

THE GLORY OF SHIRDI SAI - 9

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GURUR-BRAHMA, GURUR-VISHNUH; GURU-DEVO MAHESWARAHA;

GURUR-SAKSHATH PARAM BRAHMA; THASMAI SREE GURAVE NAMAHA:

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1. FOUNDATION STONES FOR THE SPIRITUAL LIFE:

From the Satsanghs of Saibanisa ji

Sai Sevak Smt. Rajeswari Kasturi, Saidarbar – Hyderabad.

230. A good person while in trouble will not shed his principles just as the way burning camphor will not lose its aura

231. Diamond irrespective of its being placed on head or dropped into a dustbin retains its value in comparison with an artificial diamond made out of glass.

232. Physical charm of the body is holocaust by the advancing age. One may turn popper by lavish spending, but spending for good deeds are glorified even after death.

233. A wise person will seldom over estimate his strength, but will engage in utilizing the energies for acts for a proper cause.

234. All battles in life are won the moment the inner enemy of laziness is conquered.

235. Wiser is the person who digs a well during summer to know the real depth of water table than the one who attempts to drill a well in the rainy season.

236. A wise person will undertake the adventure properly judging the time and situation, but a fool will do the same opposite.

237. A wise person will foresee the future repercussions of the present calamities whereas an unwise person will think of the repercussions only during calamities

238. You need not hesitate to disobey the elders when they are preaching the wrong words and you should encourage the youngsters when they are telling something good.

239. If you can appreciate and adopt the good qualities from your enemy and turn better, you are the real winner.

To be continued...

2. SAI'S NEWS FROM THE TIME MACHINE:

April 1954: Abdul Baba passed away at the age of 83 years.

April 1973: The combined issue of Saileela in English and Hindi started.

Sri Rama Navami 1911: Shri.Bhishma and Shri.Kaka Mahajani started celebrating Sri Rama Navami festival in Shirdi. Construction of Dixitwada was completed. Dixit wada was declared open for public.

Sri Rama navami 1913: Balbuva sattu performed Rama Navami samkirthan and Baba rewarded him with Rs.150/-

Sri Rama navami 1914: Dasguna Maharaj was ordered to perform Rama Navami Kirtan at Shirdi every year.

Sri Rama navami 1951: A spacious Assembly hall was constructed in Butywada (in front of Baba's samadhi).

3. SAI IN DREAMS:

These are the dream sequences and messages as received by SaiBaNiSa Ji From our beloved GURU LORD SAINATH OF SHIRIDI. In Anticipation that this feature will help in one's spiritual growth are hereby compiled from his personal Diary and presented to SAIBANDHUS.

Translated and presented by RAGHU RAMAN SATULURY.

18-05-1994

I came across swamijis engaged in collecting money in the name of SAI to make personal gains. I prayed Baba to tell me more about them.

Sai appeared in the form of an unknown person and casually said –

There is no wonder in this. Still bigger wonder is that people can indulge in swindling money from their hapless kith and kin, with utter disregard for love and affections.

It is your mistake to waste valuable time and energies on such futile matters.

Where money rules, love and affections take the back seat.

23-05-1994

Yesterday, some Sai devotees visited my house. They questioned me a lot on SAI. I told them what all I knew. Before going to bed, I asked Baba to tell me as to how I should conduct myself while talking on Sai philosophy.

Sai appeared in the form of an unknown person and said –

Before embarking on to open others door of knowledge, first you open your own door.

It was a shop engaged in manufacturing aluminum glasses. I was employed in the manufacturing of Aluminum tumblers. Because I was not making the right type of joints, water was leaking. They were of no use, as water could not be served in them to the thirsty passersby. The shop owner (SAI) called me and said -“Although you are in the line for so many past lives, still you

have not mastered the art of making the tumblers and hence unable to quench the thirst of the people. At least in this life succeed in making the proper ones and serve the cause”.

I realized that I should first absorb SAI Thathva thoroughly before preaching to others.

Practice leads to perfection in any field.

26-05-1994

I was thinking about Sai and a thought ran through my mind whether Sai knows so many languages as people from all regions and walks of life visit HIM in Shiridi.

I could hear a melodious voice telling me as-

One may speak in any language, I can understand from the depth of their feelings and reach them.

