EDITORIAL**

Things impressed me from this Magazine:

As the age advances, you will lose your hair, teeth and functioning of eyes and ears will be diminishing. But even at this stage also the only thing that will not be reduced is the hope for survival.

The God will be pleased with the person who prays for others happiness rather than looking for his own just like a mother remains grateful who helps her children in need.

Sai devotees may write about their Sai activities in their place, essays, articles and poetry on Sai to "The Glory of Shirdi Sai" – they may address their contributions to E-mail id: [saidarbar@saidarbar.org](mailto:saidarbar@saidarbar.org) with a copy marked to [webmaster@saidarbar.org](mailto:webmaster@saidarbar.org)

We shall put in our best efforts to include them in the Glory of Shirdi Sai- the bi-weekly E - Magazine. Unless the author of the articles instructs, not to publish his/her E-mail id, we will publish them as a matter of routine practice.

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**Submitted by Sai Sevak: Srinivasa Rao Kasturi**

—Saidarbar—HYDERABAD--INDIA

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