Language is no barrier for devotion to Sai.

To be continued.....

4. QUINTESSENCE OF SRI SAIBABA'S PHILOSOPHY:

(By Late Sri Bharam UmamaheswaraRao)

"Shashi": shashi_31@yahoo.com

23. Human Body is Dharmakshetra

We must know that the human body is ‘Dharmakshetra’. Sorrows help us to analyze their root causes and help us to understand the state of affairs of this world. This is why Sai Baba is giving us one hardship after another. If we patiently bear with them, we will get wisdom. This helps us to understand other’s problems and miseries with sympathy. Pleasures and miseries of this body is effect of Prarabdha Karma. So we must practice to tolerate all our problems with patience. Such tolerance alone qualifies for Divinity. We must tolerate the pleasures and pains caused to our Sthula and Suksma bodies by Prarabdha Karma but keep them in our mind only. We should not mentally be perturbed for such miseries. We must be still and also keep it at higher plane of equanimity. We should not think about the worldly affairs and get our mind disturbed.

We must first of all know the root cause of our Janma and then only we know our true self. If we understood this, the egoism in us evaporates, sins will be rooted out and self – realization will be attained. Then we can get Ananda. We must lead our life in an exemplary way shining with spirituality.

Thus human body has been bestowed upon only for God Realization. So given an opportunity even to the vilest sinner to attain Him by establishing himself in Him, even at the time of death.

Baba says: “One who knows His integral Being, comprising Adhibhuta, Brahma and unmanifest Divinity even at the time of death reaches Him. Who departs from the body, thinking of Him alone, even at the time of death, attains Him and there is no doubt about it.

So even at the time of death if we utter the name of Sri Sai Baba, we will attain Brahma Sthiti. A little practice of chanting Baba’s name always, protects us from great fear of birth and death. Attachment to worldly matters is the only obstacle to attainment of this state.

To be continued.....

5. SANATANA DHARMA & SRI SHIRDI SAIBABA

“AKHILANDAKOTI , BRAHMANDA NAAYAKA, RAAJAADHI RAAJA, YOGIRAJA, PARABRAHMA SREE SATCHITANANDA ,SAMARDHASADGURU, SAINATH MAHARAAJ KI JAI”

From the Satsanghs of Saibanisa ji

Sai through Reincarnations

Life after death:

The soul after leaving the physical body crosses a rivulet. It then reached the top most of the four minarets of a fortress, situated on the top of a hill on the other bank of the river. All this happens due to the grace of Guru. The soul now has to traverse alone up in to the sky. If the thoughts and desires are unfulfilled, the soul looks down and comes down to Earth. It then starts searching for another bodily form to take on a new life. Few of those who manage to take a second step in the upward direction, again, due to the grace of Guru, reach the Lord. Some of the incidents concerning the case of those souls that could not take the second lead step and were reborn are reproduced below.

(1)Deeply attached to the grandson:

An aged man was deeply attached to his grandson who had just completed his studies in Medicine. At the time of his death, the old man desired that his grandson should spend all his wealth in constructing a Hospital in service of the poor. The grandson accordingly constructed a big Hospital and forgot totally about his grandfather. After a lapse of ten years, while the Doctor was taking rounds in the Hospital during nights, he saw a ward boy aged about ten years, uttering the following words in sleep: “My grandson should construct a Hospital and I must see it”. The Doctor recalled that these were in fact the words of his grandfather uttered at the time of his death. He once again remembered his grandfather. Could the ward boy be the Doctor’s grandfather?

By: Sai Sevak Raghuraman Satulury

SANATANA DHARMA –NEWS FROM ABROAD:

Kansas City Hindus are expanding Their Temple and Cultural Center

www.htccofkc.org

KANSAS CITY, KANSAS, April 16, 2006: It all started almost fourteen years ago in the summer of 1982 when 150 Hindu families gathered together to plan a temple and cultural center. The bulletin from the temple explains, "The Hindu Temple and Cultural Center (HTCC) is involved in many religious activities that focus on preserving and spreading the Hindu Dharma. This is done through the regular worship services performed by the priest. The temple serves the members of the Hindu faith community including the Jain community in the Kansas City area." In addition to the worship services, the temple has various wings focused on different aspects such as passing on the religion to the youth through special classes devoted to them and an organization focused on health and wellness issues through the use of alternative medicines.

However, in the last few years, the temple has found that the increase in attendance at festivities due to the fact that it now serves more than 3,000 Hindu families, has resulted in the need to expand the present facility. In the last three years, a Temple expansion committee was formed and the ground-breaking puja for the 14,000 square-foot new construction took place on April 10 followed by a public ceremony on April 15, 2006. The project is estimated to cost about US\$1.5 million.

Gangajal For Thai King's Anniversary Celebrations

www.dnaindia.com

BANGKOK, THAILAND, April 11, 2006: Sacred river waters of India will be brought to Thailand next week on April 21 as part of national celebrations to mark the Thai king's 60th anniversary on the throne in June. Water from the Ganges, Yamuna, Saraswati, Saryu and Gomati rivers will be brought by the Thai government's Religious Affairs department and Hindu organizations in Thailand, said religious affairs department Director-General Preecha Kantiya. Monarchs from 28 countries will attend the special event on June 12 and 13, marking 60 years of the accession of King Bumibol Adulyadej. He is the world's longest ruling monarch. A priest from the Thai royal household bureau will travel to India to collect the holy water from Indian priests, the official said. After the religious ceremonies the water will be collected by the Hindu Samaj Association and taken to Hindu temples in Bangkok where Buddhists also worship. "Thai and Indian priests will jointly conduct the rituals," said Preecha. The holy water will be presented to the King on May 5, the coronation day. Although Buddhism is the national religion, Thai culture and religious beliefs carry the imprint of significant elements of Hinduism.

6. SAIBANISA OFFERS PRANAMS TO “LORD SIVA”

SRI NAGANATH – (Guj)

Aunda Nagnath Jyotiling

Purana of Aunda Nagnath temple

Pandavas came here during their Vanvas (life in forests) build a hermitage for themselves. Their cows used to go to the same river bank to drink water. After drinking water, milk used to automatically flow into the river as if the cows were offering to the river. One day Bhima saw this miraculous event. He promptly told Dharmaraja about the same. Then Dharmaraja said, “Surely, some great God must be living in this river”. Then the Pandavas started removing the water from the river. The middle part of the river was so hot that the water there was boiling.

Bheema lifted his mace attacked the river thrice. The water gave way instantly. At the very moment, instead, blood started oozing like a spring. Lord Shankara’s Linga could be seen as the JyotirLinga.

On the west coast in an area of 16 Yojanas Daruka and Daruk need to live. The hermits were tired of being harassed by Daruk, and others. So they went and sought refuge with Orvamuni, who in turn cursed the Demons that they would be destroyed. The Devas launched an attack on the Demons. Now, the Demons began to worry. Daruka, who received some special boons from Parvati, lifted the entire forest, took it away on the path of the sky and put it in the middle of the sea. Only then, did the Demons relax and continue to live there. They used to go by boats and capture the hermits and imprison them the island. Once, there was a Shiva devotee by the name Supriya who was among the prisoners. He never ate food or drank water without worshipping Shiva. He continued to do Puja even while in prison.

When the guards informed their chief about his, he ordered that Supriya be put to death. Then Supriya prayed to Lord Shankara for his life. The Lord appeared before him immediately and destroyed the entire group of demons including their families. On the other land, Parvati here granted a boon to Daruka. As a result, at the end of that era, only Demons would be created and she would rule Daruka. Lord Shiva accepted this. Then Shiva and Parvati stayed there. Shiva once again assumed the form of JyotirLinga, with the name Nageshwar and Parvati was known as Nageshwari.

Specialties of Naganath Temple

The architectural beauty of the Nagesh Temple is simply exquisite. This temple built with stones during the Pandava period is strong. The four walls of the temple are very strong and the corridors are large. The court hall is supported by eight pillars. It is oval shaped. Both this and the Nagesha Lingamurthy is located in the small internal Garbhagriha.

Here, there is no Nandi idol in front of Mahadeva. There is separate Nandikeshwara temple back of the main temple. On all the four sides of the main temple, smaller temples for the twelve

JyotirLingas are constructed. Apart from these, VedavyasaLinga, bhandareshwar, Nilakanteshwar, Ganapati, Dattatreya, Muralimanohar, Dasavatar temple and idols etc., are there. In all, there are 108 Shiva temples and 68 shrines are located here.

The structure of the Naganath temple is very beautiful. Inside it, there is another shrine called Runamochan teerth. Both these shrines are called “Mother-in-law- Daughter-in-law” shrines. Every 12 years, at the time of Kapila Shashti, kashi Ganga offering as “Padarpan” is performed. During this the water in the teerth kund looks crystal clear. Again at a specific time it becomes ‘Shivala Yukt’.

To be continued-----

7. DEVOTEES EXPERIENCES:

tauras_2cool@yahoo.com

4/19/2006 08:00:23 -0600

SaiRam!

Since I was 10 yrs old I am a believer of Sai Babaji. He has always shown me the path whenever I feel lost. Last year I went to Rajasthan on a vacation...before leaving I prayed to Babaji to reach the destination before me. We reached there in the afternoon, and in the evening we went for site seeing...while coming back I saw a big portrait of Babaji, that too in a place where no body goes. I could not believe my eyes. He had actually answered my prayers. Another incident where in I had to travel by bus and I m very scared to go by buses, so I again requested Babaji to be with me and to my surprise the ticket checker had Sai Baba printed on all the tickets. Once again Babaji proved that he is with His devotees always. We just need to trust Him with full faith.

Jai Sai Shri Sai Jai Jai Sai

Deepali

bhargavidk@yahoo.com

4/20/2006 07:12:27 -0600

SaiRam!

I am happy to inform that today I experienced Sai's miracle. I have always been blessed child of Sai. Dear Saibanisaji you are truly blessed. Yesterday I have read many of your letters and especially your saying that Sai normally appear in our dream during brahmimuhurtam attracted my attention. Baba appeared in my dream many time during that period. Today on Thursday I had ream in which I saw astalakshmi's appear in my pooja room. My mother called me since I

was sleeping. Suddenly as soon as I entered pooja room (all in my dream) I saw beeja akhara's appearing in Sai's photo.

After waking up I told the same to my husband though he believes Sai, he said may be these are your illusions since you think lot about Sai. I said it is not possible, my dreams are true. Then we did pada pojja to Sai. the my husband said if everything is true today Baba should appear before us in person and tell us something I said Baba will definitely appear. I have a beautiful white Idol of Sai. It is Kamadhenuvu to us. Whenever I ask some wish and put flower on it. My wish is sanctioned. Until I ask something the flower won't stand on the idol. Today I asked Baba's darshan to us.

We were on the way to office. Then suddenly a black American lady walked beside us. She seemed lost in trance didn't care of her dressing. She wore her bag in very weird manner. I got scared seeing her and thought in my mind I shouldn't see her lest she will talk to me. I walked very fast. But the lady (she is in fact our loved Baba Himself) called me even then I didn't turn back. But she kept calling miss have a look. Then I stopped before her. My husband is in shock. She asked what job you are doing I said I am a programmer in medicine staff. She saw my id. She said don't wear the black sweater you are wearing always wear blue one. You will get long term job in market you will progress in your carrier. I said thanks to her many times. She didn't care and walked away.

My husband was shocked with surprise and said indeed Baba answers our call as soon as we seek him. Dear friends this is the love of our Sai. Just have faith in Him and He will be with us always.

Dear members of Saidarbar web site <http://www.saidarbar.org> is blessed with Sai's love and power. Thank you very much

Bhargavi Kumar

USA

8. SPIRITUAL GEMS FROM SAI SATCHARITRA

swamymain@yahoo.com

4/23/2006 14:49:18 -0700

Sai Ram. After the preliminary introduction, the main topic of the chapter, Isa Upanishad is taken up and how Sadguru removes the obstacles in one's spiritual sadhana is shown. Sai Ram.

"Das Ganu once started to write a Marathi commentary on the Ishavasya Upanishad. Let us first give a brief idea of this Upanishad, before proceeding further. It is called a `Mantropanishad', as it is embodied in the Mantras of the Vedic Samhita. It constitutes the last or the 40th Chapter of the Vajasaneyi Samhita (Yajurveda) and it is, therefore, called Vajasaneyi Samhitopanishad. Being embodied in Vedic Samhitas, this is regarded as superior to all other Upanishads, which

occur in the Brahmanas and Aranyakas (explanatory treatises on Mantras and rituals). Not only this, other Upanishads are considered to be commentaries on the truths mentioned briefly in the

Ishavasya Upanishad. For instance, the biggest of the Upanishads, viz, the Brihadaranyaka Upanishad, is considered by Pandit Satwalekar to be a running commentary on the Ishavasya Upanishad." Sai Ram.

Strictly speaking, no God is superior to another God and similarly no Upanishad is superior to another, since all are expressions of the same Truth. Karma, Jnana or Bhakti, in fact, any path will lead us to our final destination of realizing our true nature. However, real Jnana cannot take root in one's mind unless the mind is pure. Purity of mind is achieved through performing of good karma and avoidance of bad karma. Bhakti helps us to seek the divine grace which is always present but will manifest when we are ready. Once the fire of Jnana is lit and is burning steadily, all Vasanas of the mind are burnt. So, Karma and Jnana are equally effective in self-realization. Sai Ram.

"Professor R.D. Ranade says: - "The Ishopanishad is quite a small Upanishad; and yet it contains many hints which show an extraordinarily piercing insight. Within the short compass of 18 verses, it gives a valuable mystical description of the Atman, a description of the ideal sage, who stands unruffled in the midst of temptations and sorrows; and adumbration of the doctrine of Karma-Yoga as later formulated, and finally a reconciliation of the claims of knowledge and works. The most valuable idea that lies at the root of the Upanishad is that of a logical synthesis between the two opposites of knowledge; and work, which are both required according to the Upanishad to be annulled in a higher synthesis". (page 24 of the Constructive Survey of the Upanishad Philosophy). In another place he says that "The poetry of the Ishopanishad is a Commixture of moral, mystical and metaphysical (ibid, Page 41)"."

We will continue with the gems in the next issue. Sai Ram.

S.V.Swamy

To be continued.....

9. SAI WITH CHILDREN:

Smt. Madhu Gopal Ravada, Saidarbar, Hyderabad.

Hello Children! I am Madhu aunty. Do you know Baba use to play with children and used to tell stories to them? I felt children visiting Saidarbar should be entertained with good stories. For the last 2 years I have told you about Lord Krishna's Leelas and Lord Rama Story. Now I want to tell the stories what heard in my child hood.

The Broken Pot

A water bearer in India had two large pots, each hung on the ends of a pole which he carried across his neck. One of the pots had a crack in it, while the other pot was perfect and always delivered a full portion of water.

At the end of the long walk from the stream to the house, the cracked pot arrived only half full. For a full two years this went on daily, with the bearer delivering only one and a half pots full of water to his house.

Of course, the perfect pot was proud of its accomplishments, perfect for which it was made. But the poor cracked pot was ashamed of its own imperfection, and miserable that it was able to accomplish only half of what it had been made to do.

After two years of what it perceived to be a bitter failure, it spoke to the water bearer one day by the stream. "I am ashamed of myself, and I want to apologize to you. I have been able to deliver only half my load because this crack in my side causes water to leak out all the way back to your house. Because of my flaws, you have to do a lot of this work, and you don't get full value from your efforts," the pot said.

The bearer said to the pot, "Did you notice that there were flowers only on your side of the path, but not on the other pot's side? That's because I have always known about your flaw, and I planted flower seeds on your side of the path, and every day while we walk back, you've watered them.

For two years I have been able to pick these beautiful flowers to decorate the table. Without you being just the way you are, there would not be this beauty to grace the house."

The Moral: Each of us has our own unique flaws. We're all cracked pots. But it's the cracks and flaws we each have that make our lives together so very interesting and rewarding.

10. ARTICLES FROM SAI DEVOTEES:

Venkata Subba Rao Lanka lvsrao2004@yahoo.co.uk

4/20/2006 19:20:31 +0100

QUEST FOR LIBERATION

Human beings face conflicts of various kinds in their lives, however, the real challenge lies within the being. Caught in the vortex of mundane materialism many are unable to pursue spiritual life, which alone can help one to escape the cycle of re-births. Just as a captain is necessary for a ship to chart a safe trip for its passengers, it is important to have a preceptor who can guide spiritual seekers to realize the spiritual goal successfully.

One must surrender to SADGURU with a clean slate, having no idea of own, so that the GURU shall chalk-out a plan and mould the being into a spiritual genius. The disciple must stand by the GURU always with unswerving faith and devotion and carry out the Guru's instructions, to the very word. When there is keen desire to surrender all the individuality at the LOTUS FEET of GURU, HE (GURU) comes forward with HIS practical instructions.

The seed for the Divine life was sown; water it with nectarine stream of Cosmic Manifestation in the Quest for Liberation.

Lanka Venkata Subba Rao.

Devotee of shirdi SAI.

11. LETTERS FROM SAI DEVOTEES:

Sri Rajanna Swami srirajanna@yahoo.co.in

4/19/2006 14:46:44 +0100

SaiRam!

Greetings from Dubai to Saidarbar team. <http://www.saidarbar.org> is a very good web site. Congratulations.

For www.srirajanna.com

sivadasan_m@yahoo.com

Fri, 21 Apr 2006 12:35:42 -0400

OM SAI RAM,

This is very good site about Shirdi SAI BABA, I always receive mail for this site and through this mails & Web site I Can Know more about shree Sai baba.

Sivadasan Manoj

boda_mithun@yahoo.com

On 4/22/06

SAI RAM

I read your e-books and I thoroughly enjoyed reading, I feel blessed associated with you, I really take this as Baba's Blessings.

Thank you very much.

Mithun

lvsrao2004@yahoo.co.uk

4/22/2006 17:43:19 +0100

Dear Sri Sai Devotee,

I have immense pleasure for your immediate response and you are all very much Blessed by Lord Shri Shirdi Sai Baba. The Glory of Shirdi Sai issue is really very interesting and draws one towards the path of spirituality. From this even others who may not be knowing fully of Sri Shirdi Sai enters into the realm of Sai Bandhu and it is so inspiring and worth knowing.

GLORY BE TO SHIRDI SAI AND GRACE BE TO ALL.

Ever Yours.

Lanka Venkata Subba Rao.

FOR STARTING A SAIDARBAR CHAPTER OUT SIDE INDIA:

Please contact: saidarbar@saidarbar.org & saidarbar@gmail.com

12. FROM SAI ORGANISATIONS:

Due to space constraints of E-magazine, we are not able to give the full report on activities of Sai organizations. However, we are providing their contact e-mail ID's and web site address for interested readers.

The Following Saidarbar chapters are functioning around the Globe; devotees may be contacted for necessary information about their activities to the following E-mail ids:

Saidarbar Orlando, Florida USA: sathgurusai2002@yahoo.com

Saidarbar Laurel, MD USA: murali_krishnamurthy2003@yahoo.com

Saidarbar Chennai-India: saidarbarchennai@yahoo.co.in

Saidarbar-Canberra -AU: kandra@iprimus.com.au

For Further details visit: <http://angelfire.com/sd/SaidarbarCanberra>

Saidarbar Wallingford-PA- USA: technical@saidarbarusa.org

For further details please visit: www.saidarbarusa.org

Sai Darbar Portland OR USA: shanthi@sigmacgi.com

Sai Darbar Kitwe, Zambia : raoas@zamnet.zm

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Saidarbar Livermore-CA-USA happythursday999@yahoo.com

Saidarbar-London UK : suresh@vaghela.net,suresh@somtek.com

Saidarbar – Hyderabad -INDIA: saidarbar@saidarbar.org

For Further details visit: <http://www.saidarbar.org>

Sai Activities in NJ Visit: www.shirdisaidham.org or email at shirdisaidham@hotmail.com

Sai Sansthan, Singapore: www.saisansthana.com

"The Shirdi Sai Mandir, Toronto": visit www.theshirdisaimandir.com

Or send an email to info@theshirdisaimandir.com

"Atlanta Sai Temple News": Visit: www.templeofpeace.org

Or send an email to webmaster@templeofpeace.org

"Shirdi Saibaba Prayer Center":

All the issues are now available online. Please visit the website www.hamaresai.org or click on URL

<http://www.hamaresai.org/saisandesh/saisandesh.htm>

Visit: <http://www.hamaresai.org/>

Email: hamaresai@yahoo.com

"Sri Shirdi Sai Baba Temple of DFW" USA: Visit: <http://www.shirdisaidallas.org>

E-mail: admin@shirdisaidallas.org

"Om Sai Mandir"

This issue of Sai Sandesh can be read online at:
http://www.omsaimandir.org/sai_sandesh_v3_issue4.pdf

E-mail: saisandesh@omsaimandir.org

SHIRDI SAI BABA SANSTHAN, CANADA: saileela99@yahoo.com

SaiMandir-Houston-TX-USA: Visit <http://www.babamandir.org/mandir/OnlineResources.html>

E-mail: babamandir@babamandir.org

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info@dwarakamaishirdi.org

Sri Shirdi Sai Florida Center: E-mail: voora@yahoo.com

13. SAI'S BOOK WORLD:

"Rohan Bedi": rohanbedi@yahoo.co.uk

Book: Spiritual Truths

Authors Name: Rohan Bedi

Publisher: iUniverse USA

Purchase From: amazon.com, bn.com (search on 'Rohan Bedi')

Awards: Hollywood Spiritual Film and Entertainment Festival 2004 finalist award

Web-page: www.saisansthan.com/SpiritualTruths.html

Price: USD 23.95

Please Note:

Those desirous of using this facility (Sai's Book World) to spread the word about their books may send ONE new copy of the book to Saidarbar, for details contact: webmaster@saidarbar.org, saidarbar@saidarbar.org & saidarbar@hotmail.com Acknowledgement of receipt of books will be done by E-mail only.

Book(s) sent to Saidarbar will be retained by Saidarbar and cannot be returned.

1. SAI A BEACON FOR HUMANITY:

2. SAI IN DREAMS

You can obtain your free copy at <http://ebeacon.ettitudemedia.com>

Contact for further details: Sai Sevak-Vijay Agarwal:

vijishvanya@gmail.com or vijishvanya@yahoo.com

SAIDARBAR – HYDERABAD:

<http://www.angelfire.com/celeb2/saidarbar/pages/S3500041.htm>

We will be happy to conduct Tele-Satsanghs to cities outside Hyderabad, India on prior intimation. For further details please contact saidarbar@gmail.com

News from Saidarbar- Hyderabad.

On the Eve of Hanuman Jaynathi, 13-04-2006, Thursday – Saidarbar – Hyderabad and SaiDarbar Schwenksville USA jointly released the 3d Page turning e Books on SriSaiBaba which are free to all.

Saibandhu Sunkara RangaRao Garu, the president of SaiMandir, Georgia, Atlanta – USA has visited Saidarbar – Hyderabad on 16-04-2006. Saibanisaji has explained the activities carried out by our members through internet. Sri RangaRao Garu appreciated our activities and extended his moral support.

Saibandhu Anil Zutshi , the in charge of Saidarbar Danbaru-Canitcut- USA has visited Saidarbar on 24-04-2006 with his family visited and participated in pooja activities and received the Blessings from Baba. Saibanisaji entertained the Saibandhus

14. EDITORIAL

Things impressed me from this Magazine:

A good person while in trouble will not shed his principles just as the way burning camphor will not lose its aura.

Physical charm of the body is holocaust by the advancing age. One may turn popper by lavish spending, but spending for good deeds are glorified even after death.

All battles in life are won the moment the inner enemy of laziness is conquered.

Pleasures and miseries of this body is effect of Prarabdha Karma. So we must practice to tolerate all our problems with patience. Such tolerance alone qualifies for Divinity.

Sai devotees may write about their Sai activities in their place, essays, articles and poetry on Sai to "The Glory of Shiridi Sai" – they may be address their contributions to E-mail id: saidarbar@saidarbar.org with a copy marked to webmaster@saidarbar.org

We shall put in our best efforts to include them in the Glory of Shiridi Sai- the bi-weekly E - Magazine. Unless the author of the articles instructs, not to publish his/her E-mail id, we will publish them as a matter of routine practice.

You can subscribe for THE GLORY OF SHIRDI SAI for a friend /relative by submitting e-mail ID in the main page of <http://www.saidarbar.org>

Also read the old issues from: <http://www.saidarbar.org/glory.htm>

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Editor does not accept responsibility for the views expressed in the articles published.

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Submitted by Sai Sevak: Srinivasa Rao Kasturi

—Saidarbar—HYDERABAD--INDIA

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